

1. Conference Meeting Agenda

Documents:

[CA 10.26.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 10.26.21.PDF](#)

3. Resolution(S)

3.I. 267-21

Documents:

[267-21 CHAPTER 159 RESOLUTION - COVID-19 VACCINATION
SUPPLEMENTAL 50,000.00.PDF](#)

3.II. 268-21

Documents:

[268-21 CHAPTER 159 RESOLUTION - MUNICIPAL ALLIANCE PROGRAMS
2021-2022.PDF](#)

3.III. 269-21

Documents:

[269-21 CHAPTER 159 RESOLUTION - STRENGTHENING LOCAL PUBLIC
HEALTH CAPACITY PROGRAM 2022.PDF](#)

3.IV. 270-21

Documents:

[270-21 RESOLUTION AUTHORIZING FIRST EXTENSION OF CONTRACT TO
RELIABLE WOOD FOR OPERATION OF RECYCLING CENTER - 2021.PDF
270-21 ATTACHMENT - MANAGEMENT OPERATION AND MAINTENANCE
SERVICE AGREEMENT-WO RECYCLING CENTER AND COMPOSTING
FACILITY.PDF](#)

3.V. 271-21

Documents:

[271-21 RESOLUTION AUTHORIZING SUBORDINATION OF MORTGAGE RE
11 TREMONT AVENUE.PDF
271-21 ATTACHMENT - 11 TREMONT AVENUE \(HUGHEY\)- RESOLUTION
AND SUBORDINATION AGREEMENT.PDF](#)

3.VI. 272-21

Documents:

[272-21 RESOLUTION NAMING PARKING LOT IN PLEASANTDALE SECTION - GOLDMAN LOT.PDF](#)

3.VII. 273-21

Documents:

[273-21 RESOLUTION NAMING PARKING LOT ON LINDSLEY AVENUE AND NORTHFIELD AVENUE - GORDON HANSEN PARKING LOT.PDF](#)

3.VIII. 274-21

Documents:

[274-21 RESOLUTION CHANGE ORDER NO. 1 TNS CONSTRUCTION.PDF](#)
[274-21 ATTACHMENT - CHANGE ORDER NO. 1 - FIRE STATION 1.PDF](#)

3.IX. 275-21

Documents:

[275-21 REFUND DUE TO OVERPAYMENT OF TAXES.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2661-21

Documents:

[2661-21 BOND ORD. - 2021 VARIOUS CAPITAL IMPROVEMENTS - WEST ORANGE \(10_12_21\).PDF](#)

4.II. 2662-21

Documents:

[2662-21 BOND ORD. - ACQUISITION OF DOWNTOWN REDEVELOPMENT PROPERTIES - WEST ORANGE \(10_21\).PDF](#)
[2662-21 SCHEDULE A TO BOND ORDINANCE.PDF](#)

4.III. 2663-21

Documents:

[2663-21 BOND ORD. - ACQUISITION AND REMEDIATION OF ENTERTAINMENT ZONE PROPERTIES - WEST ORANGE \(10_21\).PDF](#)

5. ABC Hearing

5.I. 673-21

Documents:

[673-21 WESTORANGE-ABC BOARD RESOLUTION PARTIALLY RESCINDING 659-21.PDF](#)

5.II. 674-21

Documents:

[674-21-21 RENEWAL RESOLUTION \(3\) 10.26.21.PDF](#)