



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

SUSAN McCARTNEY
Mayor

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JAMILET BAQUERIZO VITE
Planning Board Secretary

Dr. Robert Bagoff, *Chairman*
Jerry Guarino, *Vice-Chairman*
Mayor Susan McCartney
Councilwoman Susan Scarpa
Ken Alper
Frank Noborine
William B. Wilkes II,
Lee D. Klein, PE PTOE
Christopher Morgan, Sr
John Cardoza (Alternate #1)
Lori Kapferer (Alternate #2)

Diana P. McGovern, Esq., *Board Attorney*
John J. Hess, PE, PP, *Consulting Engineer*
Zayibeth Carballo, PE, *Township Engineer*
Nishuane Group, LLC, *Consulting Planners*

DRAFT **AGENDA**

TOWNSHIP OF WEST ORANGE
PLANNING BOARD MEETING
July 23, 2025
6:30 P.M.

IN THE COUNCIL CHAMBERS

West Orange Planning Board Meeting, Wed. 7/23/2025 @ 6:30 pm
Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:
<https://us02web.zoom.us/j/87814337433?pwd=UD7A6tBqwinechbmj8aMizWVQ2a5dw.1>
Telephone: Dial: US: 646-931-3860 Webinar ID: 878 1433 7433 Password: 913556

PUBLIC COMMENT IN PERSON ONLY

(Draft agenda is subject to change. For those persons having technical difficulties, please call 973-325-4109.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star-Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. **ANNOUNCEMENTS.**

- The next Planning Board special meeting will be held **July 30, 2025**, at **6:30 P.M** in person.
- The next Planning Board regular meeting will be held **August 6, 2025**, at **7:30 P.M** via Zoom.

D. **ROLL CALL**

E. **MINUTES & RESOLUTIONS**

F. **SWEARING IN**

- The Township Professional(s) sworn in.

G. **APPLICATIONS**

- **PB-24-01 West Essex Highlands, Inc**

Block: 179 Lot: 32 Zone: IH-1

Warner Road

The applicant is proposing to develop a 496-unit inclusionary multifamily residential development on a vacant 120-acre property in the northwest corner of the Township.

[200-POL--Verona](#)

[200-POL--West-Orange](#)

[200-POL--Essex-Fells](#)

[Architectural-Plans](#)

[Cover-Submission-Letter-December-28-2023](#)

[Drainage-Report](#)

[Engineering-Plans---2](#)

[April-5-2006-Planning-Board-Resolution](#)

[February-2-2005-Planning-Board-Resolution](#)

[May-5-2005-Planning-Board-Resolution-Block-166-Lots-702-and-8](#)

[May-5-2005-Planning-Board-Resolution-Block-167-Lots-25-2501-30-3001-3002-3003-3004-3005](#)

[SPRAB-report-PB-24-01---West-Essex-Highlands-Inc](#)

[Survey](#)

[Tax-Collector-Certification](#)

[Written-Proposal](#)

[PB-24-01-West-Essex-Highlands-Inc---Application-and-Relevant-Documents](#)

[GH-WEST-ESSEX---REVISED-ARCH-PB-SET-05-13-2024-1](#)

[WEH---Full-Civil-Set---Submission-2---5-13-24-SITE-PLANS](#)

[96-20-Agreement-WEHI-Fair-Share-Housing---Final---FE-71220](#)

[96-20-WEHI-Fair-Share-Housing---Final---FE-71220](#)

[West-Essex-Highlands---West-Orange---Planner's-Report---6-30-2024](#)

[CME Associates - Review #1](#)

[WEH---Full-Civil-Set---Submission-2---7-1-24](#)

[Traffic-Report](#)

[Revised-Stormwater-Management-Report](#)

[6-27-2024-Anderson-Memo-in-Response-to-CME-Review-Letter](#)

[West-Orange-WEHI- Environmental-preliminary-report](#)
[Deer-Fence-Design-Specifications-final](#)
[De-Minimis-Exception-Request-Letter-7-18-2024](#)
[PB-24-01-West-Essex-Highlands---DEP-Application](#)
[Application-for-an-Extension-of-Letter-of-Interpretation-Line-Verification](#)
[Resubmittal-of-Application-for-a-Flood-Hazard-Area-Individual-Permit](#)
[PROOF-OF-SERVICE-PACKAGE-TO-PLANNING-BOARD-WEST-ESSEX-](#)
[HIGHLANDS-INC](#)
[PB-24-01---West-Essex-Highlands-LLC---Traffic-Review--1---2024.07.26](#)
[CME-Associates---Review-2](#)
[Environmental-Commission-Report---Dated-07-29-24](#)
[West-Essex-Highlands---Fire-Chief-8-1-2024](#)
[Geotech-Report-02-12-2024](#)
[Geotech-Report-04-04-2024](#)
[Geotech-Report-04-19-2021](#)
[Geotech-Report-05-23-2023](#)
[Tree Report Complete File - Updated 10.15.24](#)
[Supplemental Report](#)
[Duke Farms Video](#)
[O3 - WEHI-Tree-Removal-Plan-2010](#)
[A1---Civil-Engineer-Exhibit-Dated-73024](#)
[A2---Architect-Exhibit-Dated-73124](#)
[A3---Architect-Exhibit-Foundation-Exposure](#)
[A4 - Exhibit - DEP Email](#)
[2025-01-14-West-Essex-Highlands-Development-Building-D-Slope-Stability-](#)
[Study](#)
[Exhibit-O1- Boswell Engineering - Verona-Report](#)
[Exhibit-O2 - Resolution-No-2024-150-Township-of-Verona](#)
[Exhibit-O4-West-Essex-Highlands-Affordable-Housing-Development-2023](#)
[Exhibit-O5---2151002Princeton-Hydro-West-Essex-Stormwater-Comments-](#)
[202401115](#)
[Exhibit-O6---Emile-Dominick-CV---February-2025](#)
[Exhibit-O7---West Orange Forest Core Map 2025 02 05](#)
[O13 - West-Orange-DeVito-Slide-Presentation-32525](#)
[2151002Princeton-Hydro-West-Essex-Stormwater-Comments-to-Planning-](#)
[Board-20250310](#)
[NJDEP-LOI-EXT-MOD-11-18-24](#)
[NJDEP-LOI-EXT-11-15-24](#)
[NJDEP-FWW-LOI-LV-12-27-19](#)
[NJDEP-FWW-GP-FHA-IP-11-15-24](#)
[Site-Plan - Revised to 10-28-2024](#)
[Stormwater Management Report, Revised to 10-28-2024](#)
[NOTICE-TO-PO-FINAL-HEARING-DATE-OF-4-30-25](#)
[PROOF-OF-SERVICE-PACKAGE-PART-1](#)
[PROOF-OF-SERVICE-PACKAGE-PART-2](#)
[O14---Princeton-Hydro-PowerPoint-Widescreen-Template](#)
[2025-06-18-WEH-Slope-Stability-Analysis-Letter-Report](#)
[CME-Associates---Review-3](#)
[De-Minimis-Exception-Request-Letter-6-30-2025](#)

H. **GENERAL DISCUSSION**

I. **PUBLIC COMMENT**

J. **ADJOURNMENT**

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY, August 6, 2025 AT 7:30 P.M. ****