

1. Conference Meeting - CANCELLED
2. Public Meeting Agenda

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[PM 7.22.25.PDF](#)

3. Bill List

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[7.22.2025 SUPPLEMENTAL BILL LIST \(7.15.2025\).PDF](#)

4. Resolution(S)

- 4.I. 165-25

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[165-25 RESOLUTION TO READ BUDGET BY TITLE 7.22.25.PDF](#)

- 4.I.i. 165(A)-25

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[165\(A\)-25 BUDGET INTRODUCTION RESOLUTION 2025.PDF](#)

- 4.I.ii. 2025 Municipal Budget

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[2025 MUNICIPAL BUDGET - 7.22.25.PDF](#)

- 4.II. 166-25

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[166-25 AUTHORIZING INTERLOCAL AGREEMENT-BOROUGH OF NORTH CALDWELL FOR ANIMAL SHELTER SERVICES -2025.PDF](#)

[166-25 INTERLOCAL AGREEMENT WITH THE BOROUGH OF NORTH CALDWELL FOR ANIMAL CONTROL FACILITY - 2025 \(2\).PDF](#)

- 4.III. 167-25

Documents:

[167-25 RESOLUTION AUTH. ADDENDUM-PROFESSIONAL SERVICES AGREEMENT-ESSEX REGIONAL HEALTH COMMISSION- REGISTERED ENVIRONMENTAL HEALTH SPECIALIST.PDF](#)

[167-25 AGREEMENT ADDENDUM-ERHC - 2025.PDF](#)

[167-25 EXHIBIT TO THE ADDENDUM TO THE AGREEMENT-ERHC.PDF](#)

[167-25 EXHIBITS TO RESOLUTION AUTHORIZING ADDENDUM - ERHC.PDF](#)

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[168-25 AUTHORIZING REHABILITATION FRANKLIN AVE AND OXFORD PLACE.PDF](#)
[168-25 ATTACHMENT - BIDS.PDF](#)
[168-25 ATTACHMENT - 2024 CDBG BID TAB.PDF](#)

4.V. 169-25

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[169-25 RESOLUTION GRANTING RENEWAL- LIBRARY OF NEW JERSEY INC. - LOCAL LICENSE.PDF](#)

4.VI. 170-25

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[170-25 RESOLUTION TO INCREASE BID THRESHOLD 2025.PDF](#)

4.VII. 171-25

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[171-25 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH SAVO SCHALK AS ZONING BOARD ATTORNEY - 2025.PDF](#)
[171-25 AGREEMENT-SAVO SCHALK AS ZONING BOARD ATTORNEY - 2025.PDF](#)

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[172-25 AGREEMENT - PLANNING BOARD LEGAL SERVICES.PDF](#)

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[173-25 RESOLUTION FINAL ACCOUNTING OF AS BUILT QUANTITIES - FIRE STATION NO. 4.PDF](#)
[173-25 ATTACHMENT.PDF](#)

4.X. 174-25

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[174-25 RAFFLE LICENSES 7.22.25.PDF](#)

4.XI. 175-25

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[175-25 TAX COURT JUDGMENT-BLOCK 157 LOT 5.PDF](#)
[175-25 ATTACHMENT.PDF](#)

4.XII. 176-25

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[176-25 TAX EXEMPT VETERAN.PDF](#)
[176-25 ATTACHMENT - EXEMPT VETERAN.PDF](#)

4.XIII. 177-25

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[177-25 EXECUTIVE SESSION 7.22.25.PDF](#)

4.XIV. 178-25

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[178-25 RESOLUTION EMERGENCY STORM SEWERS REPAIR - ROONEY CIRCLE.PDF](#)
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4.XV. 179-25

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[179-25 CHAPTER 159-DESIGN PHASE 2020 TAP WASHINGTON STREET CORRIDOR PHASE 1.PDF](#)

4.XVI. 180-25

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[180-25 CHAPTER 159 DESIGN PHASE 2023 TAP WASHINGTON STREET CORRIDOR PHASE 2.PDF](#)

5. Ordinance(S) On Second And Final Reading

5.I. 2928-25

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[2928-25 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC, HANDICAPPED PARKING ON STREETS HC SPACE 25 TOMPKINS ST_.PDF](#)

5.II. 2930-25

Documents:

[2930-25 ORD. AMENDING CH 7 TRAFFIC-SUBSECTIONS 7-18.1- 7-12 - 7-14.1C-7-46.2-7-46.9C.PDF](#)

6. Ordinance(S) On First Reading

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[2932-25 ORDINANCE LONGVIEW LINDSLEY PARKING CHANGES.PDF](#)

6.II. 2933-25

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[2933-25 AMEND CH. 7, SUBSCT. 7-7.3-PARKING UPDATE FOR FRANKLIN
BW MAIN AND CHERRY.PDF](#)

6.III. 2934-25

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[2934-25 ORDINANCE_HC SPACES 250-252 WATCHUNG AVENUE.PDF](#)

6.IV. 2935-25

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[2935-25-REVISED WITH AMENDMENTS--ORDINANCE TO OUTDOOR CAFE
4911-2488-7631 V.1 \(FINAL\).DOC.PDF](#)

7. ABC Hearing

7.I. 769-25

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[769-25 ANGELITOS LLC T-A EL PALACIO DE POLLO.PDF](#)

7.II. 779-25

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[779-25 ANNUAL RENEWAL CONSUMPTION DISTRIBUTION LICENSES \(3\)
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