

1. Conference Meeting Agenda

Documents:

[CA 2.21.23.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 2.21.23.PDF](#)

3. Resolution(S)

3.I. 52-23

Documents:

[52-23 AUTHORIZING EXECUTION OF AGREEMENT WITH CUSTOM PROTECTION SERVICES LLC FOR ARMED-UNARMED MUNICIPAL COURT SECURITY - 2023.PDF](#)
[52-23 EXHIBIT.PDF](#)

3.II. 53-23

Documents:

[53-23 RESOLUTION MOVING WOPL.PDF](#)
[53-23 EXHIBIT A.PDF](#)

3.III. 54-23

Documents:

[54-23 RAFFLE LICENSES 2.21.23.PDF](#)

3.IV. 55-23

Documents:

[55-23 RESOLUTION AUTHORIZING EXECUTION OF LEASE AGREEMENT FOR 80 MAIN STREET FOR TEMPORARY LIBRARY FACILITY.PDF](#)
[55-23 EXHIBIT - 80 MAIN STREET LEASE AGREEMENT - WOPL.PDF](#)

3.V. 56-23

Documents:

[56-23 RESOLUTION SUPPORTING EXPLORATION OF SHARED SERVICES-DISPATCH-COMMUNICATION.PDF](#)
[56-23 ATTACHMENT - DISPATCH SHARED SERVICE STUDY - JANUARY 27 2023.PDF](#)

3.VI. 57-23

Documents:

[57-23 RESOLUTION APPOINTING JOSEPH MATULLO AS FIRE OFFICIAL - 3-1-2023.PDF](#)

3.VII. 58-23

Documents:

[58-23 TAX COURT RESOLUTION - VARIOUS 2.21.23.PDF](#)

3.VIII. 59-23

Documents:

[59-23 DUPLICATE PAYMENT - Q1 - 2023.PDF](#)

3.IX. 60-23

Documents:

[60-23 RESOLUTION AUTHORIZING RETENTION OF MATRIX TO PERFORM ENVIRONMENTAL SERVICES AT CRESTMONT.PDF](#)
[60-23 EXHIBIT A - WETLAND RESTORATION W ORANGE NJ.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2714-23

Documents:

[2714-23 ORDINANCE VACATING RIGHT OF WAY AT MUNICIPAL PLAZA.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2716-23

Documents:

[2716-23 - HANDICAPPED PARKING SPACE-129 MAIN ST-64 MITCHELL ST.PDF](#)

6. ABC Hearing

6.I. 708-23

Documents:

[708-23 FAN JADE-ABC LICENSE RENEWAL FOR 2021-22 POST 12.39 RELIEF \(02142023 REVISED\).PDF](#)