



# TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

## Department of Planning and Development

**SUSAN McCARTNEY**  
*Mayor*

Tel: (973) 325-4111  
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**JAMILET BAQUERIZO VITE**  
*Planning Board Secretary*

Dr. Robert Bagoff, *Chairman*  
Jerry Guarino, *Vice-Chairman*  
Mayor Susan McCartney  
Council President Bill Rutherford  
Ken Alper  
William B. Wilkes II,  
Lee D. Klein, PE PTOE  
Christopher Morgan, Sr  
Peter F. Smeraldo, Jr.  
John Cardoza (Alternate #1)  
Lori Kapferer (Alternate #2)

Diana P. McGovern, Esq., *Board Attorney*  
John J. Hess, PE, PP, *Consulting Engineer*  
Zayibeth Carballo, PE, *Township Engineer*

### AGENDA

#### TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

April 17, 2024  
7:30 P.M.

#### IN THE COUNCIL CHAMBER

*(Draft agenda is subject to change. For questions, please call 973-325-4111.)*

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#### A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

#### B. PLEDGE OF ALLEGIANCE

#### C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **May 1, 2024 at 7:30 P.M. via Zoom.**

#### D. ROLL CALL

#### E. MINUTES & RESOLUTIONS

[PB-24-05 Yerrr Canna Draft-Resolution](#)

F. **SWEARING IN**

- The Township Professional(s) sworn in.

G. **APPLICATIONS**

- **PB-24-07 Essex County Country Club**

Block: 156; Lots:1; Zone: R-2

350 Mt Pleasant Avenue

The applicant is proposing modifications to existing improvements and construction of new accessory buildings associates with its golf course and other facilities.

[Supplemental Filing - ECCC Amended Site Plan Application](#)

[Planning Review Memo PB-23-09 - Essex County CC-revised 11-17-23.pdf](#)

[Filing of Affidavit of Publication and Service 11.16.23.pdf](#)

[CME Associates - Review 2](#)

[PB-23-09 Adjournment Request Letter \(Dated 12.15.23\)](#)

[WOCC Steck Nov 27 copy](#)

[Legal Affidavit \(Received 1/5/2024\)](#)

[0722-33-053-001 to 003 Rock Springs, Montclair Golf and DPG Edison-Redacted](#)

[ABC OPRA-Golf Courses](#)

[Baltustrol Redacted](#)

[Basking Ridge Country Club Redacted](#)

[Canoe Brook Country Club Redacted](#)

[Echo Lake Country Club Redacted](#)

[Plainfield Country Club Redacted](#)

[Upper Montclair Golf Club Redacted](#)

[Filing Letter Re-Customary Structure \(Dated 01.25.24\)](#)

[ECCC West Orange - PB-93-35 Resolution Granting Site Plan Approval](#)

[ECCC West Orange \(Half-Way House\) - 200 Foot List](#)

[ECCC West Orange \(Half-Way House\) - Amended Site Plan Application \(01-17-2023\)](#)

[ECCC West Orange \(Half-Way House\) - Architectural Plans \(01-16-2024\)](#)

[ECCC West Orange \(Half-Way House\)-Executed Application with Attachment](#)

[ECCC West Orange \(Half-Way House\) - Executed Tree Removal](#)

[ECCC West Orange \(Half-Way House\) - Half-Way House Site Plans \(01-11-2024\)](#)

[ECCC West Orange \(Half-Way House\) - PB-00-19--350 Resolution Site Plan](#)

[ECCC West Orange \(Half-Way House\) - PB-02-10 Resolution Granting Amended Site Plan](#)

[ECCC West Orange \(Half-Way House\) - PB-03-18 Resolution Granting Soil Removal](#)

[ECCC West Orange \(Half-Way House\) - PB-14-04 Resolution Amended Site Plan Approval](#)

[ECCC West Orange \(Half-Way House\) - PB-23-09 Adopted Resolution](#)

[ECCC West Orange \(Half-Way House\) - PB-78-42 Planning Board Subdivision Resolution](#)

[ECCC West Orange \(Half-Way House\) - PB-79-36 Planning Board Resolution Site Plan](#)

[ECCC West Orange \(Half-Way House\) - PB-96-27 Resolution Amended Site Plan](#)

[ECCC West Orange \(Half-Way House\) - Site Plan Checklist with Attachment](#)

[ECCC West Orange \(Half-Way House\) - Sustainability Checklist Form](#)

[ECCC West Orange \(Half-Way House\) - Verification of Taxes Paid 1.12.24](#)  
[Planning Review Memo PB-23-09 - Essex County CC-half-way house 1-22-24](#)  
[Affidavit of Proof of Publication and Service 1.26.24](#)  
[CME Associates - Review 1 - Half Way House](#)  
[Legal Affidavit \( Received 2-5-2024\)](#)  
[Filing Letter re customary use cases and board jurisdiction \(Dated 02-23-24\)](#)  
[CME Associates- Half-Way House Report on Drainage Compliant](#)  
[Filing Letter re-response M-Bennett letter - 03.22.24](#)  
[Filing Letter re agreement to extension request 03.06.24](#)  
[ECCC Bennett Objector Reply Letter](#)  
[Application for Wtlands Letter of Interpretation](#)  
[essex-county-courty-club-memo-for-planting-in-parking-lot-march-2024](#)  
[Steck-ECCC-April-4](#)  
[ECCC-Steck-Feb-7](#)  
[ECCC-Steck-Feb-6](#)

H. **GENERAL DISCUSSION**

I. **PUBLIC COMMENT**

J. **ADJOURNMENT**

**\*\*THE NEXT REGULAR PLANNING BOARD MEETING WILL BE  
WEDNESDAY May 1, 2024 AT 7:30 P.M via Zoom. \*\***