

1. Conference Meeting Agenda

Documents:

[CA 2.19.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 2.19.19.PDF](#)

3. Resolution(S)

3.I. 35-19

Documents:

[35-19 AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES
AGREEMENT TO RETAIN CME ASSOCIATES FO.PDF](#)
[35-19 EXHIBIT-CME ASSOCIATES.PDF](#)

3.II. 66-19

Documents:

[66-19 WEST ORANGE_NJIB_ JOINT MEETING FORM SALE AND
AGREEMENTS RESOLUTION \(PROJECT 1 OF 2019\).PDF](#)

3.III. 67-19

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[67-19 AUTHORIZING USE OF COMPETITIVE CONTRACTING IN LIEU OF
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CO~.PDF](#)

3.IV. 68-19

Documents:

[68-19 MAKING APPLICATION TO LFB \(WAIVER OF DOWN PAYMENT\)
\(WEST ORANGE_ESSEX\) \(2_19\).PDF](#)

3.V. 69-19

Documents:

[69-19 TWO FUNDING HEARING 3-19-19 4839-7407-5784 V.1.PDF](#)

3.VI. 70-19

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[70-19 EXECUTIVE SESSION 2.19.19.PDF](#)

3.VII. 71-19

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3.VIII. 72-19

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[72-19 RAFFLE LICENSES 2.19.19.PDF](#)

3.IX. 73-19

Documents:

[73-19 AUTHORIZING EXECUTION OF AGREEMENT WITH GOOSE CONTROL TECHNOLOGY-G-TECH.PDF](#)
[73-19 EXHIBIT-GOOSE CONTROL TECHNOLOGY ALSO KNOWN AS G-TECH.PDF](#)

3.X. 74-19

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[74-19 DUPLICATE PAYMENT RESOLUTION 1STQTR2019.PDF](#)

3.XI. 75-19

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[75-19 TAX COURT RESOLUTION 2.19.19.PDF](#)
[75-19 ATTACHMENT.PDF](#)

3.XII. 76-19

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[76-19 AUTHORIZING SECOND APPRAISAL FOR RIDGE ROAD PROPERTY PER RECOMMENDATION FROM OPEN SPACE COMMISSION.PDF](#)

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[77-19 AUTHORIZING AWARD OF CONTRACT TO RELIABLE WOOD FOR OPERATION OF RECYCLING CENTER - 2019.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2561-19

Documents:

[2561-19 HANDICAPPED ORD. - 138 WATCHING AVENUE.PDF](#)

5. Ordinances On First Reading

5.I. 2562-19

Documents:

[2562-19 NEW LOADING ZONE CHARLES ST. 020619.PDF](#)

5.II. 2563-19

Documents:

[2563-19 ROCK SPRING PURCHASE ORDINANCE.PDF](#)
[2563-19 AGREEMENT OF SALE - ROCK SPRING CLUB TO WEST ORANGE 2-13-19 FINAL.PDF](#)

5.III. 2564-19

Documents:

[2564-19 BOND ORDINANCE - ACQUISITION OF REAL PROPERTY - ROCK SPRING COUNTRY CLUB \(2_19\).PDF](#)

5.III.i. Annual Debt Statement

Documents:

[2018 ANNUAL DEBT STATEMENT.PDF](#)

5.III.ii. Supplemental Debt Statement

Documents:

[SUPPLEMENTAL DEBT STATEMENT-2564-19.PDF](#)

5.III.iii. BAN Debt Service

Documents:

[BAN DEBT SERVICE 2019.PDF](#)

5.III.iv. Acquisition Analysis

Documents:

[ROCK SPRING ACQUISITION ANALYSIS.PDF](#)

5.III.v. Rock Spring Appraisal-Hendricks

Documents:

[ROCKSPRINGCLUB-HENDRICKS APPRAISAL.PDF](#)

6. ABC Hearing

6.I. 616-19

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616-19 CAMBRIA SUITES NEW HOTEL ABC LICENSE ISSUANCE
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