

1. Conference Meeting Agenda

Documents:

[CA 1.6.25.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 1.6.25.PDF](#)

3. Resolution(S)

3.I. 1-25

Documents:

[1-25 RESOLUTION AUTHORIZING AGREEMENT WITH UNIVERSITY HOSPITAL FOR FIRE FIGHTER TRAINING - 2025.PDF](#)
[1-25 EXHIBIT TO AGREEMENT WITH UNIVERSITY HOSPITAL FOR FIRE FIGHTER TRAINING - 2025.PDF](#)

3.II. 2-25

Documents:

[2-25 RESOLUTION TO AWARD A CONTRACT TO CITY FIRE MCCPC 52 2025.PDF](#)
[2-25 ATTACHMENT.PDF](#)

3.III. 3-25

Documents:

[3-25 RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS 2025.PDF](#)
[3-25 ATTACHMENT - NJSTART NJCOOP SUPPLIERS QTR REPORT FINAL_DEC 4 2024.PDF](#)

3.IV. 4-25

Documents:

[4-24 RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED COOP VENDORS 2025.PDF](#)
[4-25 COOP VENDORS 2025.PDF](#)

3.V. 5-25

Documents:

[5-25 RESOLUTION AUTHORIZING SERVICE AGREEMENT FOR GOOSE CONTROL TECHNOLOGY - 2025.PDF](#)
[5-25 AGREEMENT.PDF](#)

3.VI. 6-25

Documents:

[6-25 RAFFLE LICENSES 1.6.25.PDF](#)

3.VII. 7-25

Documents:

[7-25 RESOLUTION APPOINTING GENIECE GARY-ADAMS AS MUNICIPAL HOUSING LIAISON.PDF](#)

3.VIII. 8-25

Documents:

[8-25 RESOLUTION AUTHORIZING DONATION OF SCBAS TO MORRIS TRAINING ACADEMY.PDF](#)
[8-25 EXHIBIT A.PDF](#)

3.IX. 9-25

Documents:

[9-25 RESOLUTION AUTHORIZING MOU WITH FAMILY CONNECTIONS- ADAPT FOR YOUTH SERVICES.PDF](#)
[9-25 MEMORANDUM OF UNDERSTANDING WITH FAMILY CONNECTIONS ADAPT - MOU.PDF](#)

3.X. 10-25

Documents:

[10-25 RESOLUTION AUTHORIZING SECOND AMENDMENT TO LEASE AGREEMENT - WOAC.PDF](#)
[10-25 SECOND LEASE AMENDMENT WOAC.PDF](#)

3.XI. 11-25

Documents:

[11-25 TAX COURT JUDGMENT RESOLUTION 24 HUTTON AVE NO. 38.PDF](#)

3.XII. 12-25

Documents:

[12-25 REFUND DUPLICATE SEWER PAYMENT RESOLUTION.PDF](#)

3.XIII. 13-25

Documents:

[13-25 REFUND EXEMPT VETERAN RESOLUTION.PDF](#)

3.XIV. 14-25

Documents:

[14-25 INTEREST RATES RESOLUTION 2025.PDF](#)

3.XV. 15-25

Documents:

[15-25 OFFICIAL NEWSPAPERS 1.6.25.PDF](#)

3.XVI. 16-25

Documents:

[16-25 RESOLUTION TO AWARD A CONTRACT EXTENSION FOR
EMERGENCY AND NON EMERGENCY TREE SERVICES 2025.PDF](#)
[16-25 EXHIBIT.PDF](#)

3.XVII. 17-25

Documents:

[17-25 RESOLUTION TO AWARD A CONTRACT EXTENSION FOR TREE
REMOVAL SERVICES 2025.PDF](#)
[17-25 EXHIBIT .PDF](#)

3.XVIII. 18-25

Documents:

[18-24 RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR TREE
PLANTING TO FRANK GALBRAITH SON EXCAVATION AND DEMOLITION
LLC - 2025.PDF](#)
[18-25 EXHIBIT A.PDF](#)

3.XIX. 19-25

Documents:

[19-25 WO NJDEP GREEN ACRES SUPPLEMENTAL FUNDING
RESOLUTION.PDF](#)

3.XX. 20-25

Documents:

[20-25 RESOLUTION ESTABLISHING FILMING PERMIT FEES - 2025.PDF](#)

3.XXI. 21-25

Documents:

[21-25 TEMPORARY BUDGET RESOLUTION 1-6-2025.PDF](#)
[21-25 DETAIL - 2025 TEMPORARY BUDGET 1-6-2025.PDF](#)

3.XXII. 22-25

Documents:

[22-25 CASH MANAGEMENT PLAN RESOLUTION 1-6-2025.PDF](#)
[22-25 DETAIL - CASH MANAGEMENT PLAN OF THE TOWNSHIP OF WEST ORANGE 2025 -.PDF](#)

3.XXIII. 23-25

Documents:

[BUDGET COVER LETTER FOR COUNCIL 2025.PDF](#)
[2025 DRAFT BUDGET.PDF](#)

3.XXIV. 24-25

Documents:

[24-25 RETENTION OF COUNSEL - POSSIBLE REMOVAL OF MUNICIPAL OFFICER - REMOVAL FOR CAUSE.PDF](#)
[24-25 TRIMBOLI AGREEMENT 2025.PDF](#)

3.XXV. 25-25

Documents:

[25-25 EXECUTIVE SESSION 1.6.25.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2888-25

Documents:

[2888-25 REVISED ORDINANCE AMENDING CHAPTER 5 SECTIONS 35.4 AND 35.18 CHANGING CERTAIN TERMS 4918-2807-9874 V.1.PDF](#)