

1. Conference Meeting Agenda

Documents:

[CA 10.28.25.PDF](#)

2. Public Meeting Agenda

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[PM 10.28.25.PDF](#)

3. Bill List

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4. Resolution(S)

4.I. 224-25

Documents:

[224-25 RELEASE OF PERFORMANCE BOND - TROJAN STORAGE.PDF](#)
[224-25 CME LETTER RELEASE OF PERFORMANCE BOND - TROJAN
STORAGE - 955 PLEASANT VALLEY WAY.PDF](#)

4.II. 228-25

Documents:

[228-25 CY 2025 BUDGET AMENDMENT NO. 1 - FINAL \(10.10.25\).PDF](#)

4.III. 229-25

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[229-25 ADOPTION OF THE 2025 MUNICIPAL BUDGET V2 \(002\).PDF](#)

4.IV. 231-25

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[231-25 RESOLUTION AUTHORIZING AMENDED DISCHARGE OF
MORTGAGE ON 29 WOODLAND AVENUE.PDF](#)
[231-25 DISCHARGE OF AMENDED MORTGAGE.PDF](#)

4.V. 232-25

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[232-25 RESOLUTION AUTHORIZING SANTAS ARRIVAL VIA
HELICOPTER.PDF](#)

4.VI. 233-25

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[233-25 RESOLUTION AUTHORIZING AGREEMENT WITH MATTHEW FEULA.PDF](#)

4.VII. 234-25

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[234-25 RESOLUTION AUTHORIZING AGREEMENT WITH MICHAEL KEIGHER.PDF](#)

4.VIII. 235-25

Documents:

[235-25 GRANTING DOGWOOD GREEN RENEWAL -LICENSE-CANNABIS RETAIL BUSINESS - 2025.PDF](#)

4.IX. 236-25

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[236-25 PROFESSIONAL SERVICES AGREEMENT-HEYER GRUEL-PLANNING SERVICES-WO PLANNING BOARD - 2025.PDF](#)
[236-25 EXHIBITS A.PDF](#)
[236-25 ATTACHMENT - PB RESOLUTION APPROVING HG 10.3.25.PDF](#)

4.X. 237-25

Documents:

[237-25 AGREEMENT 4930-5038-7291 V.1.PDF](#)
[237-25 EXHIBIT A - CME.PDF](#)
[237-25 EXHIBIT B - CME.PDF](#)
[237-25 ATTACHMENT - ZB RESOLUTION APPROVING CME 10-23-2025.PDF](#)

4.XI. 238-25

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[238-25 RESOLUTION AWARDDING CONTRACTS FOR SNOW REMOVAL - 2025.PDF](#)
[238-25 EXHIBIT A TO AGREEMENT FOR SNOW REMOVAL SERVICES - 2025.PDF](#)
[238-25 EXHIBIT B.PDF](#)
[238-25 EXHIBIT C.PDF](#)

4.XII. 239-25

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[239-25 REFUND OVERPAYMENT SEWER.PDF](#)

4.XIII. 240-25

Documents:

240-25 GRANTING MUNICIPAL CONSENT-VERONA TWP.-APPLY FOR
TREATMENT WORKS APPROVAL FROM THE DEP TO UPGRADE ITS
WASTEWATER TREATMENT FACILITY.PDF
240-25 EXHIBIT A AND B.PDF

4.XIV. 241-25

Documents:

241-25 RESOLUTION EMERGENCY SANITARY SEWER PIPE REPAIR -
NORTHFIELD AVENUE.PDF
241-25 INVOICE - SHAUGER.PDF

4.XV. 242-25

Documents:

242-25 RESOLUTION APPROVING SETTLEMENT.PDF
242-25 EXHIBIT A - SETTLEMENT AGREEMENT - WO_10-21-
2025_FINAL.PDF
242-25 EXHIBIT B - AGREEMENT TO RETAIN SEMERARO FAHRNEY FOR
APPOINTMENT AS TOWNSHIP ATTORNEY - 2025 - FINAL.PDF
242-25 - EXHIBIT C - AGREEMENT TO RETAIN GREGG PASTER ESQ. AS
ASSISTANT TOWNSHIP ATTORNEY - 2025 - FINAL.PDF
242-25 EXHIBIT D - AGREEMENT TO RETAIN WILENTZ GOLDMAN AND
SPITZER AS REDEVELOPMENT COUNSEL - 2025.PDF
242-25 EXHIBIT E - EMPLOYMENT CONTRACT - BUSINESS
ADMINISTRATOR - PETER F SMERALDO JR..PDF

5. Ordinance(S) On Second And Final Reading

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Documents:

2941-25 HANDICAPPED SPACES - 6 MCKINLEY 6 KLING 38 MITCHELL 136
ROLLINSON.PDF

5.II. 2943-25

Documents:

2943-25 ORDINANCE-REDWOOD SCHOOL ZONE.PDF

6. Ordinance(S) On First Reading

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Documents:

2942-25 SALARY STEP GUIDE (VERSION 2025-REVISION 1 10-16-
2025).PDF

7. ABC Matter(S)

7.I. 785-25

Documents:

[785-25 ANNUAL RENEWAL CONSUMPTION DISTRIBUTION LICENSES \(4\)
10.28.25.PDF](#)