



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

SUSAN McCARTNEY
Mayor

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JAMILET BAQUERIZO VITE
Planning Board Secretary

Dr. Robert Bagoff, *Chairman*
William B. Wilkes II, *Vice-Chairman*
Mayor Susan McCartney
Councilwoman Tammy Williams
Ken Alper
Jerry Guarino
Lee D. Klein, PE PTOE
Christopher Morgan, Sr
Peter F. Smeraldo, Jr.
Sal A. Jensen (Alternate #1)
John Cardoza (Alternate #2)

Diana P. McGovern, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Zayibeth Carballo, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

August 9, 2023
7:30 P.M.

West Orange Planning Board Meeting, Wed. 8/9/2023 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/85227681565?pwd=R0MyM2Nqd2Jtc1NBMzZyS2EwTGZFUT09> Or
Telephone: Dial: US: 1-646-931-3860 Webinar ID: 852 2768 1565 Password: 151455

(Draft agenda is subject to change. For those persons having technical difficulties, please call 973-325-4109.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **September 6, 2023** at **7:30 P.M.**

D. ROLL CALL

E. MINUTES & RESOLUTIONS

- [Crestmont Country Club Corrected Resolution](#)

F. SWEARING IN

- The Township Professionals sworn in.

G. APPLICATIONS

- **PB-23-08 The Library of New Jersey, Inc.**

Block: 120.01; Lots: 24 & 26; Zone: B-1

1&5 Washington Street

The Applicant seeks to renovate approximately 2,500 square feet of the interior of the Building's commercial space into a Class 5 Cannabis Adult Recreational Retail Dispensary (Micro).

[225-23 The Library of NJ-revised reso of local support](#)

[Compiled Application-The Library of NJ Inc](#)

[NJCRC-Conditional Approval-The Library-20220729](#)

[Planning Review Memo PB-23-08 - The Library of NJ](#)

[Request for August 2023 Special Meeting-The Library of NJ Inc-20230718](#)

[Survey-1 Washington Street](#)

[The Library Signage Plan-Final](#)

[The Library 6 28 23 PB set](#)

[Zoning Official - The Library of NJ - Revised Location - Washington St. 5.31.23](#)

[Chiefs Letters Geniece Gary-Adams 7-26-2023](#)

[CME Associates - Review #1](#)

[Library of New Jersey West Orange - Affidavit of Service August 9 2023 hearing](#)

[The Library CvrSht 8 7 23.pdf](#)

[Letter Response to 080323 CME Review Memorandum-The Library of NJ-PB-23-08.pdf](#)

H. GENERAL DISCUSSION

I. PUBLIC COMMENT

J. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY September 6, 2023 AT 7:30 P.M. ****