

1. Conference Meeting Agenda

Documents:

[CA 12.20.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 12.20.22.PDF](#)

3. Resolution(S)

3.I. 319-22

Documents:

[319-22 RAFFLE LICENSES 12.20.22.PDF](#)

3.II. 320-22

Documents:

[320-22 EMS FIRE APPARATUS MAINT AND REPAIR RESOLUTION
2022.PDF](#)
[320-22 EXHIBIT A.PDF](#)

3.III. 321-22

Documents:

[321-22 AUTHORIZING SECOND LICENSE AMENDMENT TO LEASE
AGREEMENT WITH NJ TRANSIT FOR USE MISSISSIPPI AVENUE LOOP
PROPERTY - 2022.PDF](#)
[321-22 EXHIBIT - SECOND AMENDMENT TO LICENSE AGREEMENT WITH
NJ TRANSIT FOR MISSISSIPPI LOOP PROPERTY - 2022.PDF](#)

3.IV. 322-22

Documents:

[322-22 RESOLUTION STATE CONTRACT AND ESCNJ LIBRARY
FURNITURE.PDF](#)
[322-22 EXHIBIT A AND B-LIBRARY FURNITURE.PDF](#)

3.V. 323-22

Documents:

[323-22 NJ DCA LRIG - RESOLUTION.PDF](#)

3.VI. 324-22

Documents:

[324-22 RESOLUTION AUTHORIZING SERVICE AGREEMENT FOR GOOSE CONTROL TECHNOLOGY - 2023.PDF](#)
[324-22 ATTACHMENT - GOOSE CONTROL TECHNOLOGY SERVICE CONTRACT 2023.PDF](#)

3.VII. 325-22

Documents:

[325-22RESOLUTION TO JOIN GSMJIF 2023-2025.PDF](#)
[325-22 CONTRACT - WEST ORANGE RMA FAIRVIEW 2023-25.PDF](#)
[325-22 GSMJIF RENEWAL PROPOSAL.PDF](#)
[325-22 GSMJIF IT AGREEMENT AND RESOLUTION.PDF](#)
[325-22 2023 RENEWAL COMPARISON.PDF](#)

3.VIII. 326-22

Documents:

[326-22 EXEMPT VET REFUND .PDF](#)

3.IX. 327-22

Documents:

[327-22 CANCELLATION OF SMALL BALANCES 2022.PDF](#)

3.X. 328-22

Documents:

[328-22 APPROVING AND ENDORSING THE BY LAWS FOR THE DOWNTOWN WEST ORANGE ALLIANCE - 2022.PDF](#)

3.XI. 329-22

Documents:

[329-22 DWOA BUDGET.PDF](#)

3.XII. 330-22

Documents:

[330-22 AUTHORIZING AWARD OF CONTRACT FOR MUNICIPAL BUILDING INTERIOR IMPROVEMENTS REPAIRS PHASE I TO VMF CONSTRUCTION - 2023.PDF](#)
[330-22 EXHIBITS.PDF](#)

3.XIII. 331-22

Documents:

[331-22 RESOLUTION - ESSEX CTY CDBG BLOCK GRANT PGM.PDF](#)
[331-22 CDBG PRIORITY LIST 2023.PDF](#)

3.XIV. 332-22

Documents:

[332-22 COMPETITIVE CONTRACT SECURITY OFFICERS.PDF](#)

3.XV. 333-22

Documents:

[333-22 RESOLUTION APPOINTING FERNANDO MARIN ESQ. AS PUBLIC DEFENDER.PDF](#)

[333-22 AGREEMENT - PUBLIC DEFENDER.PDF](#)

3.XVI. 334-22

Documents:

[334-22 AUTHORIZING APPLICATION FORM FOR A LOCAL LICENSE TO OPERATE A CANNABIS BUSINESSES WITHIN THE TOWNSHIP OF WEST ORANGE.PDF](#)

[334-22 FORM - APPLICATION FOR LOCAL LICENSE TO OPERATE A LICENSED CANNABIS ENTITY.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2701-22

Documents:

[2701-22 HANDICAPPED ORD. 31-33-PARK AVE-28 HIGH-81 ASHLAND-85 MITCHELL-36 PARK TERR.PDF](#)

4.II. 2702-22

Documents:

[2702-22 ORDINANCE - SPEED LIMIT-ROCK SPRING RD..PDF](#)

[2702-22 STAT TRACKER REPORT.PDF](#)

4.III. 2704-22

Documents:

[2704-22 BOND ORDINANCE-COMPLETE.PDF](#)