

1. Conference Meeting Agenda

Documents: [CA12.9.14.PDF](#)

2. Public Meeting Agenda

Documents: [PM12.9.14.PDF](#)

3. Resolution(S)

3.I. 211-14

Documents: [211-14 SWIFTREACH-EMERGENCY NOTIFICATION SYSTEM.PDF](#), [211-14 AGREEMENT - SWIFTREACH.PDF](#)

3.II. 212-14

Documents: [212-14 CHAPTER 159 - CTTEC GRANT.PDF](#)

3.III. 213-14

Documents: [213-14 EXTENSION-AWARD EMERGENCY NON EMERGENCY TREE SERVICE AND TREE REMOVAL SERVICES 2015.PDF](#)

3.IV. 214-14

Documents: [214-14 DUJET TREE EXPERTS-EXTENSION.PDF](#)

3.V. 215-14

Documents: [215-14 EXTENSION - KEVIN DOWNES TREE SERVICE.PDF](#)

3.VI. 216-14

Documents: [216-14 CDBG 2015 PRIORITY LIST RESOLUTION.PDF](#), [216-14 - 2015 CDBG PRIORITY LIST.PDF](#)

3.VII. 217-14

Documents: [217-14 RESOLUTION APPOINTING DOWD MUNICIPAL JUDGE.PDF](#), [217-14 ATTACHMENT-DOWD-MUNICIPAL JUDGE.PDF](#)

3.VIII. 218-14

Documents: [218-14 RAFFLE LICENSES-12.9.14.PDF](#)

3.IX. 219-14

Documents: [219-14 AWARD OF PROFESSIONAL SERVICES MAPLE AVENUE.PDF](#)

3.X. 220-14

Documents: [220-14 AUTHORIZING EXECUTION OF AGREEMENT TO RETAIN BRYN WHITTLE-MUNICIPAL PROSECUTOR.PDF](#), [220-14 WHITTLE-ATTACHMENT A AND ATTACHMENT B.PDF](#)

3.XI. 221-14

Documents: [221-14 LFB RESOLUTION 2014 - TAX APPEALS.PDF](#)

3.XII. 222-14

Documents: [222-14 APPROVING DRUG AND ALCOHOL POLICY FOR SAFETY SENSITIVE EMPLOYEES IN TRANSIT AND TRAN.PDF](#), [222-14 ATTACHMENT-TOWO DRUG AND ALCOHOL POLICY 12-9-14.PDF](#)

3.XIII. 223-14

Documents: [223-14 AUTHORIZING PURCHASE OF BLEACHERS - WOHS.PDF](#)

3.XIV. 224-14

Documents: [224-14 VISITING NURSE RESOLUTION 2015.PDF](#), [224-14 ATTACHMENT-SENIOR CITIZEN PUBLIC HEALTH NURSE.PDF](#)

3.XV. 225-14

Documents: [225-14 AUTHORIZING EXECUTION OF QUITCLAIM DEED FOR 7 TOMPKINS.PDF](#)

3.XVI. 226-14

Documents: [226-14 AUTHORIZING SUBMISSION OF CPAP APPLICATION.PDF](#), [226-14 ATTACHMENT-AUTHORIZING APPLICATION TO CPAP.PDF](#)

3.XVII. 227-14

Documents: [227-14 SNOW REMOVAL RESOLUTION.PDF](#), [227-14 ATTACHMENT - SCHEDULE A.PDF](#), [227-14 ATTACHMENT - SNOW REMOVAL.PDF](#)

3.XVIII. 228-14

Documents: [228-14 APPROVING CHANGE ORD. 1 AND 2-VALLEY POLICE SUBSTATION-SHAUGER.PDF](#)

3.XIX. 229-14

Documents: [229-14 PROPOSED SID BUDGET.PDF](#), [2015 SID BUDGET NARRATIVE.PDF](#)

3.XX. 230-14

Documents: [230-14 WEST ORANGE EMERGENCY RESOLUTION - SEVERANCE LIABILITES.PDF](#)

3.XXI. 231-14

Documents: [231-14 WEST ORANGE EMERGENCY RESOLUTION - NOTE AUTHORIZATION - SEVERANCE LIABILITIES.PDF](#)

3.XXII. 232-14

Documents: [232-14 WEST ORANGE EMERGENCY RESOLUTION - NOTE AUTHORIZATION - TAX APPEALS.PDF](#)

3.XXIII. 233-14

Documents: [233-14 WEST ORANGE EMERGENCY RESOLUTION - TAX APPEALS.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2432-14

Documents: [2432-14 CREATING CHAPTER 14 SECTION 20-DUTIES AND RESPONSIBILITIES OF FORECLOSING.PDF](#)

4.II. 2433-14 TABLED

Documents: [2433-14 -W.O. 2,284,702 - 23 TAX APPEAL REFUNDING BOND ORDINANCE \(2\).PDF](#)

5. Ordinance(S) On First Reading

5.I. 2434-14

Documents: [2434-14 HANDICAPPED ORDINANCE 20 VALLEY WAY AND 7 KIRK STREET.PDF](#)

5.II. 2435-14

Documents: [2435-14 AMENDING CHAPTER 2 SECTION 40 ENTITLED MUNICIPAL COURT ESTABLISHED.PDF](#)