

1. Conference Meeting Agenda

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2. Public Meeting Agenda

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3. Resolution(S)

3.I. 297-19

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[297-19 PROPOSED BUDGET COVER LETTER.PDF](#)
[297-19 BUDGET NARRATIVE 2020.PDF](#)

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[298-19 AUTHORIZING AGREEMENT WITH GARDEN STATE LABORATORY
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[299-19 AUTHORIZING RETENTION OF MATRIX TO PERFORM
PRELIMINARY ASSESSMENT AND SITE INVESTIGATION - 8-10 CENTRAL
AVENUE.PDF](#)
[299-19 EXHIBIT - RETENTION OF MATRIX TO PERFORM PRELIMINARY
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AVENUE.PDF](#)

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[300-19 DUPLICATE PAYMENT RESOLUTION 4TH2019.PDF](#)

3.V. 302-19

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[302-19 MA RESOLUTION \(FORM 1B\).PDF](#)
[302-19 FORM 1D-FISCAL REQUIREMENTS.PDF](#)
[302-19 FORM 1C-STATEMENT OF ASSURANCES.PDF](#)
[302-19 FORM 1A- STRATEGIC PLAN FOR FUNDING MUNICIPAL
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3.VI. 303-19

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[303-19 RAFFLE LICENSES 12.18.19.PDF](#)

3.VII. 304-19

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[304-19 APPROVING TAX APPEAL SETTLEMENT RE EXECUTIVE DRIVE
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[304-19 SETTLEMENT AGREEMENT WITH WEST ORANGE OFFICE
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[305-19 AUTHORIZING LICENSE AGREEMENT WITH BETHANY
EVANGELICAL FREE CHURCH.PDF](#)
[305-19 LICENSE AGREEMENT WITH BETHANY EVANGELICAL FREE
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[305-19 EXHIBT A - MAP.PDF](#)

3.IX. 307-19

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[307-19 TAX COURT RESOLUTION - 23 MOUNTAIN DR..PDF](#)

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[308-19 WO SJ NJTPA COMPLETE STREETS TA RESOLUTION.PDF](#)

3.XI. 309-19

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[309-19 AUTHORIZING AGREEMENT BETWEEN THE LIBRARY AND
TOWNSHIP.PDF](#)
[309-19 MEMORANDUM OF AGREEMENT WITH PUBLIC LIBRARY.PDF](#)
[309-19 FLOOR PLANS FOR MEMORANDUM OF AGREEMENT WITH
PUBLIC LIBRARY.PDF](#)

3.XII. 310-19

Documents:

[310-19 ESSEX COUNTY CDBG BLOCK GRANT.PDF](#)
[310-19 CDBG PRIORITY LIST 2020.PDF](#)

3.XIII. 311-19

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311-19 AUTHORIZING APPLICATION CERTIFICATION PAGE AND
RESOLUTION MAKING APPLICATION.PDF

3.XIV. 312-19

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312-19 AUTHORIZING EXECUTION OF RDA (100 AND 200 EXECUTIVE
DRIVE).PDF
312-19 REDEVELOPMENT AGREEMENT (100 AND 200 EXECUTIVE
DRIVE).PDF
312-19 EXHIBIT A TO RDA - APPROXIMATE LOCATION OF DOG PARK.PDF
312-19 EXHIBIT B TO RDA - LOT 41.02 METES AND BOUNDS.PDF
312-19 EXHIBIT C TO RDA - INFRASTRUCUTRE IMPROVEMENT COSTS
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312-19 EXHIBIT D TO RDA - PROJECT SCHEDULE.PDF
312-19 EXHIBIT E TO RDA - INCUMBANCY.PDF
312-19 EXHIBIT F TO RDA - FORM DECLARATION OF COVENANTS AND
RESTRICTIONS.PDF
312-19 EXHIBIT G TO RDA PILOT AND RAB.PDF
312-19 EXHIBIT H TO RDA - SETTLEMENT AGREEMENT (REVISED).PDF
312-19 EXHIBIT I TO RDA FORM RIGHT OF ENTRY AGREEMENT.PDF

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313-19 RESOLUTION AUTHORIZING STATE CONTRACT PURCHASE.PDF

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314-19 AUTHORIZING RENEWAL OF JIF MEMBERSHIP - 2020 4839-2986-
2309 V.1.PDF

3.XVII. 315-19

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315-19 AUTHORIZING ORDER FORM AND POA FOR AMBULANCE 4842-
3619-4734 V.1.PDF
315-19 EXHIBIT TO RESOLUTION AUTHORIZING LOANER
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3.XVIII. 316-19

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316-19 AUTHORIZING MASTER AGREEMENT REGARDING LEASE OF
PUMPER 4829-7495-1598 V.1.PDF
316-19 ABC LEASING CONTRACT - PUMPER - FINAL.PDF

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4. Ordinance(S) On Second And Final Reading

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2592-19 AUTHORIZING TOWNSHIP CLERK TO MAINTAIN DATABASE OF
RESIDENTS IN NEED OF SPECIAL ASSISTANCE.PDF

4.II. 2593-19

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2593-19 ORDINANCE APPROVING FINANCIAL AGREEMENT WITH GREEN
ESSEX PARTNERS URBAN RENEWAL.PDF
2593-19 FINANCIAL AGREEMENT-100 AND 200 EXECUTIVE DRIVE.PDF
2593-19 EXHIBIT 1 TO FA - METES AND BOUNDS.PDF
2593-19 EXHIBIT 2 TO FA - PILOT APPLICATION.PDF
2593-19 EXHIBIT 3 TO FA - CERT OF FORMATION.PDF
2593-19 EXHIBIT 6 TO FA - RENT PROJECTIONS.PDF
2593-19 EXHIBIT 7 TO FA - CERT OF ESTIMATED CONSTRUCTION
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Documents:

2594-19 SALARY STEP GUIDE (VERSION 2019-11-26) - WEBSITE.PDF