

1. Conference Meeting Agenda

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[263-22 PROPOSAL - MOTT MACDONALD.PDF](#)
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[265-22 APPROVAL TO SUBMIT A GRANT APP NJDOT-WALKER RD, S.
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267-22 RESOLUTION AUTHORIZING TEMPORARY EXTENSION OF TOWING
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268-22 AWARD OF BID 2022-2023 SNOW PLOWING SALTING REMOVAL
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270-22 RESOLUTION CHANGE ORDER NO. 3-MA 2016.PDF
270-22 CHANGE ORDER NO. 3-MA 2016.PDF
270-22 AS-BUILT QUANTITIES SIGNED-09.27.2022.PDF
270-22 - MA 2016 FUEL PRICE ADJUSTMENT.PDF

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271-22 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL
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271-22 EXHIBIT A-AGREEMENT FORESTRY SERVICES EAF.PDF
271-22 EXHIBIT B-PUBLIC PROPERTY SERVICES.PDF
271-22 ATTACHMENT-SUBMISSION.PDF

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272-22 AWARD OF CONTRACT-THOR GUARD INC.- LIGHTING PREDICTION
AND WARNING SYSTEM-STAGG FIELD AND ROCK SPRING GOLF
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272-22 EXHIBIT A-THORGUARD.PDF

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273-22 RESOLUTION- NJ DEP HREURG- WO.PDF

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274-22 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 40
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274-22 ATTACHMENT - DISCHARGE OF MORTGAGE - 40 EDGEWOOD AVENUE.PDF

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275-22 RESOLUTION AUTHORIZING EXTENSION OF CONTRACT WITH RTR FINANCIAL FOR THE PRIVATE COLLECTION OF MUNICIPAL COURT DEBT - 2022.PDF
275-22 EXHIBIT-EXTENSION OF CONTRACT-RTR FINANCIAL FOR THE PRIVATE COLLECTION OF MUNICIPAL COURT DEBT - 2022.PDF

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276-22 CHAPTER 159 - 2022 TD TREE DAYS.PDF

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277-22 RESOLUTION AUTHORIZING AGREEMENTS WITH THE DEPARTMENT OF COMMUNITY AFFAIRS FOR THE LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM.PDF
277-22 EXHIBIT(S)-LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM.PDF

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278-22 RESOLUTION FOR ADDTL LAND SURVEYING SERVICES FOR WIGWAM BROOK TRIBUTARY STREAM ANALYSIS.PDF
278-22 SCE PROPOSAL OCT. 7.2022.PDF

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279-22 AUDIT RESOLUTION.PDF
279-22 SYNOPSIS COVER - 12.31.2021.PDF
279-22 COPY OF UTILITY OPERATIONS FOR SYNOPSIS.PDF
279-22 COPY OF SYNOPSIS OF THE AUDIT REPORT.PDF
279-22 COPY OF CF OPERATIONS FOR SYNOPSIS.PDF

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280-22 RESOLUTION DESIGNATING DOMINIC ALLEGRIANO OEM COORDINATOR.PDF

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281-22 AUTH. PROF. SVCS. AGMT. - 2022 STREET IMPROVEMENTS
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281-22 ATTACHMENT - 2022 ST. IMPROVEMENTS PHASE I-PROPOSAL
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281-22 - ATTACHMENT - 2022 ST. IMPROVEMENTS PHASE I-RFP.PDF

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282-22 RESOLUTION AUTHORIZING ACCESS AGREEMENT TO MBS FOR
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282-22 EXHIBIT - HCP - WEST ORANGE - PRE-CLOSING ACCESS
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283-22 RESOLUTION REVOKING RESOLUTION OF LOCAL SUPPORT FOR
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284-22 RESOLUTION OF LOCAL SUPPORT OF PROPOSED CANNABIS
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284-22 EVALUATION REPORT - CANNABIS RETAIL MICROBUSINESS - THE
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284-22 LETTER OF CONFIRMATION OF COMPLIANCE WITH TOWNSHIP OF
WO ZONING REQUIREMENTS-LIBRARY OF NEW JERSEY INC.PDF

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285-22 RESOLUTION TEMPORARILY SUSPENDING THE ACCEPTANCE OF
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286-22EXHIBIT - SUBORDINATION OF MORTGAGE RE 85 MITCHELL
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286-22 SUBORDINATION OF MORTGAGE - 85 MITCHELL ST..PDF

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287-22 RESOLUTION AUTHORIZING EXECUTION OF SECOND ADDENDUM
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287-22 SECOND AMENDMENT-09292022093650-0001.PDF

4. Ordinance(S) On First Reading

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[2698-22 BOND ORD. FUNDING EMERGENCY APPROPRIATION - FLOOD MITIGATION FACILITIES PRJCT. - JOINT MTG..PDF](#)

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[2699-22 ORDINANCE AUTHORIZING LICENSE AGREEMENT WITH PLEASANT VALLEY PRODUCTIONS - 2022.PDF](#)
[2699-22 LICENSE AGREEMENT WITH PLEASANT VALLEY PRODUCTIONS INC. FOR USE AND OPERATION OF OSKAR SCHINDLER PERFORMING ARTS CENTER - 2022.PDF](#)

5. ABC Hearing

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Documents:

[704-22 RESOLUTION NEW LICENSE - WILSHIRE CATERERS 10.25.22.PDF](#)