

1. Conference Meeting Agenda

Documents: [CA11.10.15.PDF](#)

2. Public Meeting Agenda

Documents: [PM11.10.15.PDF](#)

3. Resolution(S)

3.I. 263-15

Documents: [263-15 AUTHORIZING SANTA CLAUS BY HELICOPTER.DOC](#)

3.II. 264-15

Documents: [264-15SUSTAINABLE JERSEY GRANT RESOLUTION 2015.DOC](#)

3.III. 265-15

Documents: [265-15 RAFFLE LICENSES 11.10.15.DOC](#)

3.IV. 266-15

Documents: [266-15 RESOLUTION ACCEPTING LOAN PAYOFF RE 6 MELLON AVE.DOCX](#), [266-15 SATISFACTION OF MORTGAGE - 6 MELLON AVENUE.DOC](#), [266-15 SETTLEMENT AND RELEASE OF MORTGAGE - 6 MELLON AVENUE.DOC](#)

3.V. 267-15

Documents: [267-15 ATTACHMENT-PUBLIC.PDF](#), [267-15 AUTHORIZING RETENTION OF JOSEPH C ANGELO AS MUNICIPAL COURT CONSULTANT.DOC](#)

3.VI. 268-15

Documents: [268-15 DOWNTOWN WEST ORANGE ALLIANCE BUDGET 2016.PDF](#)

3.VII. 269-15

Documents: [269 -15 2016 CONTRACT UPDATE.DOC](#), [269-15 COPY OF 2016 BUDGET - WEST ORANGE-45502214.XLS](#), [269-15 RESOLUTION ESSEX COUNTY VISITING NURSE CONTRACT 2016 UPDATE.DOCX](#), [269-15 SIGNATURE PAGE.DOCX](#)

4. Ordinances On First Reading

4.I. 2469-15

Documents: [2469-15 AMENDING CHAP. 7 - TRAFFIC STOP INTERSECTIONS-SHEFIELD TERR. AND DARTMOUTH RD..DOC](#)

4.II. 2470-15

Documents: [2470-15 CORRESPONDENCE.DOC](#), [2470-15 ORDINANCE HANDICAPPED 28 CROSS STREET.DOC](#)