

1. Conference Meeting Agenda

Documents:

[CA10.24.23.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 10.24.23.PDF](#)

3. Resolution(S)

3.I. 346-23

Documents:

[346-23 RESOLUTION TO AWARD A CONTRACT EXTENSION FOR SNOW
PLOWING 2023-2024 GRABOWSKI.PDF](#)
[346-23 ATTACHMENT.PDF](#)
[346-23 - EXHIBIT A.PDF](#)
[346-23 - EXHIBIT B.PDF](#)

3.II. 366-23

Documents:

[366-23 AUDIT RESOLUTION \(2022\)-FINAL.PDF](#)
[366-23 CERTIFICATION - AUDIT RESOLUTION \(2022\).PDF](#)
[366-23 COPY OF UTILITY OPERATIONS FOR SYNOPSIS-POOL.PDF](#)
[366-23 COPY OF UTILITY OPERATIONS FOR SYNOPSIS.PDF](#)
[366-23 COPY OF SYNOPSIS OF THE AUDIT REPORT.PDF](#)
[366-23 COPY OF CF OPERATIONS FOR SYNOPSIS.PDF](#)

3.III. 369-23

Documents:

[369-23 RESOLUTION COMPETITIVE CONTRACT FOR ECONOMIC
DEVELOPMENT COORDINATOR.PDF](#)

3.IV. 371-23

Documents:

[371-23 LAND USE PLEDGE-ADDITIONAL REQUIRED INFORMATION
10.24.23.PDF](#)

3.V. 372-23

Documents:

[372-23 RAFFLE LICENSES 10.24.23.PDF](#)

3.VI. 373-23

Documents:

[373-23 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH FAIRVIEW FOR INSURANCE BROKER SERVICES - 2023 FINAL.PDF](#)

3.VII. 374-23

Documents:

[374-23 TAX COURT 26 LAKEVIEW DRIVE 217 MAIN ST.PDF](#)

3.VIII. 375-23

Documents:

[375-23 COUNTY BOARD REFUNDS.PDF](#)

3.IX. 376-23

Documents:

[376-23 RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT FOR THE PURCHASE OF A FIRE PUMPER FROM THE BOROUGH OF WOODLAND PARK.PDF](#)
[376-23 EXHIBIT-PURCHASE OF FIRE PUMPER.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2824-23

Documents:

[2824-23 HANDICAPPED ORD. -116 WATCHUNG 46 WATSON 26 NUTMAN.PDF](#)

4.II. 2825-23

Documents:

[2825-23 ORD - SPECIAL EMERGENCY APPROPRIATION \(SEVERANCE LIABILITIES\) \(1.5M\).PDF](#)