

1. Conference Meeting Agenda

Documents:

[CA 4.24.24.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 4.24.24.PDF](#)

3. Resolution(S)

3.I. 136-24

Documents:

[136-24 RAFFLE LICENSES 4.24.24.PDF](#)

3.II. 137-24

Documents:

[137-24 RESOLUTION-2024 E-VAN.PDF](#)

3.III. 138-24

Documents:

[138-24 RESOLUTION ADOPTING VISION ZERO TASK ACTION PLAN FOR THE TOWNSHIP OF WEST ORANGE - 2024.PDF](#)
[138-24 EXHIBIT TO RESOLUTION ADOPTING THE TOWNSHIP OF WEST ORANGE VISION ZERO ACTION PLAN.PDF](#)

3.IV. 139-24

Documents:

[139-24 RESOLUTION AUTHORIZING LICENSE AGREEMENT MONTCLAIR YMCA FOR USE OF THE GINNY DUENKEL POOL - 2024.PDF](#)
[139-24 EXHIBIT - MONTCLAIR YMCA FOR USE OF THE GINNY DUENKEL POOL - 2024.PDF](#)

3.V. 140-24

Documents:

[140-24 RESOLUTION--REJECTING RETURN OF PERFORMANCE GUARANTEE--RNC.PDF](#)

3.VI. 141-24

Documents:

141-24 RESOLUTION APPOINTING LOU REYNOLDS AS DIRECTOR OF THE
DEPARTMENT OF PUBLIC WORKS.PDF

3.VII. 142-24

Documents:

142-24 TO ADOPT PROCEDURES - FEDERAL AID HWY PRJCTS..PDF
142-24 ATTACHMENT - FEDERAL AID PROCEDURES.PDF

3.VIII. 143-24

Documents:

143-24 RESOLUTION WO_ESSEX DECORATIVE STAMPED PAVER
CROSSWALK.PDF
143-24 ATTACHMENT - INDEMNITY AND HOLD HARMLESS
AGREEMENT.PDF

3.IX. 144-24

Documents:

144-24 RESOLUTION STATE CONTRACT VENDOR - WOPD.PDF

3.X. 145-24

Documents:

145-24 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL
SERVICES AGREEMENT WITH THE NISHUANE GROUP FOR TOWNSHIP
PLANNER.PDF
145-24 REDLINED_AGREEMENT TO RETAIN NISHUANE GROUP AS
MUNICIPAL PLANNING DIRECTOR - 2024.PDF

3.XI. 146-24

Documents:

146-24 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL
SERVICES AGREEMENT WITH LEW FOR LEAD-BASED PAINT
INSPECTION SERVICES - 2024.PDF
146-24 AGREEMENT AND EXHIBITS TO RETAIN LEW ENVIRONMENTAL TO
PERFORM LEAD-BASED PAINT INSPECTIONS.PDF

3.XII. 147-24

Documents:

147-24 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL
SERVICES AGREEMENT WITH FOX ROTHSCHILD AS SPECIAL LABOR
COUNSEL - 2024.PDF
147-24 AMENDED AGREEMENT-FOX ROTHSCHILD-NJ CIVIL SERVICE
COMMISSION DETERMINATION.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2846-24

Documents:

[2846-24 -AMENDED TREE REMOVAL ORDINANCE--REDLINED WITH
PROPOSED CHANGES FROM WORKSHOP \(3.19.24\)-FINAL DRAFT.PDF](#)

4.II. 2849-24

Documents:

[2849-24 AMENDING CH. 16.3-REDLINED.PDF](#)

4.III. 2850-24

Documents:

[2850-24 AMENDING CH. 16.4-AMENDED ORDINANCE-REDLINED.PDF](#)