

1. Conference Meeting Agenda

Documents:

[CA 1.10.23.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 1.10.23.PDF](#)

3. Resolution(S)

3.I. 1-23

Documents:

[01-23 TEMPORARY BUDGET.PDF](#)
[01-23 DETAIL.PDF](#)

3.II. 2-23

Documents:

[02-23 CASH MANAGEMENT PLAN.PDF](#)
[02-23 ATTACHMENT - CASH MANAGEMENT PLAN.PDF](#)

3.III. 3-23

Documents:

[3-23 EMERGENCY TEMP. APP. - TAX APPEALS.PDF](#)

3.IV. 4-23

Documents:

[4-23 OFFICIAL NEWSPAPERS 1.10.23.PDF](#)

3.V. 5-23

Documents:

[5-23 RESOLUTION AUTHORIZING INTERLOCAL AGREEMENT WITH
BOROUGH OF ROSELAND FOR ANIMAL CONTROL SERVICES -2023.PDF](#)
[5-23 ROSELAND ANIMAL CONTROL SERVICES-2023.PDF](#)

3.VI. 6-23

Documents:

[6-23 RESOLUTION AUTHORIZING AGREEMENT WITH GARDEN STATE
LABORATORY FOR LABORATORY TESTING SERVICES - 2023-1.PDF](#)
[6-23 GARDEN STATE LABORATORY CONTRACT 2023.PDF](#)

3.VII. 7-23 REMOVED FROM AGENDA

3.VIII. 8-23

Documents:

[8-23 RESOLUTION ELIMINATING THE TASKFORCE AND ADVISORY COMMITTEE REGARDING CANNIBIS BUSINESSES FOR THE TOWNSHIP OF WEST ORANGE.PDF](#)

3.IX. 9-23

Documents:

[9-23 RESOLUTION AUTHORIZING RETENTION OF DIANA MCGOVERN.PDF](#)

3.X. 10-23

Documents:

[10-23 RESOLUTION EMERGENCY AND NON EMERGENCY TREE SERVICES 2023.PDF](#)
[10-23 ATTACHMENT.PDF](#)

3.XI. 11-23

Documents:

[11-23 GINNY DUENKEL POOL IMPROVEMENTS.PDF](#)
[11-23 ATTACHMENT.PDF](#)

3.XII. 12-23

Documents:

[12-23 CHANGE ORD. NO. 7-WEST ORANGE LIBRARY 10 ROONEY CIRCLE.PDF](#)
[12-23 ATTACHMENT - CHANGE ORDER NO. 7.PDF](#)

3.XIII. 13-23

Documents:

[13-23 WEST ORANGE LIBRARY 10 ROONEY CIRCLE - CHANGE ORDER NO. 8 \(002\).PDF](#)
[13-23 ATTACHMENT - CHANGE ORDER 8.PDF](#)

3.XIV. 14-23

Documents:

[14-23 WEST ORANGE LIBRARY 10 ROONEY CIRCLE - CHANGE ORDER NO. 9.PDF](#)
[14-23 ATTACHMENT - CHANGE ORDER 9.PDF](#)

3.XV. 15-23

Documents:

[15-23 - WEST ORANGE LIBRARY 10 ROONEY CIRCLE - CHANGE ORDER NO. 10.PDF](#)
[15-23 ATTACHMENT - CHANGE ORDER 10.PDF](#)

3.XVI. 16-23

Documents:

[16-23 WEST ORANGE LIBRARY 10 ROONEY CIRCLE - CHANGE ORDER NO. 11.PDF](#)
[16-23 ATTACHMENT - CHANGE ORDER 11.PDF](#)

3.XVII. 17-23

Documents:

[17-23 CORRECTING RESOLUTION 330-22-CONTRACT FOR MUNICIPAL BUILDING INTERIOR IMPROVEMENTS REPAIRS PHASE I TO VMF CO.PDF](#)

3.XVIII. 18-23

Documents:

[18-23 APPT. OF DEPARTMENT DIRECTORS.PDF](#)

3.XIX. 19-23

Documents:

[19-23 RESOLUTION APPROVING MATRIX BARTON PRESS PHASE II PROPOSAL.PDF](#)
[19-23 PROPOSAL_55 LAKESIDE AVENUE-REV.PDF](#)
[19-23 TABLE 3 SAMPLE TRACKING TABLE_11_1_2022.PDF](#)
[19-23 FIGURE 4 SOIL ANALYTICAL RESULTS_11.7.2022.PDF](#)
[19-23 FIGURE 5 GROUNDWATER ANALYTICAL RESULTS_11.7.2022.PDF](#)

3.XX. 20-23

Documents:

[20-23 AUTHORIZING THE COMPETITIVE CONTRACTING PROCESS FOR INSURANCE BROKERAGE AND OTHER RELATED SVCS.PDF](#)

3.XXI. 21-23

Documents:

[21-23 AWARD OF CONTRACT TO CME - 2022 CDBG VALLEY RD \(FREEMAN ST. TO KINGSLEY ST\) ASHWOOD TERR-WILLIAM ST \(FRANKLIN AVE TO MAIN ST\).PDF](#)
[21-23 ATTACHMENT.PDF](#)

3.XXII. 22-23

Documents:

[22-23 RESOLUTION AUTHORIZING SPENDING-COAH.PDF](#)
[22-23 ATTACHMENT WO SPENDING PLAN .PDF](#)

3.XXIII. 23-23

Documents:

[23-23 RESOLUTION REVOKING RESOLUTION OF LOCAL SUPPORT FOR
KEMISTRY LLC RE LOCATION-REVISED.PDF](#)

3.XXIV. 24-23

Documents:

[24-23 HISTORIC PRESERVATION COMMISSION GRANT RESOLUTION
2023.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2706-23

Documents:

[2706-23 ORDINANCE GOVERNING CANNABIS BUSINESSES-
REVISED.PDF](#)

4.II. 2707-23

Documents:

[2707-23 ORDINANCE REVISING RULES OF COUNCIL LIMITING PUBLIC
COMMENT TO 3 MINUTES.PDF](#)

4.III. 2708-23

Documents:

[2708-23 ORDINANCE APPOINTING OLDER ADULTS ADVISORY
BOARD.PDF](#)