

1. Conference Meeting Agenda

Documents:

[CA10.10.23.PDF](#)

2. Public Meeting Agenda

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3. Resolution(S)

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[342-23 RESOLUTION STATE CONTRACT FIRE CLOTHING - 2023.PDF](#)
[342-23 EXHIBIT A.PDF](#)

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[343-23 RESOLUTION AUTHORIZING SUBORDINATION OF MORTGAGE FOR 85 MITCHELL STREET - SEPTEMBER 2023.PDF](#)
[343-23 EXHIBIT A-SUBORDINATION OF MORTGAGE FOR 85 MITCHELL STREET.PDF](#)

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[344-23 RESOLUTION AUTHORIZING A CONSTRUCTION LOAN NOTE FOR PHASES V AND VI - WEST ORANGE - JMEUC\(14016375.1\).PDF](#)
[344-23 EXHIBIT A - FORM OF NOTE - WEST ORANGE - PHASE V - JMEUC \(14016376.1\).PDF](#)
[344-23 EXHIBIT B - FORM OF NOTE - WEST ORANGE - PHASE VI - JMEUC \(14016378.1\).PDF](#)
[344-23 EXHIBIT C - FORM OF PROJECT FINANCING AGREEMENT - WEST ORANGE - PHASES V AND VI - JMEUC\(14016379.1\).PDF](#)

3.IV. 345-23

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[345-23 - SA-22 RESOLUTION NANCE ROAD WARREN ROAD AND KING ROAD.PDF](#)
[345-23 BID TABULATION- NANCE ROAD WARREN ROAD AND KING ROAD.PDF](#)
[345-23 ATTACHMENT.PDF](#)

3.V. 346-23

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[346-23 RESOLUTION TO AWARD A CONTRACT EXTENSION FOR SNOW
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[346-23 ATTACHMENT.PDF](#)

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[347-23 RESOLUTION FOR EXTENSION OF SNOW REMOVAL SERVICES
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[347-23 ATTACHMENT.PDF](#)

3.VII. 348-23

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[348-23 RESOLUTION TO AWARD A CONTRACT EXTENSION FOR SNOW
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[348-23 SCHEDULE A.PDF](#)

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[350-23 RESOLUTION - REMEDIAL INVESTIGATION - 25 LAKESIDE AVENUE
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[350-23 REMEDIAL INVESTIGATION-WEST ORANGE- DPW-25 LAKESIDE
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3.X. 351-23

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[351-23 RESOLUTION CHANGE ORDER NO. 1 AND FINAL RSGC CART
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[351-23 CHANGE ORDER NO. 1 AND FINAL RSGC CART PATH.DOC](#)

3.XI. 352-23

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[352-23 RESOLUTION EMERGENCY STORM SEWER REPAIR - HARRISON
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[352-23 ATTACHMENT.PDF](#)

3.XII. 353-23

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[353-23 RESOLUTION PSEG IN CONNECTION WITH VALLEY ROAD](#)

IMPROVEMENTS (2022 CDBG).PDF

3.XIII. 354-23

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[354-23 RESOLUTION TANK REPLACEMENT DOGWOOD PS.PDF](#)
[354-23 PRPOSAL TS-16080 REV. 2 W ORANGE DOGWOOD P.S. UST R-
AST INSTALL.PDF](#)

3.XIV. 355-23

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[355-23 RESOLUTION GINNY DUENKEL POOL IMPROVEMENTS 2023.PDF](#)
[355-23 BID TABULATION - GINNY DUENKEL POOL IMPROVEMENTS.PDF](#)

3.XV. 356-23

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[356-23 NJDOT SAFE ROUTES TO SCHOOL RESOLUTION-2023.PDF](#)

3.XVI. 357-23

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[357-23 RESOLUTION ARCARI IOVINO CHANGE ORDER 3.PDF](#)
[357-23 CHANGE ORDER NO. 3 WEST ORANGE PUBLIC LIBRARY DESIGN
ARCARI IOVINO.PDF](#)

3.XVII. 358-23

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[358-23 RESOLUTION MA 2023-COLONIAL WOODSCARLSON ROAD
CULLEN DRIVE.PDF](#)
[358-23 MA 2023-RFP AND PROPOSALS RECEIVED.PDF](#)

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[359-23 RESOLUTION TANK REPLACEMENT FS NO.1
HEADQUARTERS.PDF](#)
[359-23 ATTACHMENT - T. SLACK FIRE HOUSE 1.PDF](#)

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[360-23 RESOLUTION TANK REPLACEMENT WOPD.PDF](#)
[360-23 ATTACHMENT - T. SLACK POLICE STATION.PDF](#)

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361-23 CANNABIS CONSULTANT RFP DRAFT 10.3.23.PDF

3.XXI. 362-23

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362-23 FORM AND SALE AND COMBINING RESOLUTION - BONDS AND NOTES (TAX-EXEMPT BAN OPEN SPACE SEN AND TAXABLE SEN)-WEB.PDF

3.XXII. 363-23

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363-23 RESOLUTION AND TEMPORARY CONTRACT (WITH SPSK REDLINE TO CONTRACT) (002).PDF

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364-23 NJ DCA LGS 2024 GRANT- RESOLUTION.PDF

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365-23 RESOLUTION AUTHORIZING AGREEMENT WITH EXTRA DUTY SOLUTIONS FOR EXTRA DUTY MANAGEMENT SERVICES.PDF
365-23 AGREEMENT FOR EXTRA DUTY MANAGEMENT SERVICES-WOPD.PDF

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366-23 AUDIT RESOLUTION (2022).PDF

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367-23 RESOLUTION ASHWOOD TERRACE WILLIAM ST. REHABILITATION FRANKLIN AVE TO MAIN ST.PDF
367-23 BID SUMMARY-2022 CDBG_ASHWOOD TERRACE WILLIAMS ST.PDF

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368-23 RESOLUTION VALLEY ROAD REHABILITATION (FREEMAN ST TO KINGSLEY ST).PDF
368-23 BID SUMMARY-2022 CDBG-VALLEY RD REHABILITATION (FREEMAN ST.-KINGSLEY ST).PDF

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[369-23 RESOLUTION COMPETITIVE CONTRACT FOR ECONOMIC DEVELOPMENT COORDINATOR.PDF](#)

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[370-23 RESOLUTION - WEST ORANGE LIBRARY 10 ROONEY CIRCLE - CHANGE ORDER NO. 18.PDF](#)
[370-23 ATTACHMENT CO NO. 18- HS EXECUTED.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2815-23

Documents:

[2815-23 RENT CONTROL ORDINANCE AMENDMENT \(RE-AUTHORIZATION\) _REDLINED 9.12.23.PDF](#)

4.II. 2816-23

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[2816-23 WHEATLAND AVENUE PARKING YARD ORDINANCE- REDLINED.PDF](#)

4.III. 2817-23

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[2817-23 GAS LEAF BLOWERS \(REV-9.20.23\)-WEB.PDF](#)

4.IV. 2818-23

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[2818-23 ORDINANCE - OLDER ADULT ADVISORY BOARD \(9.20.23\).PDF](#)

4.V. 2819-23

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[2819-23 DRIVE-UP WINDOWS \(9.20.23\) WEB.PDF](#)

4.VI. 2821-23

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[2821-23 OLD INDIAN ROAD NO PASSING ZONE CHAPTER 7 SUBSECTION 7-31.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2822-23

Documents:

[2822-23 ORDINANCE - HC SPACE 85 MITCHELL5 GLENNON 65 HIGH 100
MAPLE ST. 131 FRANKLIN AVE. 6 MARMON 08012023.PDF](#)