

1. Conference Meeting Agenda

Documents:

[CA12.19.23.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 12.19.23.PDF](#)

3. Resolution(S)

3.I. 407-23

Documents:

[407-23 AWARD OF CONTRACT TO GPI - 2020 WASHINGTON ST
CORRIDOR IMPROVEMENTS.PDF](#)
[407-23 EXHIBIT A_TOWNSHIP-GPI AGREEMENT CONTRACT.PDF](#)
[407-23 EXHIBIT B_EXECUTED-AGMT_TA-DA_FED AID AGREEMENT_WEST
ORANGE STREETSCAPE.PDF](#)

3.II. 408-23

Documents:

[408-23 RESOLUTION STATE CONTRACT HOLMATRO CORE RESCUE
SYSTEM.PDF](#)
[408-23 ATTACHMENT - STATE CONTRACT HOLMATRO CORE RESCUE
SYSTEM.PDF](#)

3.III. 409-23

Documents:

[409-23 RAFFLE LICENSES 12.19.23.PDF](#)

3.IV. 410-23

Documents:

[410-23 RESOLUTION AUTHORIZING RETENTION OF MATRIX TO
IMPLEMENT REMEDIAL ACTION ACTIVITIES AND INVESTIGATION WORK
PLAN 4895-7697-1669 V.1.PDF](#)
[410-23 ATTACHMENT.PDF](#)

3.V. 411-23

Documents:

[411-23 RESOLUTION COMPETITIVE CONTRACT FOR ECONOMIC
DEVELOPMENT COORDINATOR.PDF](#)
[411-23 ECONOMIC DEVELOPMENT SERVICES PROPOSED SCOPE - BR](#)

[EDITS \(003\) \(002\) \(002\).PDF](#)

3.VI. 412-23

Documents:

[412-23 RESOLUTION OF SUPPORT AUTHORIZING 2023 SUSTANABLE ENERGY AND EFFICIENCY PARTNERSHIP.PDF](#)

3.VII. 413-23

Documents:

[413-23 VETERAN DEDUCTION REFUND RESOLUTION.PDF](#)

3.VIII. 414-23

Documents:

[414-23 Q4 DUPLICATE PAYMENT RESOLUTION 2023.PDF](#)

3.IX. 415-23

Documents:

[415-23 REFUND VETERAN EXEMPTION - 10 WATSON AVE.PDF](#)

3.X. 416-23

Documents:

[416-23 RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR JANITORIAL SERVICES TO PJ BUILDING CLEANING - 2024 PR.PDF](#)
[416-23 AGREEMENT.PDF](#)
[416-23 EXHIBIT TO AGEEMENT FOR JANITORIAL MAINTENANCE SERVICES WITH PJ BUILDING CLEANING - 2024.PDF](#)

3.XI. 417-23

Documents:

[417-23 CH159 RESOLUTION 2023-2.PDF](#)
[417-23 ALCHOLISM AND DRUG ABUSE 8803.78.PDF](#)
[417-23 WO MUNICIPAL ALLIANCE FY24 SUBSTANCE ABUSE 30252.59.PDF](#)

3.XII. 418-23

Documents:

[418-23 RESOLUTION APPROVING THE CNA AMENDMENT\(153022278.1\)-C.PDF](#)

3.XIII. 419-23

Documents:

4. Ordinance(S) On First Reading

4.I. 2832-23

Documents:

[2832-23 -DRAFT AMENDED TREE REMOVAL ORDINANCE 4885-7529-7684 V.1.PDF](#)

4.II. 2833-23

Documents:

[2833-23 GAS LEAF BLOWERS \(REV. 12.18.23\).PDF](#)

5. ABC Hearing

5.I. 727-23

Documents:

[727-23 PLACE TO PLACE-EXPANSION OF PREMISES 12.19.23.PDF](#)

5.II. 728-23

Documents:

[728-23 PERSON TO PERSON TRANSFER 12.19.23.PDF](#)

5.III. 729-23

Documents:

[729-23 PERSON TO PERSON AND PLACE TO PLACE TRANSFER 12.19.23.PDF](#)