

1. Conference Agenda

Documents:

[CA3.25.25.PDF](#)

2. Public Meeting Agenda - UPDATED

Documents:

[PM 3.25.25.PDF](#)

3. Resolution(S)

3.I. 99-25

Documents:

[99-25 RESOLUTION AUTHORIZING REPAIR TO STREET SWEEPER 2025
BERGEN COUNTY COOP FINAL.PDF](#)
[99-25 PROPOSAL.PDF](#)

3.II. 100-25

Documents:

[100-25 RESOLUTION CME ASSOC CHANGE ORDER 25 LAKESIDE
031225.PDF](#)
[100-25 EXHIBIT A-RES 350-23 RI.PDF](#)
[100-25 EXHIBIT B-ADDITIONAL WELLS AND SAMPLING.PDF](#)

3.III. 101-25

Documents:

[101-25 RESOLUTION MATRIX FOR 4 TOMPKINS ST ENVIR. SERVICES
031725.PDF](#)
[101-25 EXHIBIT A-PROPOSAL.PDF](#)

3.IV. 102-25

Documents:

[102-25 RESOLUTION APPROVING CONTRACT WITH MATRIX FOR ENV.
SVCS. 25 LAKESIDE AVENUE.PDF](#)
[102-25 EXHIBIT A-PROPOSAL.PDF](#)

3.V. 103-25

Documents:

[103-25 RESOLUTION APPROVING CONTRACT WITH MATRIX FOR ENV.
SVCS. 55 LAKESIDE AVENUE.PDF](#)
[103-25 EXHIBIT A_PROPOSAL.PDF](#)

3.VI. 104-25

Documents:

[104-25 AUTHORIZING THE PURCHASE OF ADD ON MUNICIPALITY.PDF](#)
[104-25 SHI QUOTE-25899666.PDF](#)
[104-25 SHI QUOTE-25899672.PDF](#)

3.VII. 105-25

Documents:

[105-25 RAFFLE LICENSES 3.25.25.PDF](#)

3.VIII. 106-25

Documents:

[106-25 RESOLUTION ADJUSTING RATES OF EXTRA DUTY SERVICES FOR WOPD.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2902-25

Documents:

[2902-25 AMENDING CH. 4 SECT. 34.3 - REDLINED-FINAL.DOC.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2905-24

Documents:

[2905-25 REGISTRATION OF COMMERCIAL LAWN MAINTENANCE BUSINESSES 3.12.25.PDF](#)

5.II. 2906-25

Documents:

[2906-25 ORDINANCE RE SINGLE USE BATHROOMS 4912-3398-1223 V.1 - 3.12.25.PDF](#)

5.III. 2907-25

Documents:

[2907-25 ORDINANCE ESTABLISHING CITIZENS BUDGET ADVISORY BOARD 3.13.25.PDF](#)

5.IV. 2908-25

Documents:

[2908-25 ORDINANCE AMENDING REQUIREMENTS FOR SPECIAL](#)

5.V. 2909-25

Documents:

2909-25 HC SPACES 26 BABCOCK-119 ELM-268 WATCHUNG-39
WASHINGTON-POLICE HQ.PDF

5.VI. 2910-25

Documents:

2910-25 - 2025 VARIOUS CAPITAL IMPROVEMENTS - WEST ORANGE
(DOT GRANT - NO DP) (CDBG- DOWN PAYMENTS) (3_25)(95178364.1).PDF
SDS NO. 1 - (3.25.25).PDF

5.VII. 2911-25

Documents:

2911-25 - 2025 CAPITAL ORDINANCE (NJDCA GRANT) - WEST ORANGE
(3.25.25) REVISED.DOC.PDF