

1. Conference Meeting Agenda

Documents:

[CA 3.26.24.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 3.26.24.PDF](#)

3. Resolution(S)

3.I. 96-24

Documents:

[96-24 RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS COLONIAL WOODS.PDF](#)

3.II. 98-24

Documents:

[98-24 RESOLUTION AUTHORIZING AWARD OF THE CONTRACT FOR OPERATION OF THE WEST ORANGE RECYCLING CENTER - 2024 \(3.26.24\).PDF](#)
[98-24 SIGNED AGREEMENT RELIABLE \(1\).PDF](#)
[98-24 EXHIBITS TO THE AGREEMENT FOR THE OPERATION OF THE RECYCLING CENTER - PART I.PDF](#)
[98-24 EXHIBITS TO THE AGREEMENT FOR THE OPERATION OF THE RECYCLING CENTER - PART II.PDF](#)
[98-24 EXHIBITS TO THE AGREEMENT FOR THE OPERATION OF THE RECYCLING CENTER - PART III.PDF](#)
[98-24 EXHIBITS TO THE AGREEMENT FOR THE OPERATION OF THE RECYCLING CENTER - PART IV.PDF](#)
[98-24 EXHIBITS TO THE AGREEMENT FOR THE OPERATION OF THE RECYCLING CENTER - 2024.PDF](#)
[98-24 EXHIBITS A - EVALUATION REPORT FOR THE CONTRACT FOR OPERATION OF WEST ORANGE RECYCLING CENTER - 2024.PDF](#)
[98-24 CERTIFICATE.PDF](#)
[98-24 EVALUATION REPORT - CONTRACT FOR OPERATION OF WEST ORANGE RECYCLING CENTER - 2024.PDF](#)

3.III. 99-24

Documents:

[99-24 RESOLUTION AUTHORIZING TEMPORARY EXTENSION OF CONTRACT FOR OPERATION OF RECYCLING CENTER - 2024.PDF](#)
[99-24 TEMPORARY EXTENSION AGREEMENT FOR THE OPERATION OF THE TOWNSHIP RECYCLING CENTER PENDING AWARD OF CONTRACT - 2024.PDF](#)
[99-24 EXHIBIT TO TEMPORARY EXTENSION AGREEMENT.PDF](#)

3.IV. 100-24

Documents:

[100-24 RESOLUTION TO AWARD DELTA FIRE SAFETY HGAC 2024.PDF](#)
[100-24 EXHIBIT A-DELTA FIRE SAFETY HGAC.PDF](#)

3.V. 101-24

Documents:

[101-24 RESOLUTION AUTHORIZING A WINDOW CONTRACT PROPERTY-
EVIDENCE AUDIT.PDF](#)
[101-24 ATTACHMENT.PDF](#)
[101-24 ESTIMATE.PDF](#)

3.VI. 102-24

Documents:

[102-24 EXECUTIVE SESSION 3.26.24.PDF](#)

3.VII. 103-24

Documents:

[103-24 RESOLUTION AUTHORIZING SERVICE AGREEMENT FOR GOOSE
CONTROL TECHNOLOGY - 2024.PDF](#)
[103-24 EXHIBIT A - GTECH 2024.PDF](#)

3.VIII. 104-24

Documents:

[104-24 RESOLUTION AUTHORIZING AWARD OF THE CONTRACT FOR
ECONOMIC DEVELOPMENT COUNSULTANT - 2024.PDF](#)
[104-24 AGREEMENT 3.15.24.PDF](#)
[104-24 EXHIBITS-ECONOMIC DEVELOPMENT COUNSULTANT - 2024.PDF](#)
[104-24 EVALUATION REPORT - ECONOMIC DEVELOPMENT CONSULTANT
- 2024.PDF](#)

3.IX. 105-24

Documents:

[105-24 RESOLUTION ACCEPTING A GRANT FROM THE HAZARDOUS
DISCHARGE SITE REMEDIATION - SCHEDULE D.PDF](#)

3.X. 106-24

Documents:

[106-24 RESOLUTION AUTHORIZING ACCEPTANCE OF GIFT.PDF](#)

3.XI. 107-24

Documents:

107-24 RESOLUTION SETTING FORTH FEES FOR DOG PARK PASS.PDF

3.XII. 108-24

Documents:

108-24 AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES
AGREEMENT WITH ANTONELLI KANTOR AS LABOR COUNSEL - 2024
4889-5931-5353 V.1.PDF
108-24 AGREEMENT-ANTONELLI KANTOR-LABOR.PDF

3.XIII. 109-24

Documents:

109-24 AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES
AGREEMENT WITH FERNANDO MARLIN ESQ. AS PUBLIC DEFENDER -
2024.PDF
109-24 EXHIBIT A - PROFESSIONAL SERVICES CONTRACT TO F. MARIN
ESQ.-PUBLIC DEFENDER.PDF

3.XIV. 110-24

Documents:

110-24 2024 DUPLICATE Q1 TAX PAYMENT (3).PDF

3.XV. 111-24

Documents:

111-24 RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR
NATIONWIDE CLEANING RESTORATION - 2024.PDF
111-24 EXHIBIT A.PDF

3.XVI. 112-24

Documents:

112-24 RESOLUTION DIRECTING TERMINATION OF PENDING
LITIGATION_FINAL (REV).PDF

3.XVII. 113-24

Documents:

113-24 AUTHORIZING CURRENT FUND APPROPRIATIONS AND
APPROPRIATION RESERVE TRANSFERS.PDF

3.XVIII. 114-24

Documents:

114-24 AUTHORIZING APPROPRIATION CANCELLATION.PDF

3.XIX. 115-24

Documents:

[115-24 AUTHORIZING TEMPORARY BUDGET - 2ND QTR..PDF](#)

3.XX. 116-24

Documents:

[116-24 RESOLUTION TO AWARD FIRE AND SAFETY THROUGH H-GAC
2024.PDF](#)
[116-24 EXHIBIT A.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2844-24

Documents:

[2844-24 NO LEFT TURN ORDINANCE PVW TO GREENWOOD 22824.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2845-24

Documents:

[2845-24 ORDINANCE NO PARKING 15 HIGH ST RESTRICTED PARKING 14
WASHINGTON 16 LLEWELLYN 77 KIRK 031224.PDF](#)

5.II. 2846-24

Documents:

[2838-24 AMENDED TREE REMOVAL ORDINANCE_WITH COMMENTS.PDF](#)

5.III. 2847-24

Documents:

[2847-24 ORDINANCE RE LEAD BASED PAINT.PDF](#)