

1. Conference Meeting - CANCELLED
2. Public Meeting Agenda - Starting At 6:00 P.m.

Documents:

[9.8.25 PM.PDF](#)

3. Bill List

Documents:

[09.08.25.PDF](#)

[09.08.2025 CM SUPPLEMENTAL BILL LIST.PDF](#)

4. Resolution(S)

- 4.I. 172-25

Documents:

[172-25 RESOLUTION AUTHORIZING - PROF SRVS AGMT WITH DIANA MCGOVERN ESQ..PDF](#)

[172-25 AGREEMENT - PLANNING BOARD LEGAL SERVICES.PDF](#)

- 4.II. 182-25

Documents:

[182-25 AUTH. ISSUANCE OF A DUPLICATE TAX SALE CERTIFICATE.PDF](#)

- 4.III. 185-25

Documents:

[185-25 RESOLUTION AUTH RENTAL-SPECIALIZED EQUIPMENT - LEAF SNOW COLLECTION 2025-2026 -GS-21F-0020T.PDF](#)

[185-25 EXHIBIT A.PDF](#)

- 4.IV. 193-25

Documents:

[193-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 171 MAPLE STREET.PDF](#)

[193-25 ATTACHMENT - DISCHARGE OF MORTGAGE ON 171 MAPLE STREET.PDF](#)

- 4.V. 194-25

Documents:

[194-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 40 EDGEWOOD AVENUE.PDF](#)

[194-25 DISCHARGE OF MORTGAGE ON 40 EDGEWOOD AVENUE.PDF](#)

4.VI. 195-25

Documents:

[195-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 7 RIDGEHURST ROAD.PDF](#)  
[195-25 DISCHARGE OF MORTGAGE ON 7 RIDGEHURST ROAD.PDF](#)

4.VII. 196-25

Documents:

[196-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 589 EAGLE ROCK AVENUE.PDF](#)  
[196-25 DISCHARGE OF MORTGAGE ON 589 EAGLE ROCK AVENUE.PDF](#)

4.VIII. 197-25

Documents:

[197-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 17 TREMONT AVENUE.PDF](#)  
[197-25 DISCHARGE OF MORTGAGE ON 17 TREMONT AVENUE.PDF](#)

4.IX. 198-25

Documents:

[198-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 8 VOSSELER COURT.PDF](#)  
[198-25 DISCHARGE OF MORTGAGE ON 8 VOSSELER COURT.PDF](#)

4.X. 199-25

Documents:

[199-25 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE ON 283 ST. CLOUD AVENUE.PDF](#)  
[199-25 DISCHARGE OF MORTGAGE ON 283 ST. CLOUD AVENUE.PDF](#)

4.XI. 200-25

Documents:

[200-25 RESOLUTION AWARDING TOWING LICENSES - 2025.PDF](#)  
[200-25 EXHIBITS TO THE RESOLUTION AWARDING TOWING LICENSES - 2025.PDF](#)

4.XII. 201-25

Documents:

[201-25 DUPLICATE TAX PAYMENT RESOLUTION -3RD QUARTER.PDF](#)

4.XIII. 202-25

Documents:

[202-25 RESOLUTION FH NO.5 MAINTENANCE AND REHABILITATION.PDF](#)

4.XIV. 203-25

Documents:

[203-25 RESOLUTION MATRIX FOR ENGINEERING-ENVIROMENTAL CONSULTING SERVICES - 2025.PDF](#)  
[203-25 AGREEMENT WITH MATRIX FOR ENGINEERING-ENVIRONMENTAL CONSULTING SERVICES- 2025.PDF](#)  
[203-25 EXHIBIT A.PDF](#)  
[203-25 EXHIBIT B.PDF](#)  
[203-25 EXHIBIT C.PDF](#)  
[203-25 EXHIBIT D.PDF](#)

4.XV. 204-25

Documents:

[204-25 RESOLUTION CME FOR ENGINEERING-ENVIROMENTAL CONSULTING SERVICES - 2025.PDF](#)  
[204-25 AGREEMENT WITH CME FOR MUNICIPAL ENGINEERING SERVICES- 2025.PDF](#)  
[204-25 EXHIBIT A.PDF](#)  
[204-25 EXHIBIT B.PDF](#)  
[204-25 EXHIBIT C.PDF](#)  
[204-25 EXHIBIT D.PDF](#)

4.XVI. 205-25

Documents:

[205-25 RAFFLE LICENSES 9.8.25.PDF](#)

4.XVII. 206-25

Documents:

[206-25 RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH NISHUANE 4929-8265-3028 V.1.PDF](#)  
[206-25 AGREEMENT TO RETAIN NISHUANE GROUP AS CONSULTANT TO PLANNING AND ZONING BOARDS 4937-7642-5316 V.1.PDF](#)

4.XVIII. 207-25

Documents:

[207-25 RESOLUTION ACKNOWLEDGING ASSIGNMENT OF GREEN ESSEX FINANCIAL AGREEMENT - WO DRAFT-51196376-V5.DOC](#)

4.XIX. 208-25

Documents:

[208-25 EXECUTIVE SESSION 9.8.25.PDF](#)

4.XX. 209-25

Documents:

209-25 RESOLUTION AUTHORIZING PROFESSIONAL SERVICES  
AGREEMENT WITH MONTCLAIR STATE UNIVERSITY FOR COVID-19  
VACCINATION PROGRAM - 2025 (002).PDF  
209-25 AGREEMENT WITH MONTCLAIR STATE UNIVERSITY TO PROVIDE  
VACCINATION SERVICES - 2025.PDF

5. Ordinance(S) On Second And Final Reading

5.I. 2935-25

Documents:

2935-25-REVISED WITH AMENDMENTS--ORDINANCE TO OUTDOOR CAFE  
WITH AMENDMENTS.DOC.PDF  
PB RECOMMENDATIONS FOR OUTDOOR CAFE ORDINANCE 8.26.25.PDF

5.II. 2936-25

Documents:

2935-25-REVISED WITH AMENDMENTS--ORDINANCE TO OUTDOOR CAFE  
WITH AMENDMENTS.DOC.PDF

6. ABC Hearing

6.I. 783-25

Documents:

783-25 AUTH. PERSON TO PERSON TRANSFER FROM DONATO REALI  
(POCKET) TO DOHERTY RAMEN OF WEST ORANGE, LLC (POCKET).PDF

6.II. 784-25

Documents:

784-25 AUTH. PERSON TO PERSON TRANSFER FROM INN AT THE  
MANOR, INC. TO ORANGE HOSPITALITY LLC - 107 PROSPECT  
8.28.25.PDF