

1. Conference Meeting Agenda

Documents: [CA4.5.16.PDF](#)

2. Public Meeting Agenda

Documents: [PM4.5.16.PDF](#)

3. Resolution(S)

3.I. 93-16

Documents: [93-16 AUTHORIZING SUBORDINATION OF MORTGAGE RE 4 PARK TERRACE.PDF](#)

3.II. 94-16

Documents: [94-16 EXECUTIVE SESSION 4.5.16.PDF](#)

3.III. 95-16

Documents: [95-16 AWARDING GRANT WRITER CONTRACT-MILLENIUM.PDF](#)

3.IV. 96-16

Documents: [96-16 RAFFLE LICENSES 4.5.16.PDF](#)

3.V. 97-16

Documents: [97-16 AUTHORIZING EXECUTION OF AGREEMENT WITH GABEL ASSOCIATES - 2016.PDF](#), [97-16 ATTACHMENT.PDF](#)