



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

SUSAN McCARTNEY
Mayor

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JAMILET BAQUERIZO VITE
Planning Board Secretary

Dr. Robert Bagoff, *Chairman*
William B. Wilkes II, *Vice-Chairman*
Mayor Susan McCartney
Councilwoman Tammy Williams
Ken Alper
Jerry Guarino
Lee D. Klein, PE PTOE
Christopher Morgan, Sr
Peter F. Smeraldo, Jr.
Sal A. Jensen (Alternate #1)
John Cardoza (Alternate #2)

Diana P. McGovern, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Zayibeth Carballo, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

November 1, 2023
7:30 P.M.

West Orange Planning Board Meeting, Wed. 11/1/2023 @ 7:30pm
Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/82300141983?pwd=K3Xe2yLJmvEd2aeGcftf1zIASn92g.6aRNxP9CCcDdHxA7>

Telephone: Dial: US: 646-931-3860 Webinar ID: 823 0014 1983 Password: 413319

(Draft agenda is subject to change. For those persons having technical difficulties, please call 973-325-4109.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **December 6, 2023** at **7:30 P.M.**

D. ROLL CALL

E. MINUTES & RESOLUTIONS

- [6-7-2023 WO PB Draft Minutes](#)
- [2024-PB-SPRAB Meetings](#)

F. SWEARING IN

- The Township Professionals sworn in.

G. APPLICATIONS

- **PB-23-09 Essex County Country Club**

Block: 156; Lots:1; Zone: R-2

350 Mt Pleasant Avenue

The applicant is proposing modifications to existing improvements and construction of new accessory buildings associates with its golf course and other facilities.

Application adjourned to the November 29, 2023 Planning Board Special Meeting.

[PB-23-09 Architectural Plans Cart Barn \(submission set\)](#)

[PB-23-09 Architectural Plans for Comfort Station \(submission set\)](#)

[PB-23-09 CME Associates - Review #1](#)

[PB-23-09 Filing Letter Application \(Dated 8.29.23\)](#)

[PB-23-09 PB-78-42 Resolution](#)

[PB-23-09 PB-79-36 Resolution](#)

[PB-23-09 Site Plan Set \(Dated 080723\)](#)

[PB-23-09 Stormwater Management Report 082223 \(for submission\)](#)

[PB-23-09 Architectural Plans Cart Barn \(submission set\)](#)

[PB-23-09 Planning Review Memo PB-23-09 - Essex County CC](#)

[Affidavit of Proof of Publication and Service 10.23.24 4877-4953-9466 v.1](#)

[Property Survey 060804](#)

[Updated PO List Block 156 Lot 1](#)

- **PB-23-10 GBSJ, LLC/The Goddard School**

Block: 83 Lot: 1 & 5.01

289 Mt. Pleasant Avenue

The applicant will remove the existing transmission towers on the property and renovate and expand the building.

[PB-23-10 Affidavit of Publication](#)

[PB-23-10 2023-10-18 SITE PLAN SET](#)

[PB-23-10 2023-10-19 Arch SD SET](#)

[PB-23-10 Application Package](#)

[PB-23-10 Architectural Plans](#)

[PB-23-10 Civil Site Plans](#)

[PB-23-10 SPRAB report-PB-23-10 - Goddard School](#)

[PB-23-10 Parking Utilization Memorandum \(Dated 10-23-2023\)](#)

[Planning Review Memo PB-23-10 - Goddard School](#)

[CME Associates - Review #1](#)

H. GENERAL DISCUSSION

I. PUBLIC COMMENT

J. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY *December 6, 2023* AT 7:30 P.M. ****