

1. Conference Meeting Agenda

Documents: [CA6.14.16.PDF](#)

2. Public Meeting Agenda

Documents: [PM6.14.16.PDF](#)

3. Resolution(S)

3.I. 135-16

Documents: [135-16 AUTHORIZING FIREWORKS AT ESSEX COUNTY COUNTRY CLUB 2016.PDF](#)

3.II. 136-16

Documents: [136-16 APPOINTING CHIEF SMERALDO AS EMERGENCY MANAGMENT COORDINATOR.PDF](#)

3.III. 137-16

Documents: [137-16 VALIC RESOLUTION.PDF](#), [137-16 EXHIBIT A WO ROTH AMENDMENT FINAL WITH NJ IDENTIFIER \(5\).PDF](#)

3.IV. 138-16

Documents: [138-16 SUPPLEMENTING STUDY AREA WITHIN CENTRAL AVENUE CORRIDOR-4 TOMPKINS STREET-FINAL.PDF](#), [138-16 EXHIBIT A.PDF](#)

3.V. 139-16

Documents: [139-16 AUTHORIZING EXECUTION OF AFFILIATION AGREEMENT WITH INTEGRITY HOUSE \(OPERATION HOPE\).PDF](#), [139-16 EXHIBIT A.PDF](#)

3.VI. 140-16

Documents: [140-16 AUTHORIZING SUBORDINATION OF MORTGAGE RE 24 WESTOVER TERRACE\(1\).PDF](#)

3.VII. 141-16

Documents: [141-16 FOREST CREEK DEVELOPMENT.PDF](#)

3.VIII. 142-16

Documents: [142-16 AWARD OF CONTRACT MIDTOWN DIRECT 2016.PDF](#)

3.IX. 143-16

Documents: [143-16 RAFFLE LICENSES 6.14.16.PDF](#)

3.X. 144-16

Documents: [144-16 AUTHORIZING SALE OF 55-57 RIDGEWAY AVENUE BLOCK 158 LOT 39.PDF](#)

3.XI. 145-16

Documents: [145-16 AWARD OF CONTRACT - GREGORY SCHOOL PARKING LOT.PDF](#), [145-16 GREGORY SCHOOL BID AWARD CHART 6.7.16.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2485-16

Documents: [2485-16 \(4,600,000\) WEST ORANGE REFUNDING BOND ORDINANCE 2299296V1.PDF](#)

4.II. 2486-16

Documents: [2486-16 PARKING SOUTH VALLEY RD WEST SIDE WALKER TO TREMONT 51816.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2487-16

Documents: [2487-16 BOND ORDINANCE 850000 FOR VARIOUS CAPITAL IMPROVEMENTS 2473616V1 \(2\).PDF](#)

5.II. 2488-16

Documents: [2488-16 AMENDMENT TO CHAPTER 7 SUBSECTION 7.29-1 PLEASANT VALLEY WAY.PDF](#)

5.III. 2489-16

Documents: [2489-16 SALARY ORDINANCE \(VERSION 2016-05-29\).PDF](#)