

1. Conference Meeting Agenda

Documents:

[CA 11.10.20.PDF](#)

2. Resolution(S)

2.I. Public Meeting Agenda

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2.II. 211-20

Documents:

[211-20 RESOLUTION AUTHORIZING RETENTION OF DAVID SPATZ TO ASSIST PLANNING BOARD REGARDING POSSIBLE REDEVELOPMENT OF EXECUTIVE DRIVE.PDF](#)

2.III. 212-20

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[212-20 REGARDING SERVICES OF HATZALAH OF ESSEX COUNTY \(FINAL\).PDF](#)

2.IV. 213-20

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[213-20SWAC APPOINTMENT RESOLUTION.PDF](#)

2.V. 214-20

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[214-20 - RESOLUTION TAX EXEMPT VETERAN - 60 BEVERLY ROAD.PDF](#)

2.VI. 215-20

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[215-20 WEST ORANGE 720000 SEN RESOLUTION SEVERANCE LIABIITIES NJSA 40A_4_55 \(2020\).PDF](#)

2.VII. 216-20

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[216-20 EXECUTIVE SESSION 11.10.20.PDF](#)

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[217-20 AUTHORIZING SETTLEMENT OF LITIGATION WITH COUNCILMAN KRAKOVIAK.PDF](#)

2.IX. 218-20

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[218-20 AMENDING RESOLUTION 164-20 AUTHORIZING RETENTION OF MATRIX TO CLOSE OUT OPEN DEP FILE RELATED TO LAKE VINCENT IN DEGNAN PARK.PDF](#)

[218-20 EXHIBIT - RETENTION OF MATRIX TO CLOSE OUT DEP FILE FOR LAKE VINCENT IN DEGNAN PARK.PDF](#)

2.X. 219-20

Documents:

[219-20 RETENTION OF WINDELS MARX LANE AND MITTENDORF LLP TO ASSIST PLANNING BOARD REGARDING POSSIBLE REDEVELOPMENT OF EXECUTIVE DRIVE.PDF](#)

2.XI. 220-20

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[220-20 RESOLUTION FOR DISCHARGE OF MORTGAGE ON 654 PROSPECT AVENUE.PDF](#)

[220-20 EXHIBIT A - 654 PROSPECT AVE - SCHULBAUM-STRELL DISCHARGE.PDF](#)

2.XII. 221-20

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[221-20 RESOLUTION AUTHORIZING EXECUTION OF DEED FOR TRANSFER OF THE PROPERTY TO VALERIE FORD - BLOCK 175.08 LOT 11.PDF](#)

2.XIII. 222-20

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[222-20 RESOLUTION FOR SNOW PLOWING CONTRACT 2020-2021.PDF](#)

2.XIV. 223-20

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[223-20 RESOLUTION VALLEY ROAD RESIDENTIAL.PDF](#)

2.XV. 224-20

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[224-20 AUTHORIZING EXECUTION OF AGREEMENT WITH VIGILANT](#)

[SOLUTIONS FOR LICENSE PLATE RECOGNITION SOFTWARE AND
ACCESS TO DATABASE.PDF](#)
[224-20 EXHIBIT.PDF](#)

2.XVI. 225-20

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[225-20 RESOLUTION AUTHORIZING CFO TO MAKE APPLICATION TO DLGS
FOR COVID 19 SPECIAL EMERGENCY 11.10.20.PDF](#)

2.XVII. 226-20

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[226-20 DOWNTOWNWO ALLIANCE 2020 BUDGET PROPOSAL
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2.XVIII. 227-20

Documents:

[227-20 AUTHORIZING PREPARATION AND SUBMISSION OF APPLICATION
FOR HDSRF TO IMPLEMENT REMEDIAL INVESTIGATION PLAN ON THE
BIDDLEMAN PROPERTY.PDF](#)

3. Ordinance(S) On Second And Final Reading

3.I. 2620-20

Documents:

[2620-20 HANDICAPPED PARKING SPACE - 256 SO.VALLEY.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2621-20

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[2621-20 BOND ORD. - EMERGENCY SEVERANCE 11.10.20.PDF](#)

4.II. 2622-20

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[2622-20 REFUNDING BOND ORDINANCE 11.10.20.PDF](#)

4.III. 2623-20

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[2623-20 COVID SPECIAL EMERGENCY ORDINANCE 11.10.20.PDF](#)

5. ABC Hearing

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[657-20 RENEWAL RESOLUTION \(7\) 11.10.20.PDF](#)