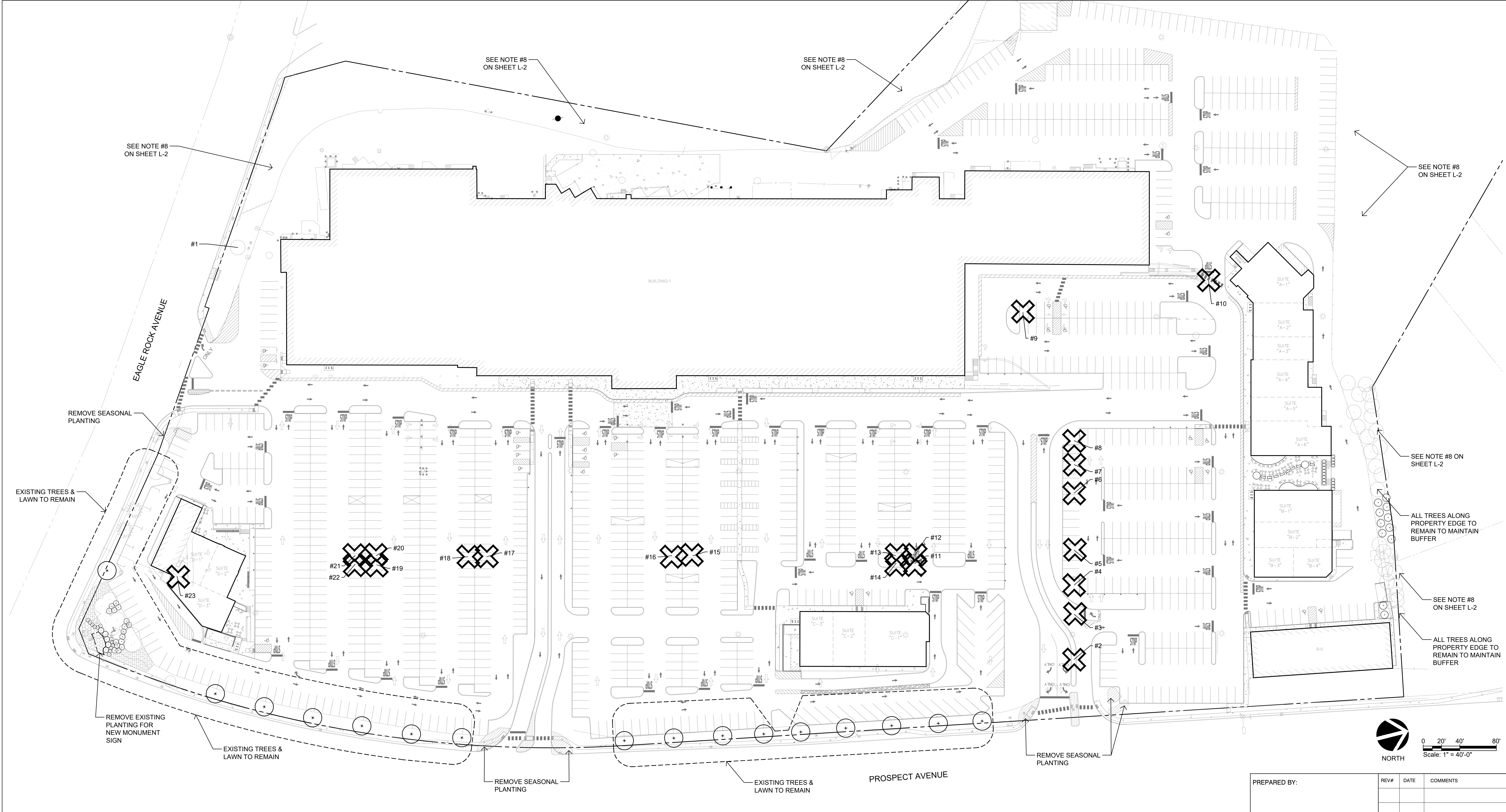
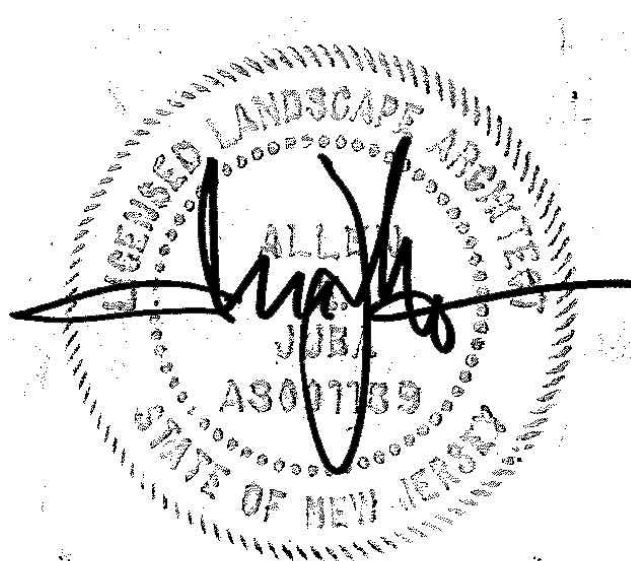




- NOTES:
1. SEE SHEET L-2 FOR TREE SCHEDULE AND NOTES.
  2. ALL SHRUBS IN PARKING LOT AND BETWEEN PARKING AND PUBLIC ROADS SHALL BE REMOVED.

| LEGEND |               |
|--------|---------------|
|        | PROPERTY LINE |
|        | TREE REMOVAL  |

|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|----------|
| <div>PREPARED BY:</div> <div></div> <div>MKW+ ASSOCIATES, LLC.<br/>Landscape Architecture   Site Planning   Urban Design<br/>39 PARK AVE.<br/>RUTHERFORD, NJ 07070</div>                                                                                                                     | REV#                 | DATE | COMMENTS |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
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|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |      |          |
| <div>DRAWING TITLE:</div> <div>WEST ORANGE PLAZA<br/>BLOCK 152.01 LOT 1445 &amp; LOT 1445.05<br/>235 PROSPECT AVENUE<br/>TOWNSHIP OF WEST ORANGE<br/>ESSEX COUNTY, NEW JERSEY</div> <div></div> <div>Allen E. Juba<br/>New Jersey Licensed Landscape Architect<br/>N.J. LLA # A3001133</div> | PROJECT:             |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | DRAWN BY: MKW        |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | CHECKED BY: MKW      |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | DATE: 03 / 03 / 2023 |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | SCALE: 1" = 40'-0"   |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | SHEET 1 OF 9         |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT # PL19011    |      |          |

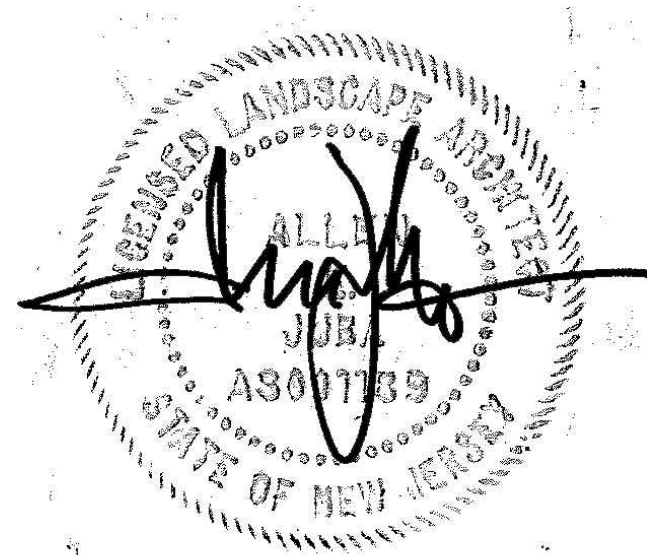
EXISTING TREE SCHEDULE

| TREE # | COMMON NAME     | DBH | NOTES                     | REMOVALS | EXPLANATION OF REMOVALS              |
|--------|-----------------|-----|---------------------------|----------|--------------------------------------|
| 1      | Ornamental Pear |     | INFORMATION NOT ON SURVEY |          |                                      |
| 2      | Honey Locust    | 5"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 3      | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 4      | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 5      | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 6      | Honey Locust    | 9"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 7      | Honey Locust    | 8"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 8      | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 9      | Maple           | 7"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 10     | Ginkgo          | 7"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 11     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 12     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 13     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 14     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 15     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 16     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 17     | Honey Locust    | 5"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 18     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 19     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 20     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 21     | Honey Locust    | 5"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 22     | Honey Locust    | 6"  |                           | X        | WITHIN PROPOSED PARKING LOT REDESIGN |
| 23     | Hophornbeam     |     | INFORMATION NOT ON SURVEY | X        | WITHIN PROPOSED BUILDING LOCATION    |

TREE PROTECTION/ REMOVALS NOTES

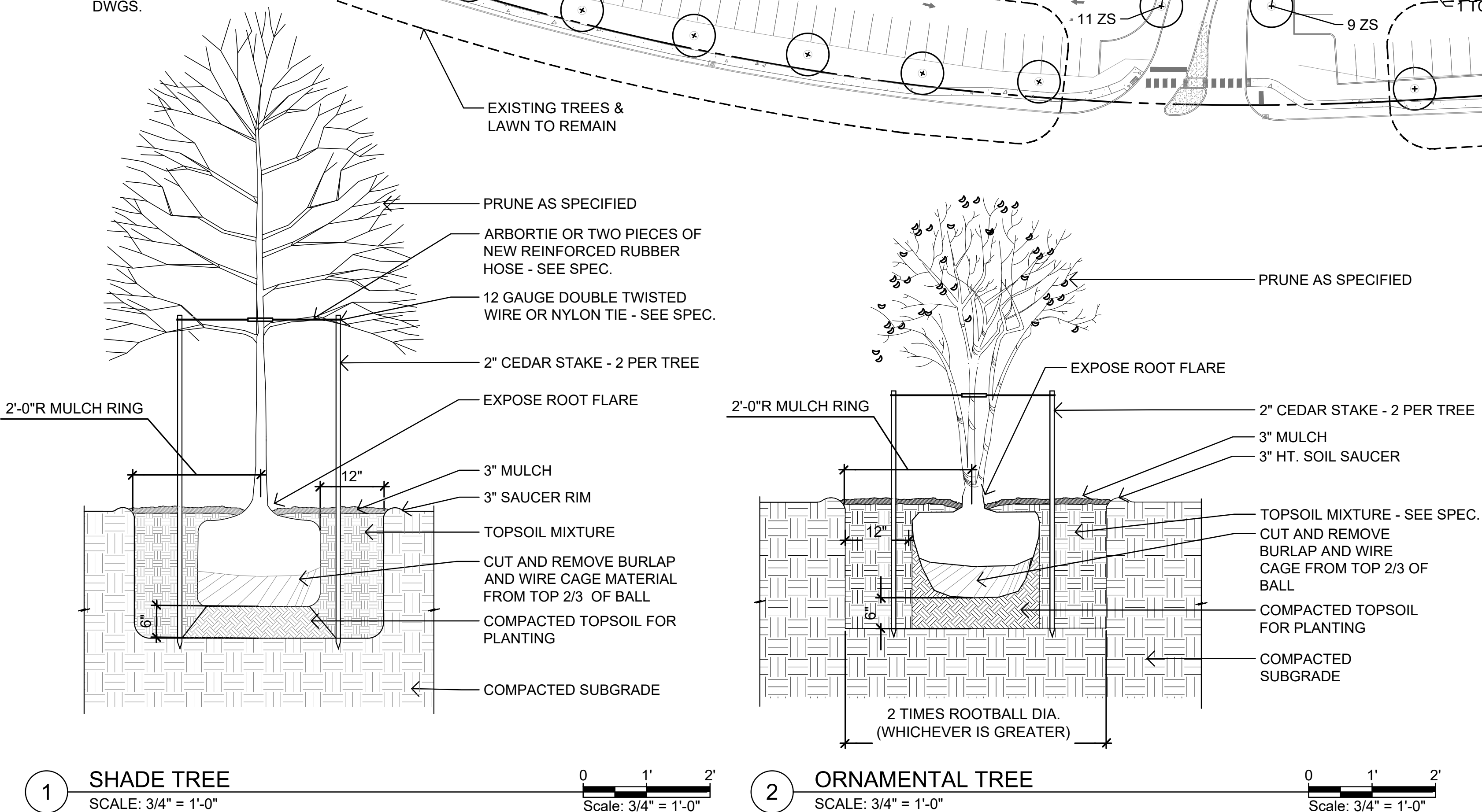
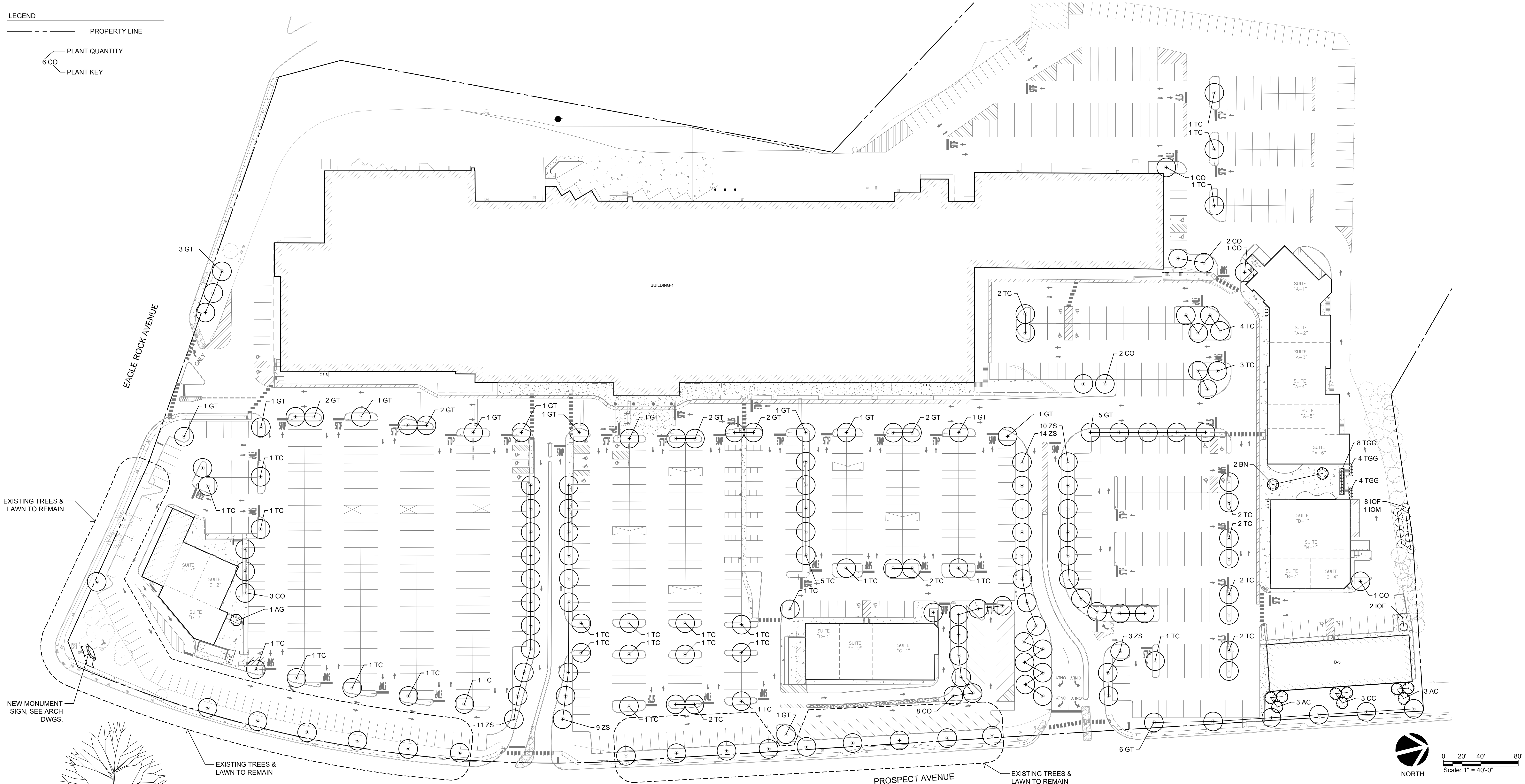
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO CHECK AND VERIFY ALL SITE CONDITIONS, BOTH ABOVE AND BELOW THE SURFACE, PRIOR TO COMMENCING WORK. ANY DISCREPANCIES BETWEEN INFORMATION SHOWN ON THE DRAWINGS AND ACTUAL FIELD CONDITIONS SHOULD BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE IN WRITING, PRIOR TO THE COMMENCEMENT OF WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND PRESERVATION OF ALL EXISTING TREES NOT LISTED FOR REMOVAL THAT ARE LOCATED COMPLETELY OR PARTIALLY WITHIN THE CONTRACT LIMIT LINE.
- THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE A MINIMUM OF 48 HOURS IN ADVANCE OF ANY WORK ON OR IMPACTING EXISTING TREES, INCLUDING BUT NOT LIMITED TO TREE PROTECTION, PRUNING, TREE REMOVAL, EXCAVATION WITHIN TREE PROTECTION ZONES, DECOMPACTION, TOPSOIL, AND PLANTING WORK.
- THE TREE ROOT ZONE (RZ) SHALL BE DEFINED AS THE AREA WITHIN THE DRIP LINE OF EXISTING TREES, UNLESS OTHERWISE SHOWN.
- THE CONTRACTOR SHALL TAKE EXTREME CARE TO PROTECT THE ROOT SYSTEMS OF EXISTING TREES. MATERIAL, EQUIPMENT, OR VEHICLES SHALL NOT BE STOCKPILED OR PARKED WITHIN THE ROOT ZONE OF ANY TREE COMPLETELY OR PARTIALLY WITHIN THE CONTRACT LIMIT LINE TO MINIMIZE SURFACE AND SUBSURFACE ROOT AND SOIL COMPACTION. IF STOCKPILING OCCURS WITHIN THE RZ, A STOP WORK ORDER SHALL BE ISSUED IMMEDIATELY, AND WORK SHALL NOT RE-COMMENCE UNTIL ALL STOCKPILED MATERIAL IS REMOVED FROM THE RZ AND MITIGATION MEASURES ARE PERFORMED TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.
- THE TREE ROOT ZONE OF TREES TO BE PROTECTED SHALL BE COVERED WITH WOOD CHIPS TO A DEPTH OF AT LEAST SIX (6) INCHES, WITH PLYWOOD OR GROUND PROTECTION MATS, OR A COMBINATION THEREOF. SUCH COVERING SHALL BE MAINTAINED FOR THE DURATION OF THE CONTRACT AND IS NOT TO BE REMOVED UNTIL DIRECTED BY THE OWNER'S REPRESENTATIVE .
- TEMPORARY WOODEN TREE GUARDS SHALL BE USED ON ALL EXISTING TREES TO REMAIN AND SHALL BE MAINTAINED FOR THE DURATION OF THE CONTRACT AND ARE NOT TO BE REMOVED UNTIL DIRECTED BY THE OWNER'S REPRESENTATIVE.
- CONTRACTOR SHALL HIRE AN ARBORIST HOLDING CERTIFICATION FROM THE INTERNATIONAL SOCIETY OF ARBORICULTURE (ISA) OR NJ LICENSED TREE EXPERT (NJLTE) ARBORIST TO EVALUATE EXISTING TREES TO REMAIN WITHIN CONTRACT LIMITS AND PRUNE PER ARBORIST RECOMMENDATIONS.
- ALL NEW TREES WITHIN THE CONTRACT LIMIT LINE ARE TO RECEIVE AT LEAST ONE (1) INCH (THE EQUIVALENT OF 750 GALLONS OF WATER PER 1,000 SQUARE FEET OF TREE PROTECTION ZONE) OF WATER PER WEEK BETWEEN THE MONTHS OF MARCH AND OCTOBER. IF RAINWATER IN ANY GIVEN WEEK IS BELOW THIS QUANTITY, THE CONTRACTOR MUST SUPPLEMENT THE AMOUNT RECEIVED BY A METHOD APPROVED BY THE OWNER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL EXERCISE EXTREME CARE IN REMOVING CONCRETE OR ASPHALT WITHIN THE DRIPLINE OF EXISTING TREES - LIFTING RATHER THAN DRAGGING PIECES OF PAVING. TOOLS FOR THIS ACTIVITY SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO THE START OF EXCAVATION.
- ALL EXCAVATION AND PLANT INSTALLATION WITHIN THE ROOT ZONE SHALL BE PERFORMED BY HAND OR PNEUMATICALLY, WITH MINIMAL SOIL DISTURBANCE, AND UNDER THE SUPERVISION OF THE CONSTRUCTION MANAGER OR THEIR REPRESENTATIVE. PLANTS SHALL NOT BE PLACED WITHIN THREE (3) FEET OF THE TREE TRUNK UNLESS APPROVED.
- NO ROOTS SHALL BE CUT WITHOUT THE WRITTEN AUTHORIZATION OF THE OWNER'S REPRESENTATIVE.
- EXCAVATED AREAS WITHIN THE ROOT ZONE SHALL BE BACKFILLED IMMEDIATELY OR ROOTS SHALL BE KEPT CONSTANTLY MOIST WITH BURLAP COVERED WITH WHITE PLASTIC AND CHECKED A MINIMUM OF TWO (2) TIMES A DAY, ONCE IN THE MORNING AND ONCE IN THE AFTERNOON, FOR A MAXIMUM OF FORTY-EIGHT (48) HOURS, UNTIL BACKFILL IS COMPLETE. IF DIRECTED, SOAKER HOSES SHALL BE INSTALLED TO FACILITATE PROPERLY MOIST CONDITIONS. NO POOLING OF OR CONTINUOUS RUNNING WATER SHALL OCCUR WITHIN THE RZ OTHER THAN THAT DURING THE IRRIGATION PROCESS. IF ROOTS ARE TO BE EXPOSED FOR A PERIOD GREATER THAN 48-HOURS, THE EXPOSED AREA SHALL BE COVERED WITH AT LEAST 6-INCHES MULCH AND MAINTAINED DURING THE COURSE OF CONSTRUCTION UNTIL THE AREA CAN BE PROPERLY BACKFILLED.
- WHEN A TREE PROTECTION DEFICIENCY, AS DETERMINED BY THE OWNER'S REPRESENTATIVE, IS IDENTIFIED, IT MUST BE REMEDIED WITHIN 24-HOURS OF NOTIFICATION BY THE CONTRACTOR. FAILURE TO CORRECT THE DEFICIENCY WITHIN THIS TIMEFRAME WILL RESULT IN A STOP WORK ORDER.
- ANY DAMAGE TO EXISTING TREES TO REMAIN DURING CONSTRUCTION SHALL BE THE CONTRACTOR'S RESPONSIBILITY. THE CONTRACTOR SHALL MITIGATE SUCH DAMAGE AS DIRECTED BY THE OWNER'S REPRESENTATIVE, AT THE CONTRACTOR'S EXPENSE .
- THE CONTRACTOR SHALL BE ASSESSED RESTITUTION FOR TREES THAT ARE INJURED, IRREPARABLY DAMAGED, DESTROYED, OR REMOVED WITHOUT AUTHORIZATION.

|                                                                                                                                                                                                                                                 |      |      |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------|
| PREPARED BY:                                                                                                                                                                                                                                    | REV# | DATE | COMMENTS          |
| <div><b>MKW+</b> ASSOCIATES, LLC.<br/><small>Landscape Architecture   Site Planning   Urban Design<br/>39 PARK AVE.<br/>RUTHERFORD, NJ 07070</small></div> |      |      |                   |
|                                                                                                                                                                                                                                                 |      |      |                   |
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|                                                                                                                                                                                                                                                 |      |      |                   |
| PROJECT:                                                                                                                                                                                                                                        |      |      |                   |
| WEST ORANGE PLAZA<br><small>BLOCK 152.01 LOT 1445 &amp; LOT 1445.05<br/>235 PROSPECT AVENUE<br/>TOWNSHIP OF WEST ORANGE<br/>ESSEX COUNTY, NEW JERSEY</small>                                                                                    |      |      |                   |
| DRAWING TITLE:                                                                                                                                                                                                                                  |      |      |                   |
| EXISTING TREE SCHEDULE & NOTES                                                                                                                                                                                                                  |      |      |                   |
| DRAWN BY: MKW                                                                                                                                                                                                                                   |      |      | L-2               |
| CHECKED BY: MKW                                                                                                                                                                                                                                 |      |      |                   |
| DATE: 03 / 03 / 2023                                                                                                                                                                                                                            |      |      |                   |
| SCALE: 1" = 40'-0"                                                                                                                                                                                                                              |      |      |                   |
| SHEET 2 OF 9                                                                                                                                                                                                                                    |      |      | PROJECT # PL19011 |



Allen E. Juba  
New Jersey Licensed Landscape Architect  
N.J. LLA # A300118900

- LEGEND
- PROPERTY LINE
- PLANT QUANTITY
- 6 CO
- PLANT KEY



PLANTING SCHEDULE

| QTY              | KEY | BOTANICAL NAME                          | COMMON NAME                    | SIZE         | ROOT | SPACING     | NOTES                                                                                                                   |
|------------------|-----|-----------------------------------------|--------------------------------|--------------|------|-------------|-------------------------------------------------------------------------------------------------------------------------|
| SHADE TREES      |     |                                         |                                |              |      |             |                                                                                                                         |
| 18               | CO  | Celtis occidentalis 'Magnifica'         | Magnifica Hackberry            | 2.5"-3" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, LEADER INTACT, SPECIMEN QUALITY                                                             |
| 36               | GT  | Gleditsia triacanthos inermis 'Skyline' | Skyline Honey Locust           | 2.5"-3" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, LEADER INTACT, SPECIMEN QUALITY                                                             |
| 53               | TC  | Tilia cordata 'Greenspire'              | Greenspire Littleleaf Linden   | 2.5"-3" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, LEADER INTACT, SPECIMEN QUALITY                                                             |
| 47               | ZS  | Zelkova serrata 'Green Vase'            | Green Vase Zelkova             | 2.5"-3" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, LEADER INTACT, SPECIMEN QUALITY                                                             |
| EVERGREEN TREES  |     |                                         |                                |              |      |             |                                                                                                                         |
| 10               | IOF | Ilex opaca 'Jersey Princess'            | Jersey Princess American Holly | 8'-10' HT.   | B&B  | AS PER PLAN | SYMMETRICAL, LEADER INTACT, SPECIMEN QUALITY, HEAVY, WELL-FURNISHED TO GROUND, DENSE                                    |
| 1                | IOM | Ilex opaca 'Jersey Knight'              | Jersey Knight American Holly   | 8'-10' HT.   | B&B  | AS PER PLAN | SYMMETRICAL, LEADER INTACT, SPECIMEN QUALITY, HEAVY, WELL-FURNISHED TO GROUND, DENSE                                    |
| 16               | TGG | Thuja x 'Green Giant'                   | Green Giant Arborvitae         | 8'-10' HT.   | B&B  | AS PER PLAN | SYMMETRICAL, LEADER INTACT, SPECIMEN QUALITY, HEAVY, WELL-FURNISHED TO GROUND, DENSE                                    |
| ORNAMENTAL TREES |     |                                         |                                |              |      |             |                                                                                                                         |
| 6                | AC  | Amelanchier grandiflora                 | Serviceberry                   | 2"-2.5" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, SPECIMEN QUALITY, HEAVY, TREE-FORM, LOW BRANCHED, WELL-FURNISHED                            |
| 1                | AG  | Acer griseum                            | Paperbark Maple                | 8' HT.       | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, SPECIMEN QUALITY, HEAVY, TREE-FORM, LOW BRANCHED, WELL-FURNISHED                            |
| 2                | BN  | Betula nigra 'Heritage'                 | Heritage River Birch           | 16' HT.      | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, A MINIMUM OF 6' ABOVE GRADE, SPECIMEN QUALITY, HEAVY, TREE-FORM, MULTI-STEM, WELL-FURNISHED |
| 3                | CC  | Cercis canadensis                       | Eastern Redbud                 | 2"-2.5" CAL. | B&B  | AS PER PLAN | SYMMETRICAL, WELL-BRANCHED, SPECIMEN QUALITY, HEAVY, TREE-FORM, LOW BRANCHED, WELL-FURNISHED                            |

NOTES:  
1. SEE SHEET L-6 FOR PLANTING NOTES.

PREPARED BY:

**MKW** + ASSOCIATES, LLC.  
Landscape Architecture | Site Planning | Urban Design  
39 PARK AVE.  
RUTHERFORD, NJ 07070

REV#

DATE

COMMENTS

PROJECT:

**WEST ORANGE PLAZA**  
BLOCK 152.01 LOT 1445 & LOT 1445.05  
235 PROSPECT AVENUE  
TOWNSHIP OF WEST ORANGE  
ESSEX COUNTY, NEW JERSEY

DRAWING TITLE:

**PLANTING PLAN - CANOPY**

DRAWN BY: MKW

CHECKED BY: MKW

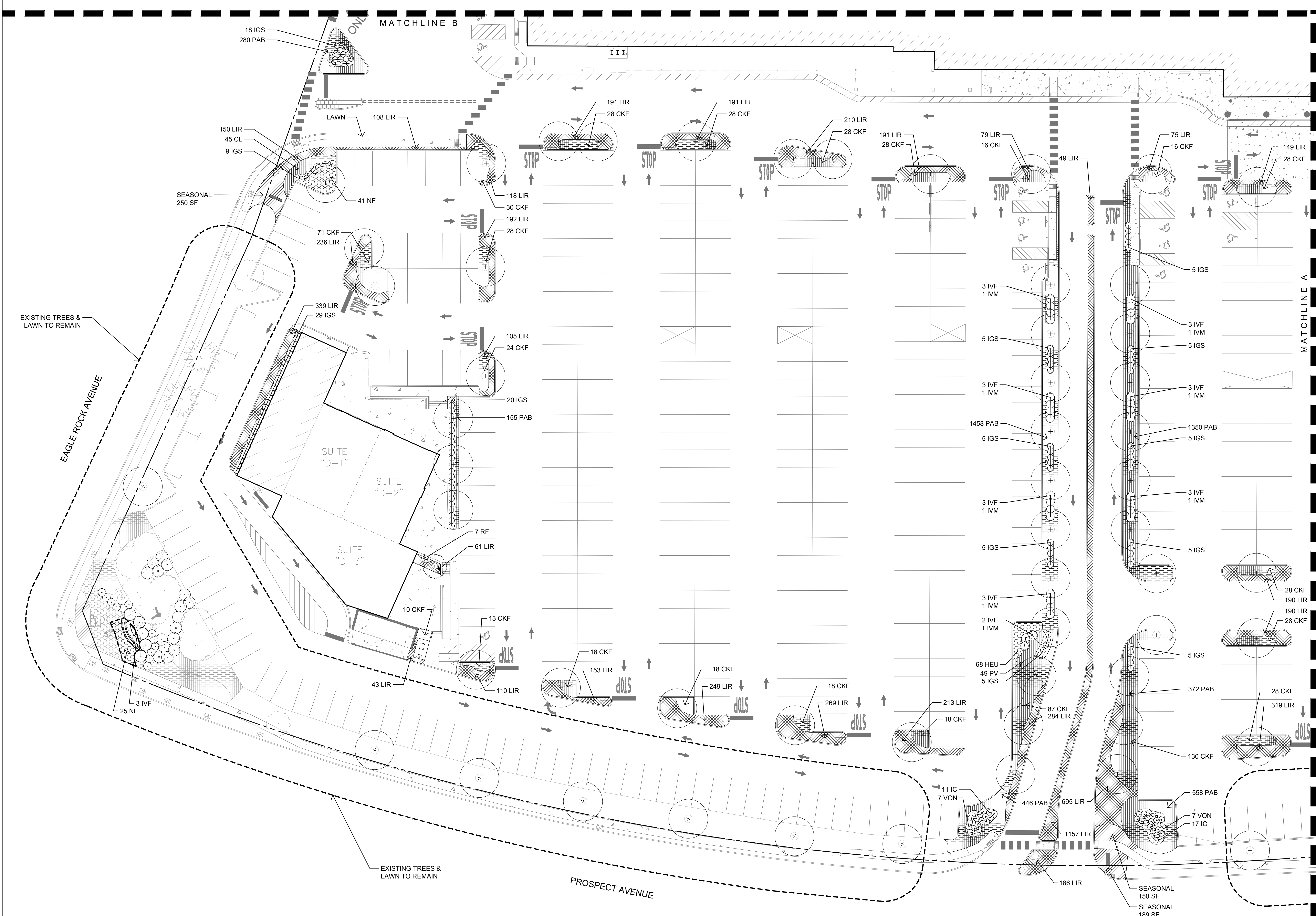
DATE: 03 / 03 / 2023

SCALE: 1" = 40'-0"

SHEET 3 OF 9

PROJECT # PL19011

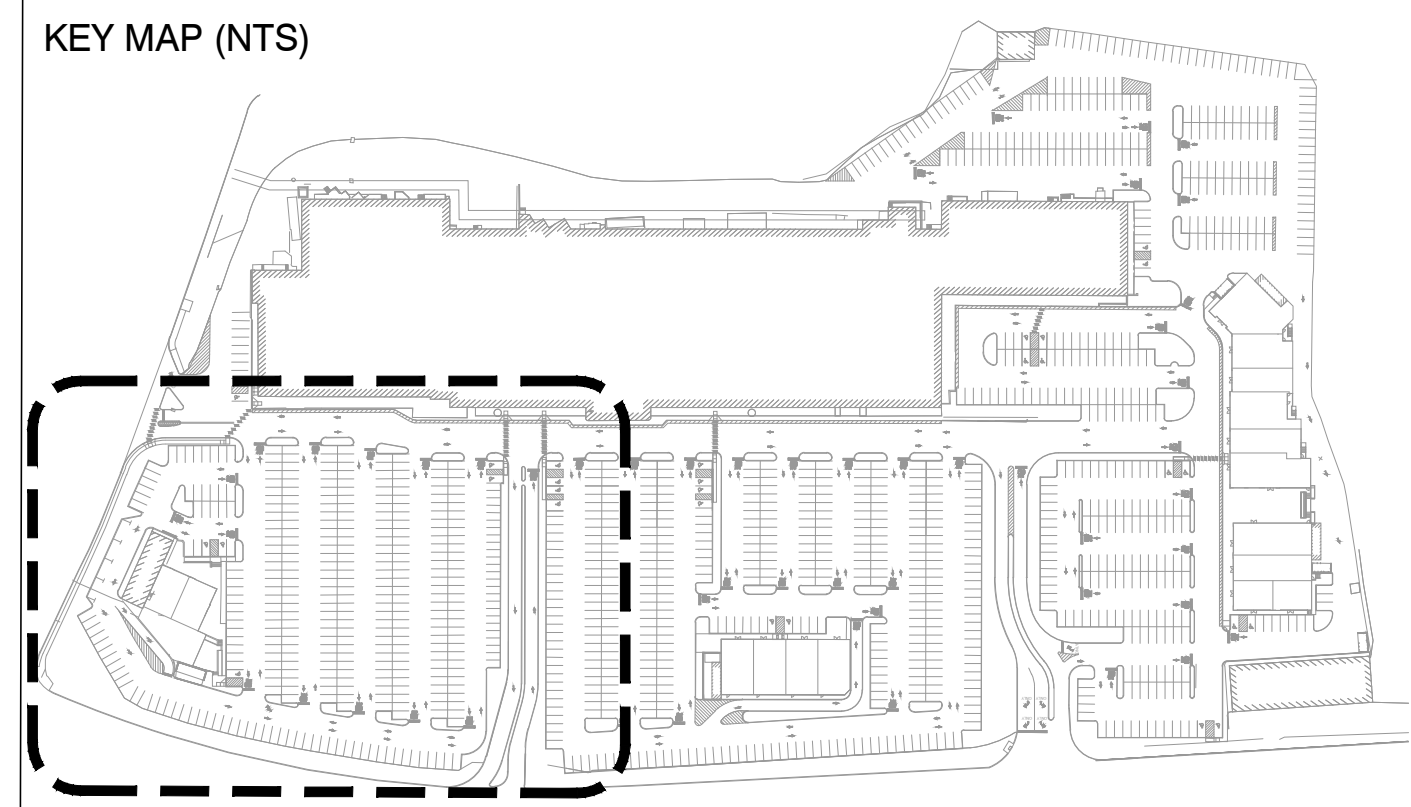
Allen E. Juba  
New Jersey Licensed Landscape Architect  
N.J. LLA # AS00118900



EXISTING TREES & LAWN TO REMAIN

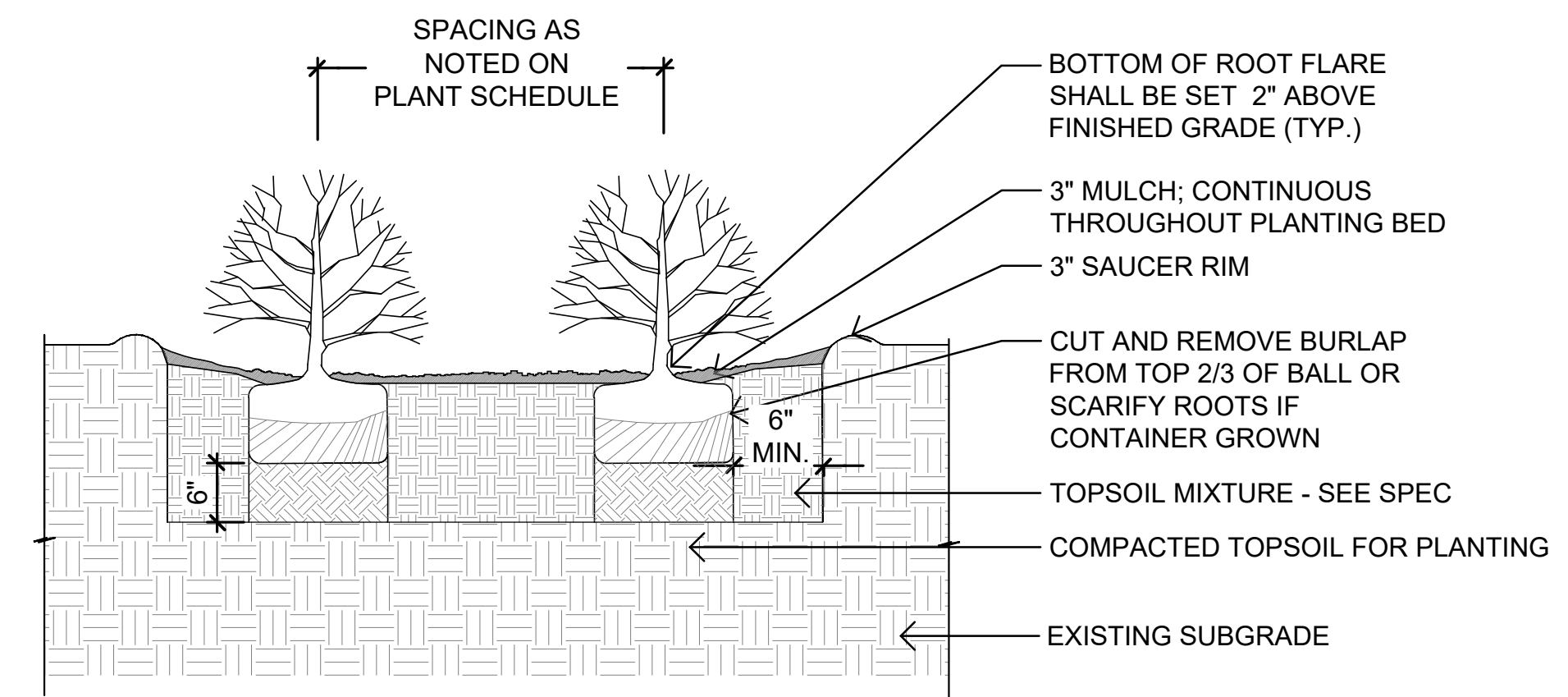
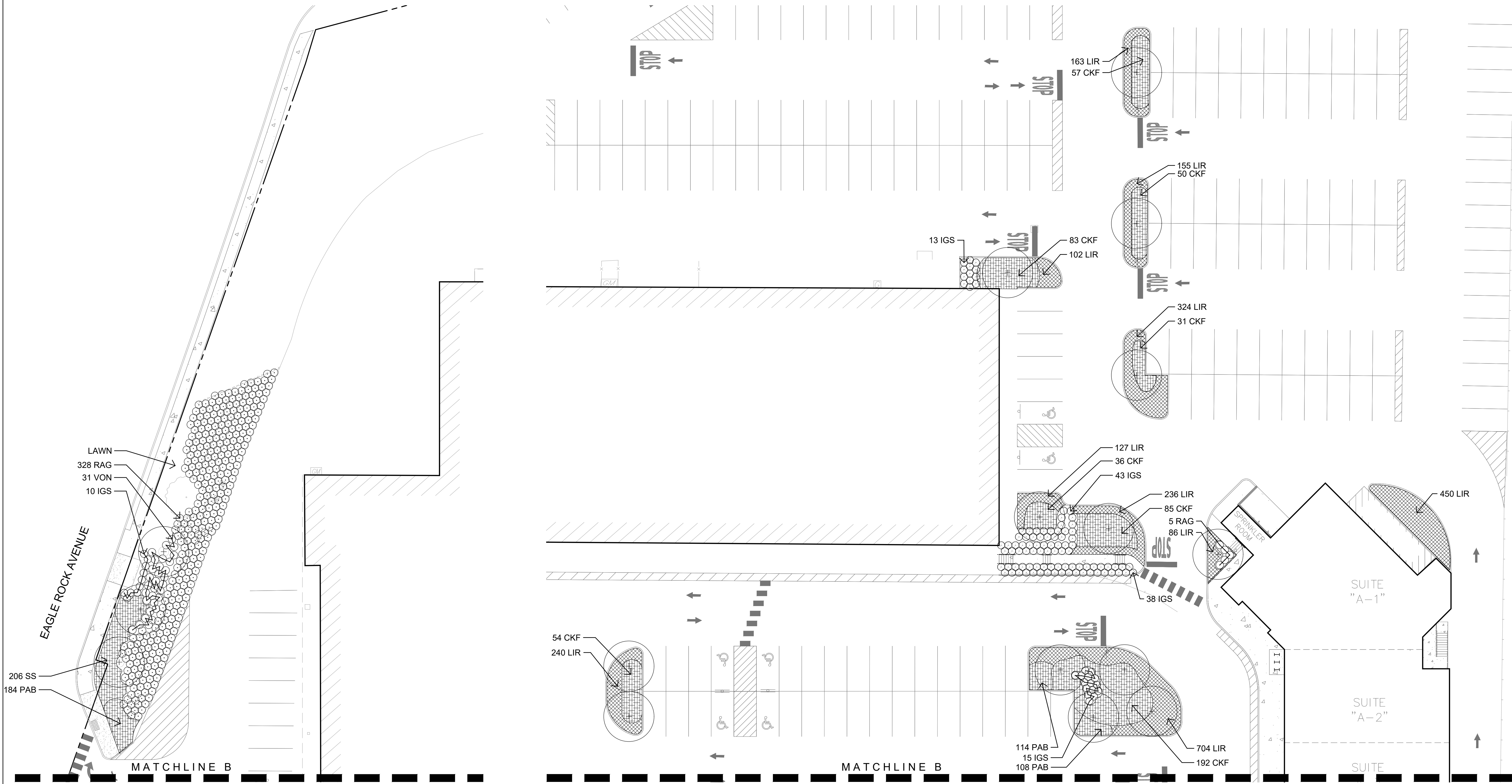
EXISTING TREES & LAWN TO REMAIN

NOTES:  
1. SEE SHEET L-6 FOR PLANTING NOTES AND SCHEDULE.

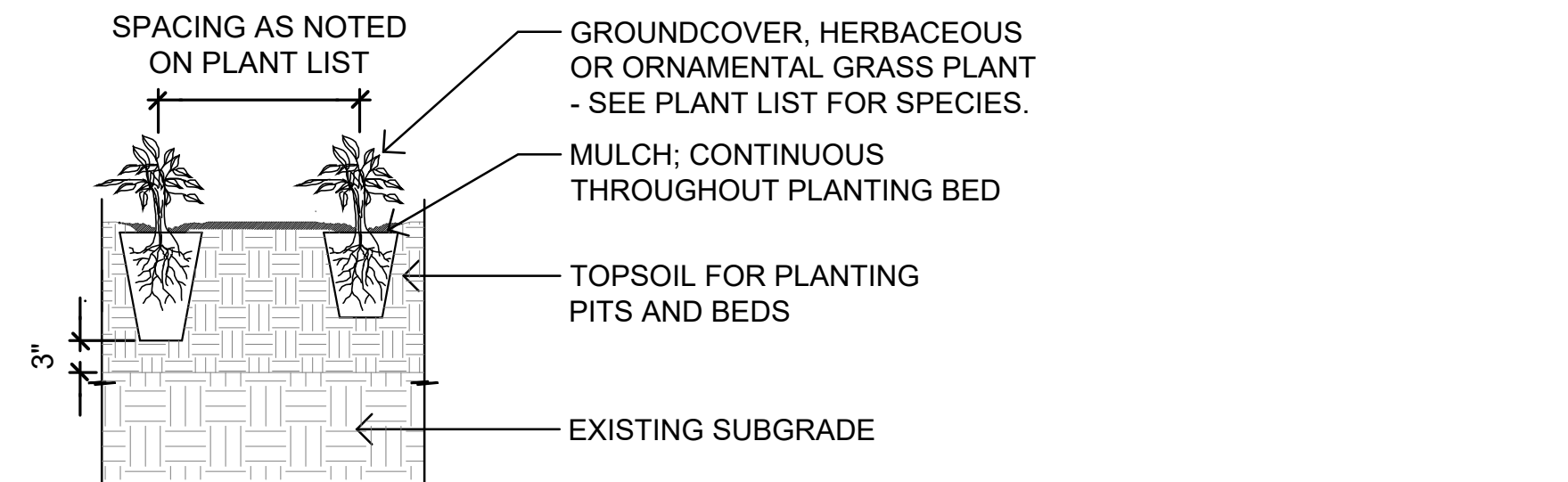


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------|----------|
| PREPARED BY:<br><br><b>MKW</b> + ASSOCIATES, LLC.<br>Landscape Architecture   Site Planning   Urban Design<br>39 PARK AVE.<br>RUTHERFORD, NJ 07070            | REV#                                                                           | DATE | COMMENTS |
|                                                                                                                                                               |                                                                                |      |          |
| PROJECT:<br><br><b>WEST ORANGE PLAZA</b><br>BLOCK 152.01 LOT 1445 & LOT 1445.05<br>235 PROSPECT AVENUE<br>TOWNSHIP OF WEST ORANGE<br>ESSEX COUNTY, NEW JERSEY | DRAWING TITLE:<br><b>PLANTING PLAN - UNDERSTORY</b><br>1 OF 3                  |      |          |
|                                                                                                                                                               | DRAWN BY: MKW<br>CHECKED BY: MKW<br>DATE: 03 / 03 / 2023<br>SCALE: 1" = 20'-0" |      |          |
|                                                                                                                                                               | SHEET 4 OF 9                                                                   |      |          |
|                                                                                                                                                               | PROJECT # PL19011                                                              |      |          |

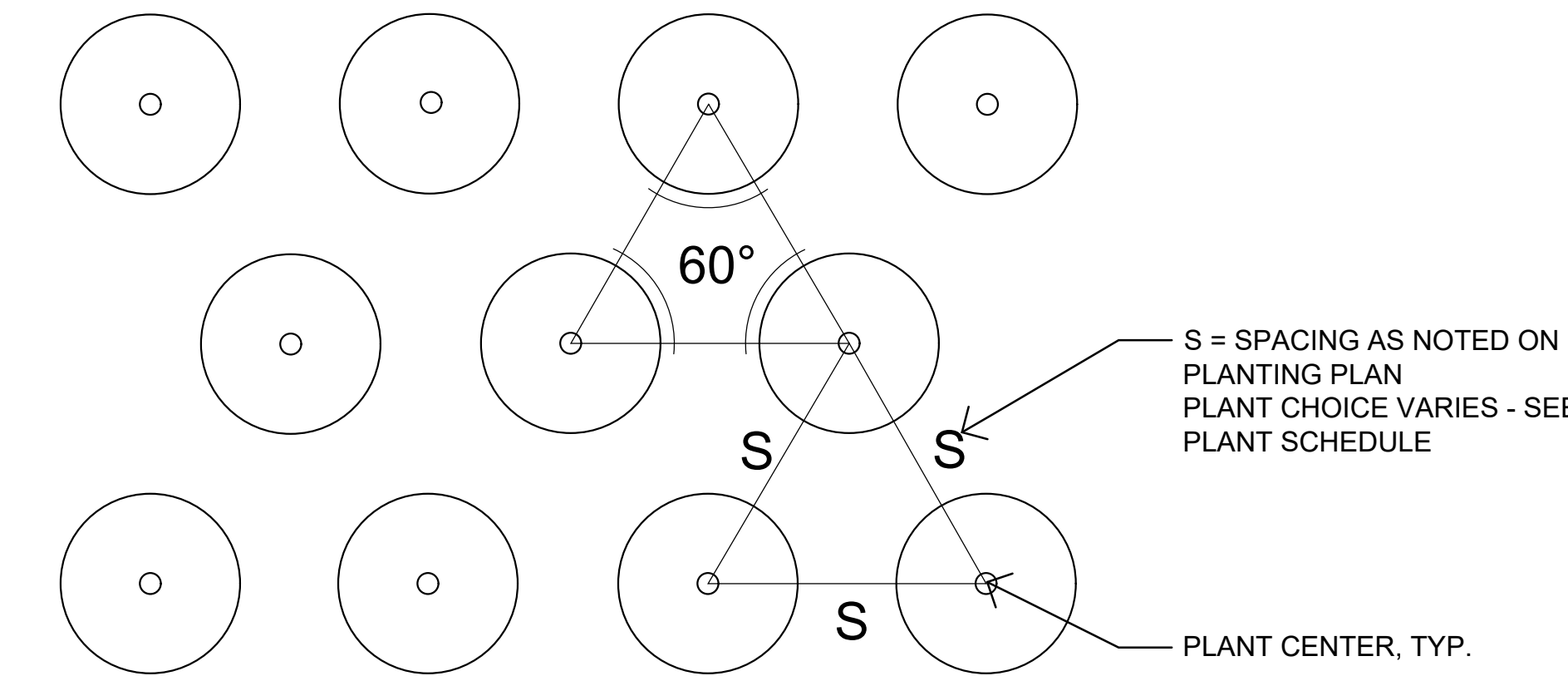




1 SHRUB PLANTING  
SCALE: 3/4" = 1'-0"



2 HERBACEOUS PLANTING  
SCALE: 3/4" = 1'-0"



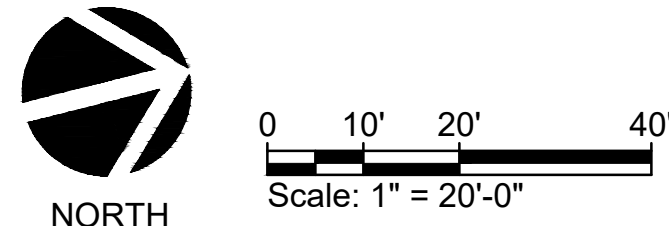
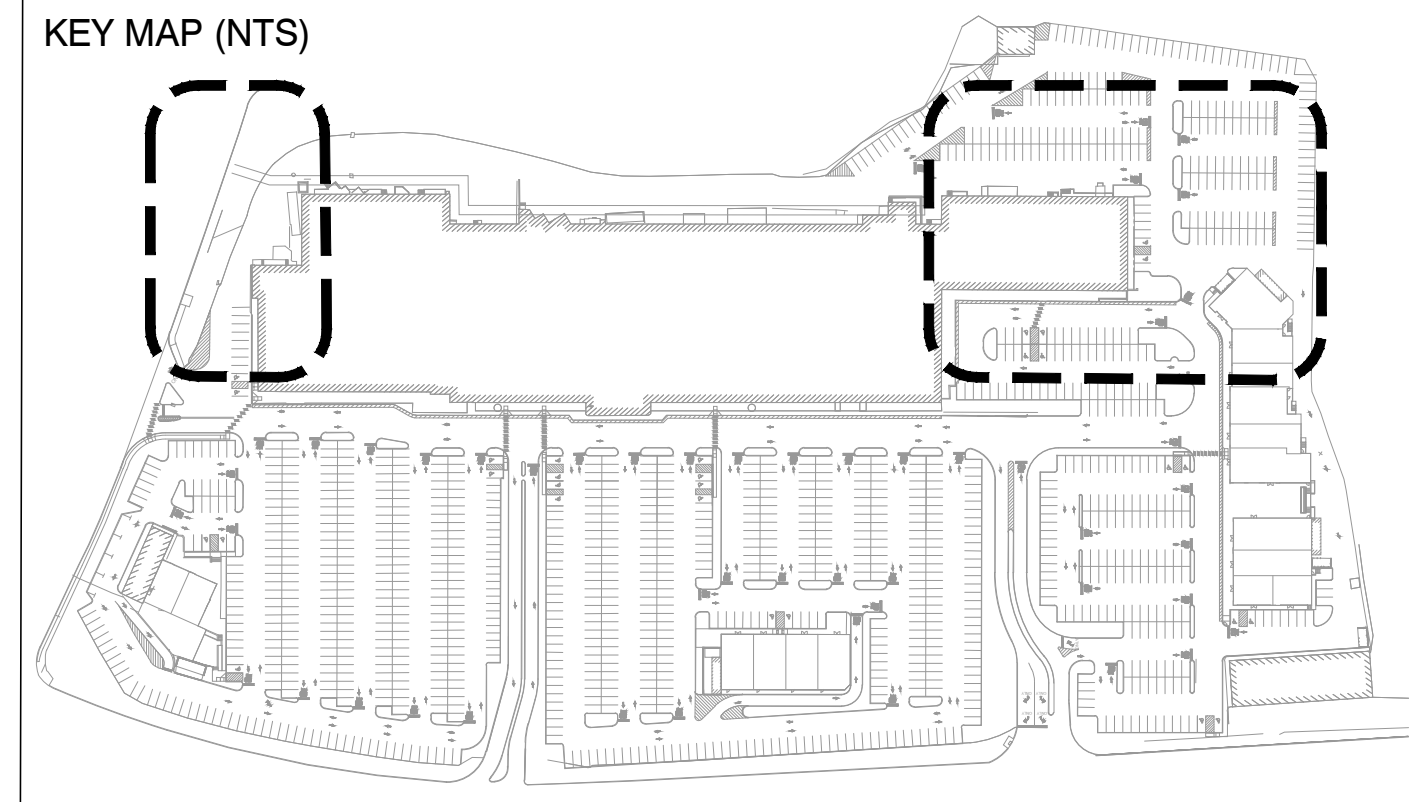
3 PLANT SPACING DIAGRAM  
NTS

## PLANTING NOTES

- ALL PLANTS TO BE APPROVED BY THE LANDSCAPE ARCHITECT AFTER SELECTED BY THE CONTRACTOR AND PRIOR TO PURCHASE/ INSTALLATION.
- FINAL LOCATION OF ALL PLANTS TO BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- ALL PLANTS AND ENTIRE SHRUB BEDS TO RECEIVE 3" LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH.
- PLANTS SHALL BEAR SAME RELATIONSHIP TO FINISHED GRADE AS THEY BORE TO EXISTING GRADE IN THE NURSERY. TREES SHALL BE INSTALLED WITH THE ROOT FLARE ABOVE FINAL GRADE. NO MORE THAN THREE INCHES OF TOP SOIL TO BE REMOVED FROM THE TOP OF THE ROOT BALL TO EXPOSE THE ROOT FLAIR. IF REMOVAL OF MORE THAN THREE INCHES IS REQUIRED TO EXPOSE THE ROOT FLAIR THE TREE WILL BE REJECTED.
- CUT AND REMOVE BURLAP FROM TOP 2/3 OF BALL. NYLON ROPE AND /OR NYLON BALLING MATERIAL IS NOT ACCEPTABLE. WIRE BASKETS SHALL BE REMOVED COMPLETELY FROM ROOT BALLS.
- LOCATE GUY WIRES SO THAT THEY WILL NOT PULL CROTCH APART.
- IF THERE IS A DISCREPANCY BETWEEN THE PLANT COUNT SHOWN IN THE PLANT SCHEDULE AND THE PLANTING PLAN, THE PLAN SHALL TAKE PRECEDENCE.
- IF THE CONTRACTOR DETERMINES THE SUB-GRADE SOIL CONDITIONS ARE DELETERIOUS TO PLANT GROWTH OR WILL INHIBIT DRAINAGE, THE OWNER'S REPRESENTATIVE SHALL BE NOTIFIED IMMEDIATELY AND PRIOR TO INSTALLATION OF PLANT MATERIAL.
- TOPSOIL AND SEED ALL AREAS DISTURBED AS A RESULT OF ANY AND ALL DISTURBANCES, CONSTRUCTION, OR STORAGE OF EQUIPMENT WHETHER SUCH AREAS ARE SHOWN ON THE PLANS OR NOT.
- TREE PITS AND PLANTING BEDS SHALL BE EXCAVATED TO THE DEPTHS SHOWN ON THE PLANTING DETAILS.
- CONTRACTOR SHALL RESTORE EXISTING LAWN OR CONSTRUCT NEW LAWN.
- CONTRACTOR TO FULLY PLANT "SEASONAL" PLANT BEDS FOR 1 SEASON. PLANTS SHALL BE PLANTED SO BED IS FULL OF SEASONALLY APPROPRIATE FLOWERING PLANTS AT THE TIME OF CONSTRUCTION COMPLETION WITH NO MORE THAN 2" BETWEEN PLANTS. "SEASONAL" PLANT BEDS SHALL BE TOPPED WITH MULCH SIMILAR TO SHRUB BEDS. FINAL SELECTION OF "SEASONAL" PLANT TYPE AND COLOR(S) TO BE APPROVED BY THE OWNER'S REPRESENTATIVE.

## PLANTING SCHEDULE

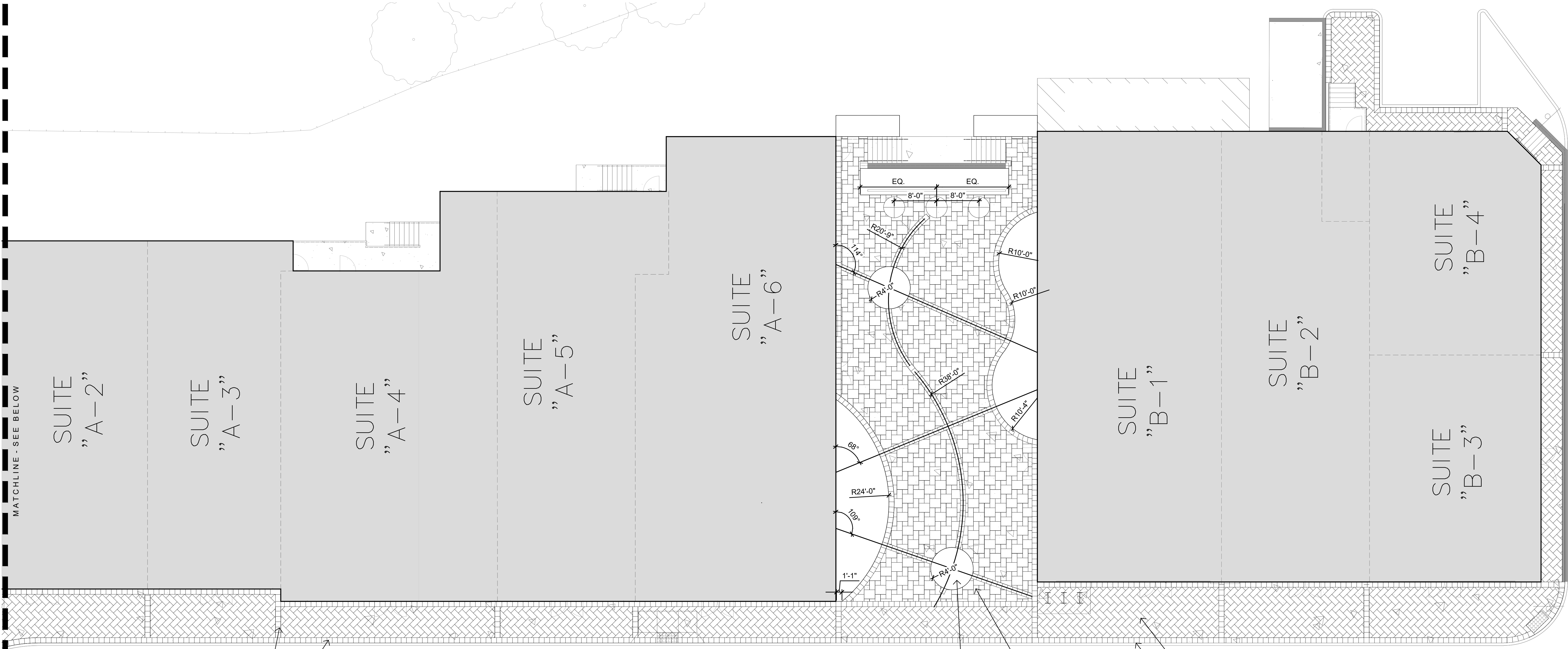
| QTY                 | KEY | BOTANICAL NAME                             | COMMON NAME                             | SIZE        | ROOT             | SPACING  | NOTES                                                                                       |
|---------------------|-----|--------------------------------------------|-----------------------------------------|-------------|------------------|----------|---------------------------------------------------------------------------------------------|
| EVERGREEN SHRUBS    |     |                                            |                                         |             |                  |          |                                                                                             |
| 62                  | IC  | Ilex crenata 'Soft Touch'                  | Soft Touch Japanese Holly               | 12"-15" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED TO GROUND, WELL-ESTABLISHED PLANTS IN CONTAINERS |
| 412                 | IGS | Ilex glabra 'Shamrock'                     | Inkberry Holly                          | 24"-36" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED TO GROUND, WELL-ESTABLISHED PLANTS IN CONTAINERS |
| 18                  | PL  | Prunus laurocerasus 'Schipkaensis'         | Schipka Cherry Laurel                   | 24"-36" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED TO GROUND, WELL-ESTABLISHED PLANTS IN CONTAINERS |
| DECIDUOUS SHRUBS    |     |                                            |                                         |             |                  |          |                                                                                             |
| 94                  | IVF | Ilex verticillata 'FarrowBPop' (female)    | Berry Poppins Winterberry               | 24"-30" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED, WELL-ESTABLISHED PLANTS IN CONTAINERS           |
| 21                  | IVM | Ilex verticillata 'FarrowMrP' (male)       | Mr. Poppins Winterberry                 | 24"-30" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED, WELL-ESTABLISHED PLANTS IN CONTAINERS           |
| 173                 | RR  | Rosa rugosa 'Meitozaure'                   | Rugostar Raspberry Rose                 | 12"-15" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED, WELL-ESTABLISHED PLANTS IN CONTAINERS           |
| 731                 | RAG | Rhus aromatica 'Gro-Low'                   | Gro-Low Sumac                           | 24"-30" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED, WELL-ESTABLISHED PLANTS IN CONTAINERS           |
| 63                  | VON | Viburnum opulus 'Nanum'                    | Dwarf Cranberry Viburnum                | 12"-15" HT. | B&B OR CONTAINER | AS SHOWN | SYMMETRICAL, WELL-BRANCHED, WELL-FURNISHED, WELL-ESTABLISHED PLANTS IN CONTAINERS           |
| HERBACEOUS PLANTING |     |                                            |                                         |             |                  |          |                                                                                             |
| 284                 | HEU | Heuchera x 'Marmalade'                     | Coral Bells                             | 1 GAL.      | CONTAINER        | 18" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 161                 | NF  | Nepeta x faassenii 'Walker's Low'          | Walker's Low Catmint                    | 1 GAL.      | CONTAINER        | 24" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 229                 | RF  | Rudbeckia fulgida                          | Orange Coneflower                       | 1 GAL.      | CONTAINER        | 15" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| ORNAMENTAL GRASSES  |     |                                            |                                         |             |                  |          |                                                                                             |
| 1847                | CKF | Calamagrostis x acutiflora 'Karl Foerster' | Feather Reed Grass                      | 2 GAL.      | CONTAINER        | 24" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 93                  | CL  | Chasmanthium latifolium                    | Northern Sea Oats                       | 1 GAL.      | CONTAINER        | 24" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 326                 | PV  | Panicum virgatum 'Heavy Metal'             | Heavy Metal Switchgrass                 | 3 GAL.      | CONTAINER        | 30" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 12307               | PAB | Pennisetum alopecuroides 'Burgundy Bunny'  | Burgundy Bunny Miniature Fountain Grass | 1 GAL.      | CONTAINER        | 12" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| 425                 | SS  | Schizachyrium scoparium 'Prairie Blues'    | Prairie Blues Little Bluestem           | 2 GAL.      | CONTAINER        | 18" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |
| GROUND COVER        |     |                                            |                                         |             |                  |          |                                                                                             |
| 24425               | LIR | Liriope spicata                            | Lilyturf                                | 1 GAL.      | CONTAINER        | 12" O.C. | WELL-ESTABLISHED PLANTS IN CONTAINERS                                                       |



|                                                                                                                                                                                        |      |                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|----------|
| PREPARED BY:                                                                                                                                                                           | REV# | DATE              | COMMENTS |
| <br>Landscape Architecture   Site Planning   Urban Design<br>39 PARK AVE.<br>RUTHERFORD, NJ 07070 |      |                   |          |
|                                                                                                                                                                                        |      |                   |          |
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|                                                                                                                                                                                        |      |                   |          |
|                                                                                                                                                                                        |      |                   |          |
| PROJECT:                                                                                                                                                                               |      |                   |          |
| WEST ORANGE PLAZA<br>BLOCK 152.01 LOT 1445 & LOT 1445.05<br>235 PROSPECT AVENUE<br>TOWNSHIP OF WEST ORANGE<br>ESSEX COUNTY, NEW JERSEY                                                 |      |                   |          |
| DRAWING TITLE:                                                                                                                                                                         |      |                   |          |
| PLANTING PLAN -<br>UNDERSTORY 3 OF 3                                                                                                                                                   |      |                   |          |
| DRAWN BY: MKW                                                                                                                                                                          |      | L-6               |          |
| CHECKED BY: MKW                                                                                                                                                                        |      |                   |          |
| DATE: 03 / 03 / 2023                                                                                                                                                                   |      |                   |          |
| SCALE: 1" = 20'-0"                                                                                                                                                                     |      |                   |          |
| SHEET 6 OF 9                                                                                                                                                                           |      | PROJECT # PL19011 |          |



Allen E. Juba  
New Jersey Licensed Landscape Architect  
N.J. LLA # A301133



PAVER BORDER SHALL BE CENTERED BETWEEN EACH SUITE (TYP.)

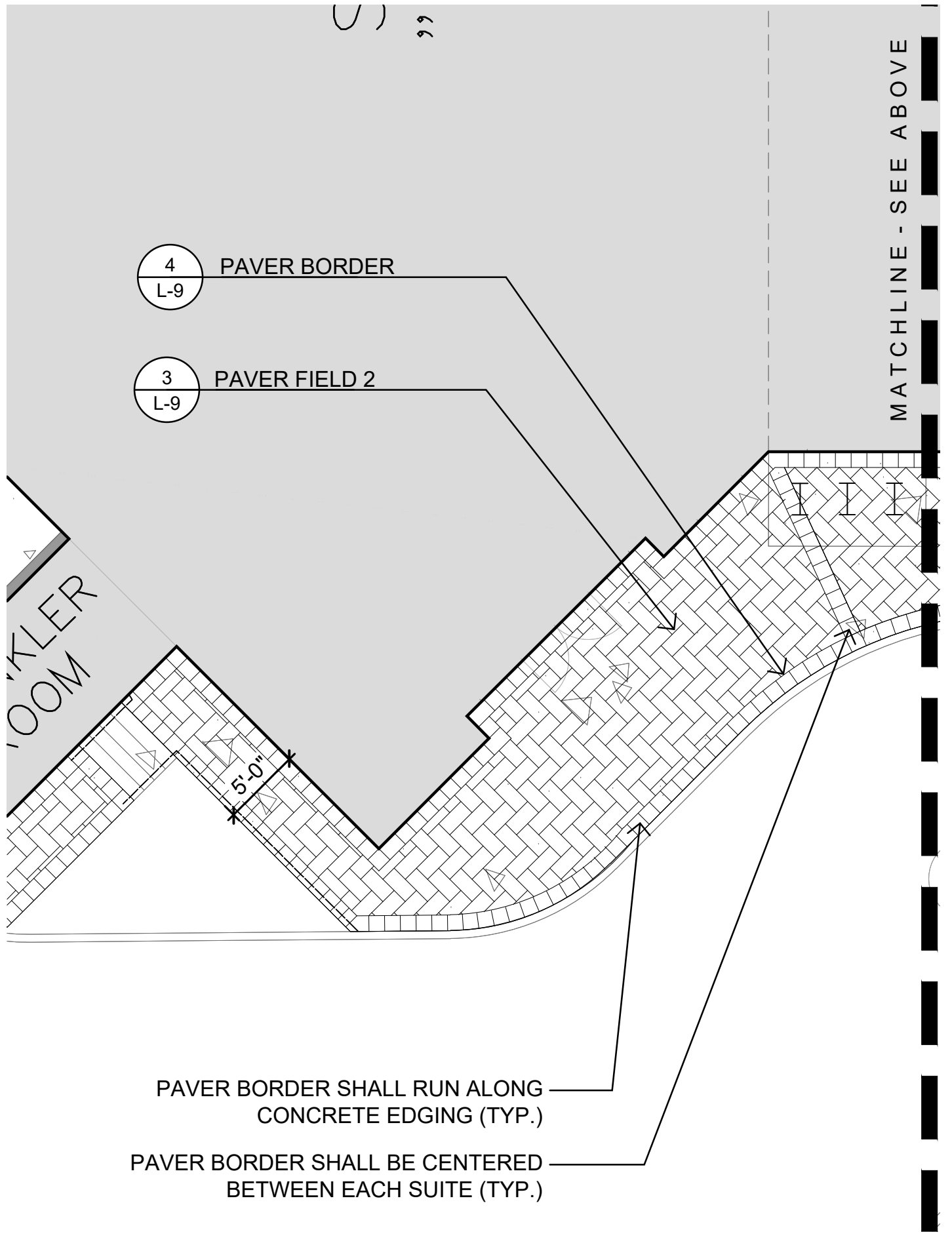
TRAVERTINE BORDER SHALL RUN ALONG CONCRETE EDGING (TYP.)

2 L-9 PAVER FIELD 1

INTERSECTION OF CENTER LINES SHALL BE THE CENTER POINT OF CIRCULAR PLANT BEDS

3 L-9 PAVER FIELD 2

4 L-9 PAVER BORDER

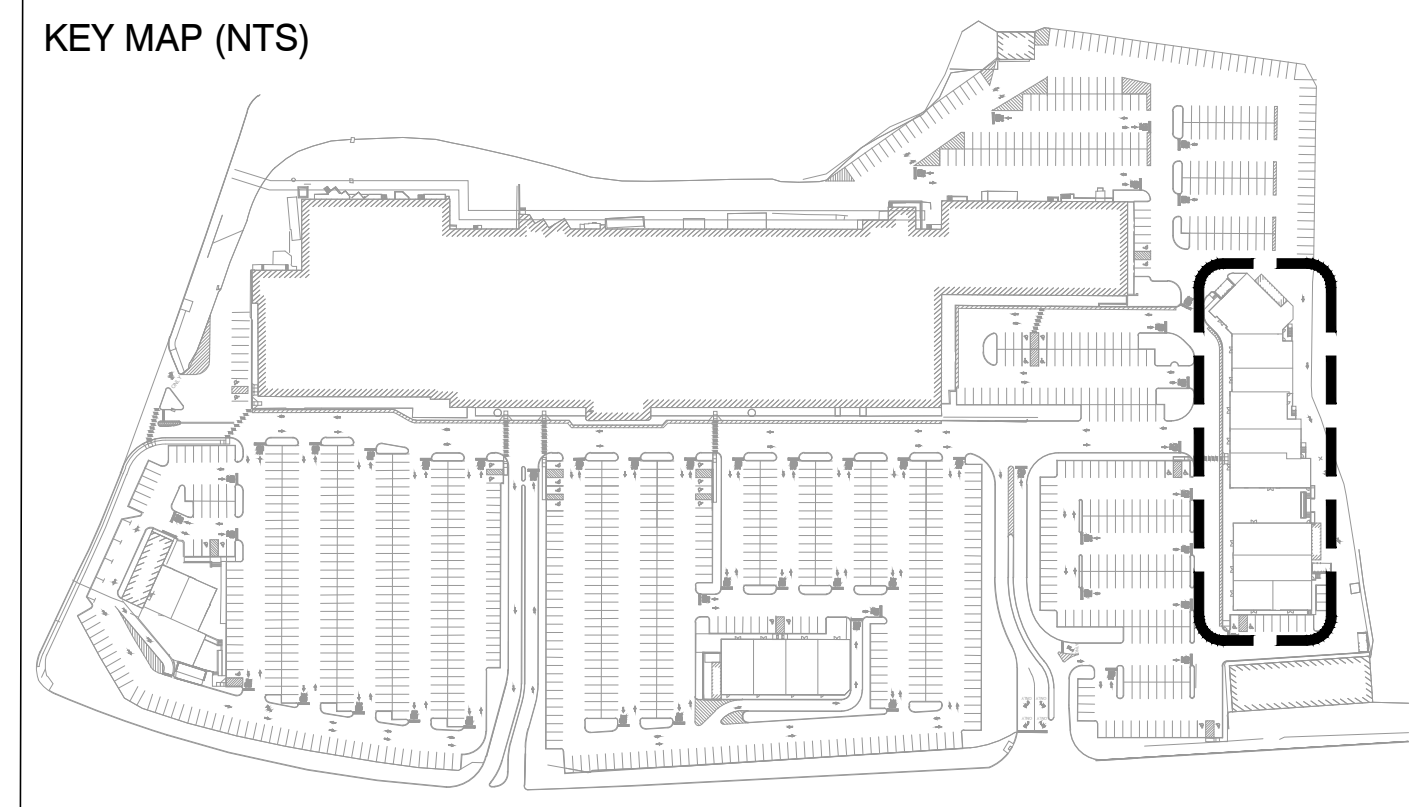
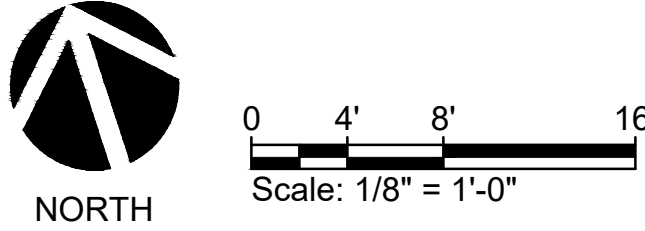


PAVER BORDER SHALL RUN ALONG CONCRETE EDGING (TYP.)

PAVER BORDER SHALL BE CENTERED BETWEEN EACH SUITE (TYP.)

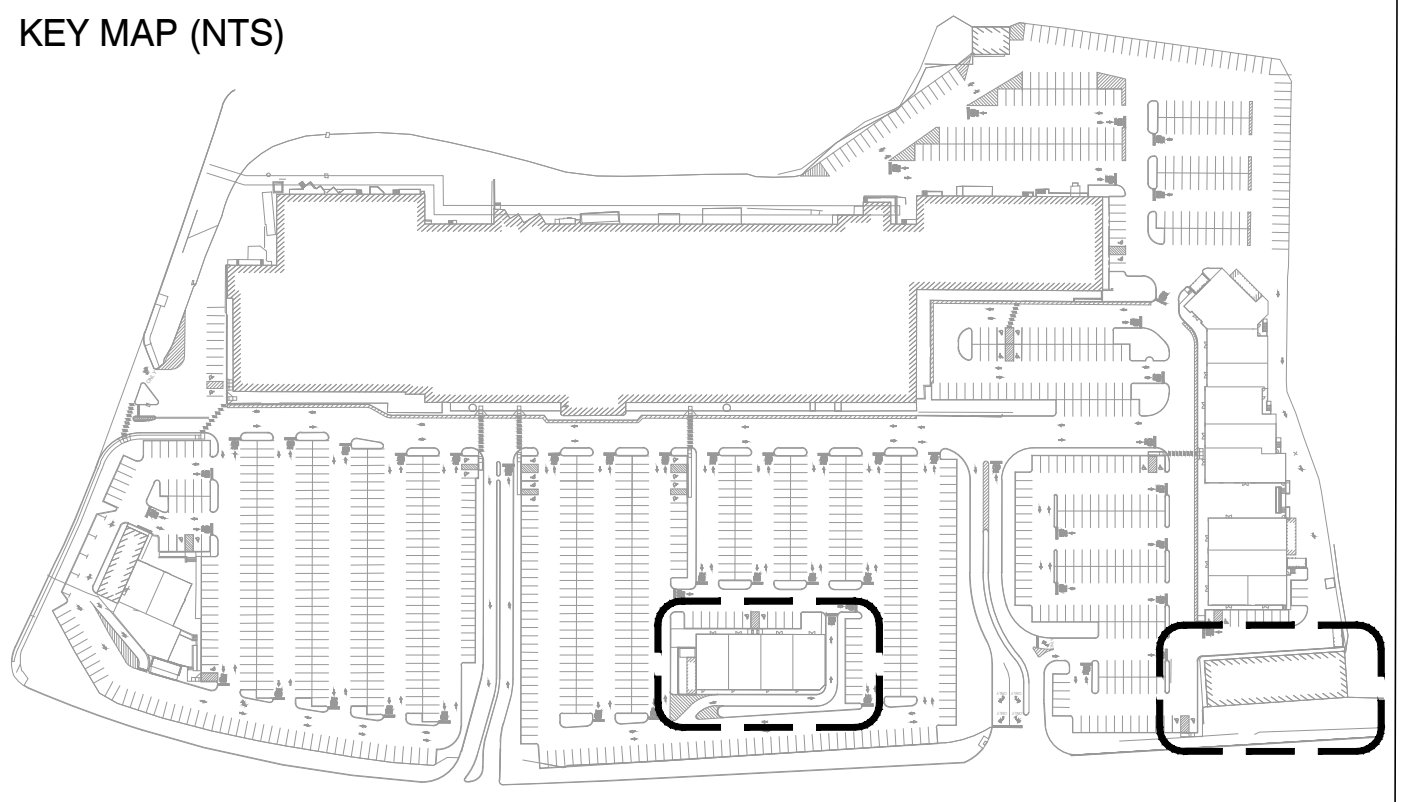
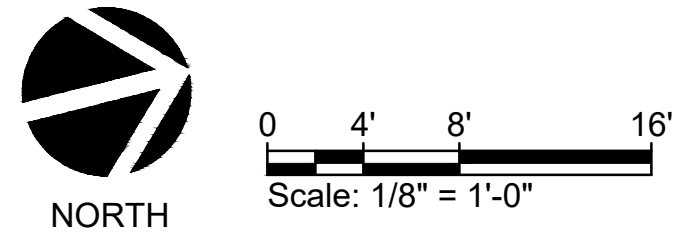
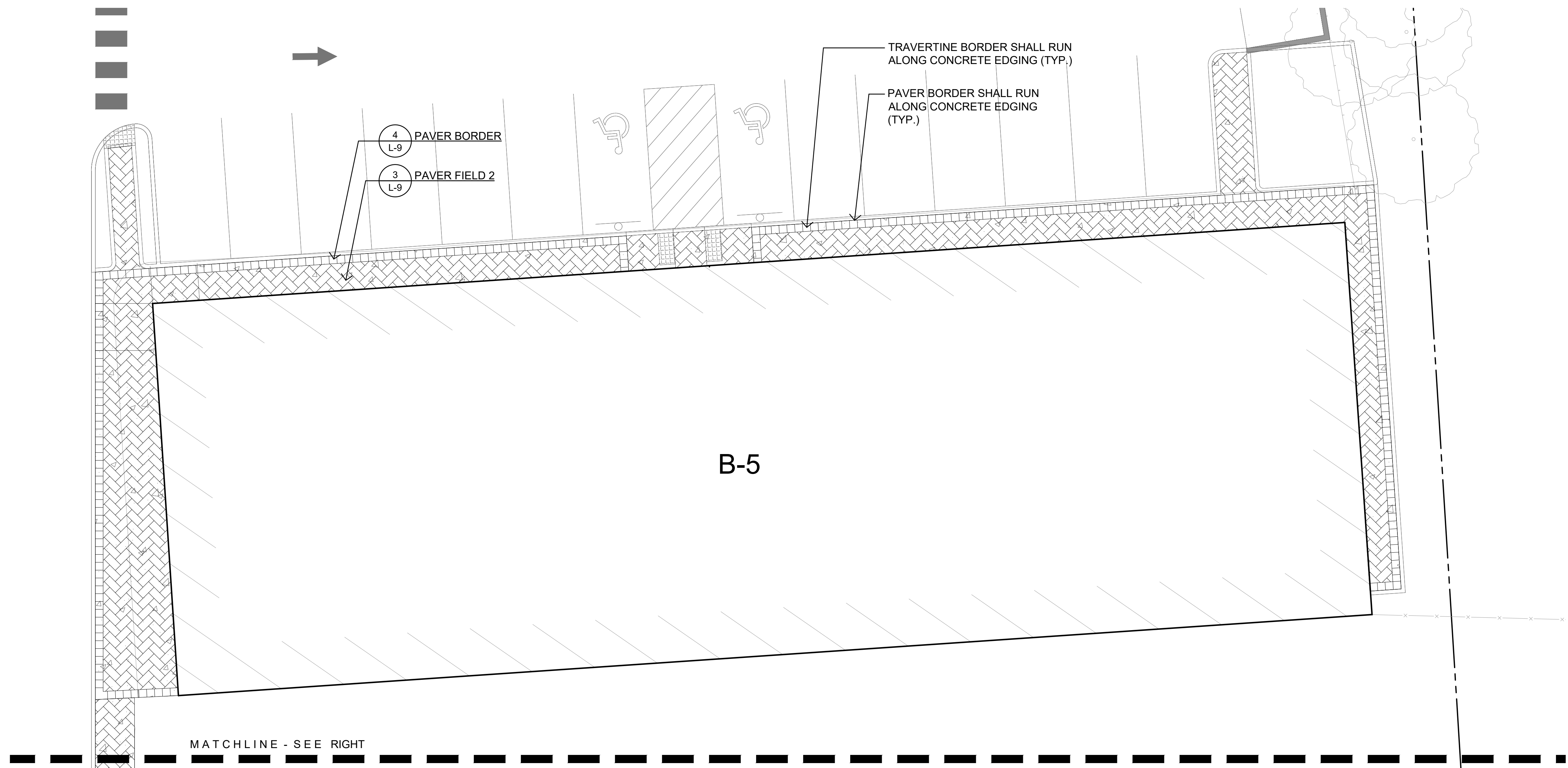
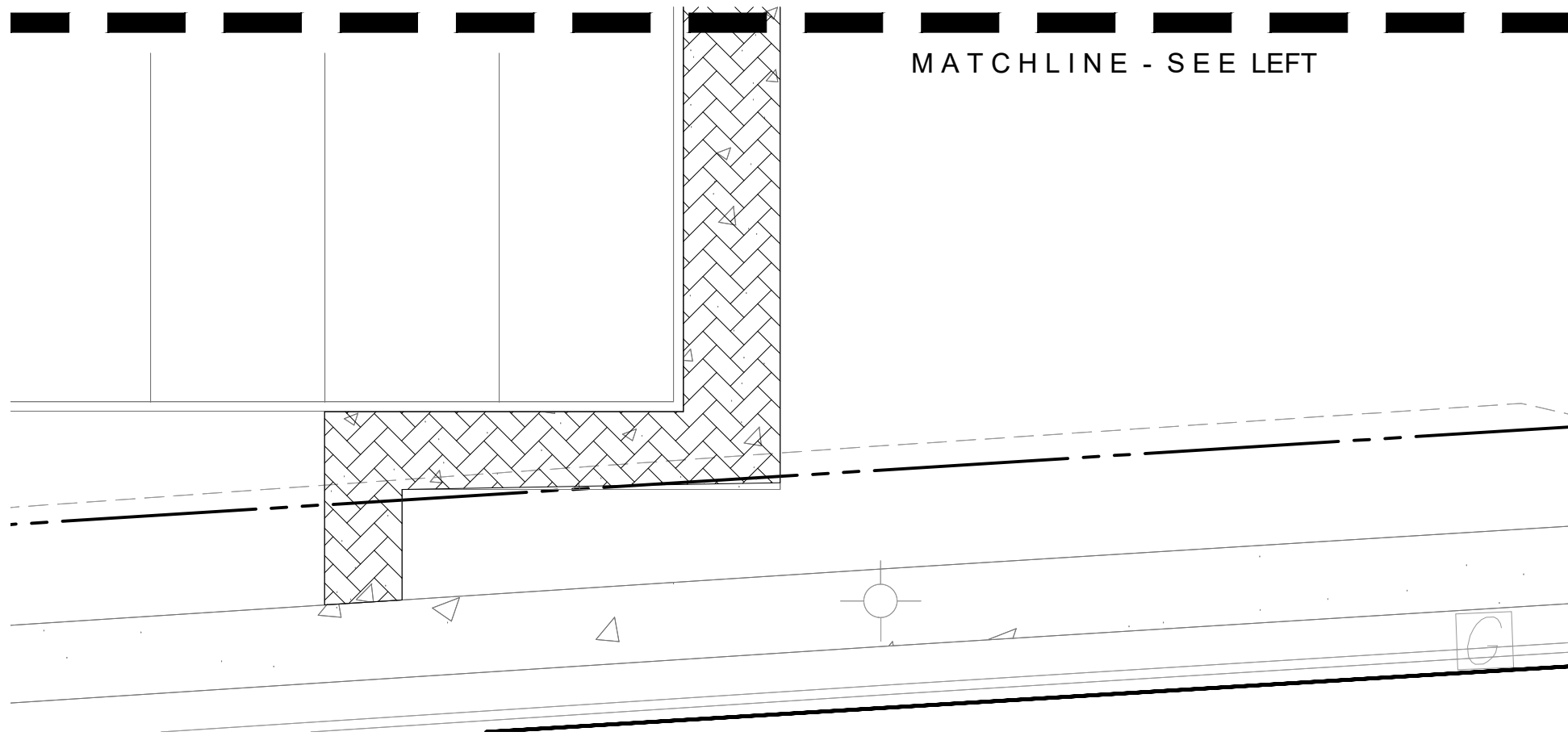
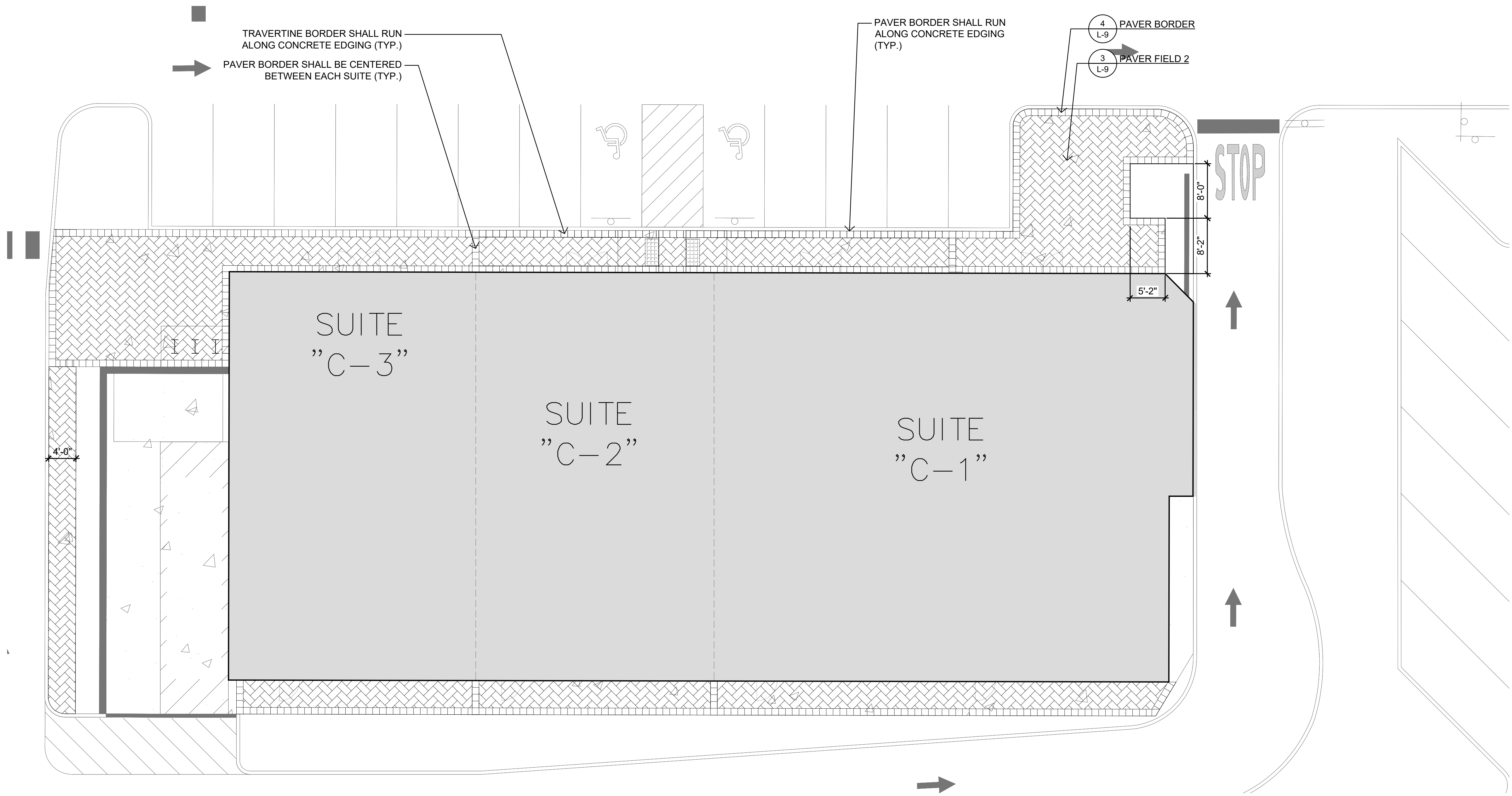
LAYOUT NOTES

1. THE CONTRACTOR SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID. ANY DISCREPANCIES BETWEEN THESE DRAWINGS AND ACTUAL CONDITIONS AT THIS SITE SHALL BE SUBMITTED TO CONSTRUCTION MANAGER IN AN RFI IMMEDIATELY.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL EXISTING UTILITIES.
3. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS GOVERNING THE WORK.
4. LAYOUT OF ALL WORK SHALL BE ADJUSTED IN THE FIELD TO MEET SITE CONDITIONS AS APPROVED BY THE CONSTRUCTION MANAGER.
5. THE CONTRACTOR SHALL LAYOUT THE WALKWAYS AND OTHER NEW WORK PRIOR TO CONSTRUCTION FOR THE CONSTRUCTION MANAGER'S APPROVAL. ANY LOCATIONS NOT APPROVED BY THE CONSTRUCTION MANAGER AND INSTALLED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED AS PER THE CONSTRUCTION MANAGER'S INSTRUCTIONS AT NO ADDITIONAL COST TO THE OWNER. CONTRACTOR SHALL LAY OUT AND STAKE IN THE FIELD THE ALIGNMENT OF ALL WALKWAYS FOR REVIEW BY THE CONSTRUCTION MANAGER. ADJUSTMENTS MAY BE MADE ONLY AS DIRECTED BY THE CONSTRUCTION MANAGER. CONTRACTOR MAY NOT PROCEED WITH CONSTRUCTION OF IMPROVEMENTS UNTIL HE HAS RECEIVED THE FINAL APPROVAL OF THE LAYOUT FROM THE CONSTRUCTION MANAGER.
6. FINAL STAKEOUT OF WALKWAYS TO BE APPROVED BY THE CONSTRUCTION MANAGER. FORMWORK SHALL BE APPROVED BY THE CONSTRUCTION MANAGER PRIOR TO INSTALLATION OF CONCRETE.
7. PRIOR TO THE COMMENCEMENT OF EXCAVATION FOR CURBS, FOOTINGS, PAVEMENTS, ETC. ADJACENT TO EXISTING TREES, THE CONTRACTOR SHALL NOTIFY OWNER OF SAID WORK. ALL PRUNING OF EXISTING TREES SHALL BE DONE BY THE CONTRACTOR UNDER THE SUPERVISION OF AN ISA CERTIFIED ARBORIST.

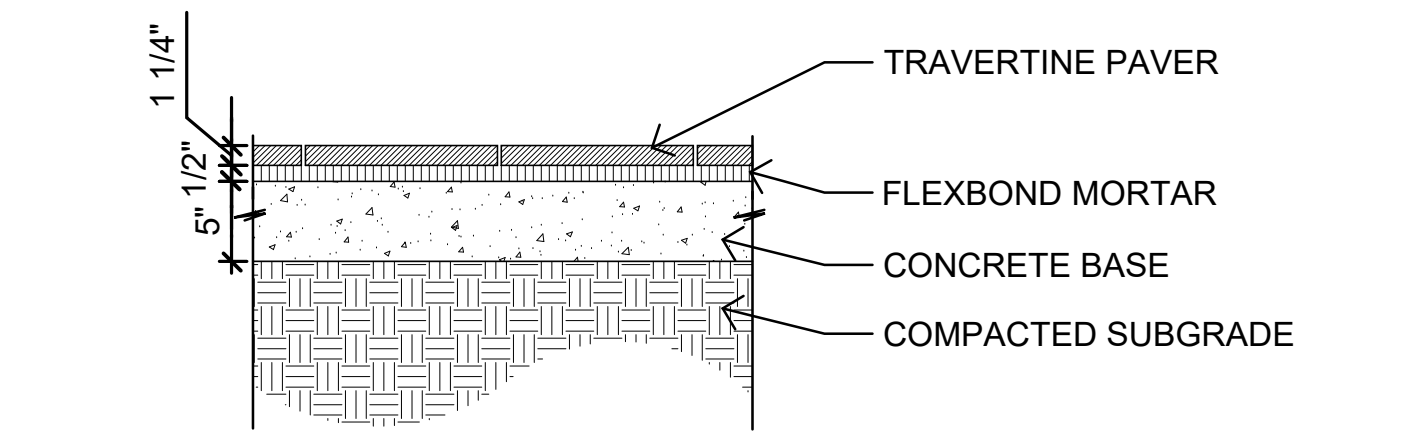
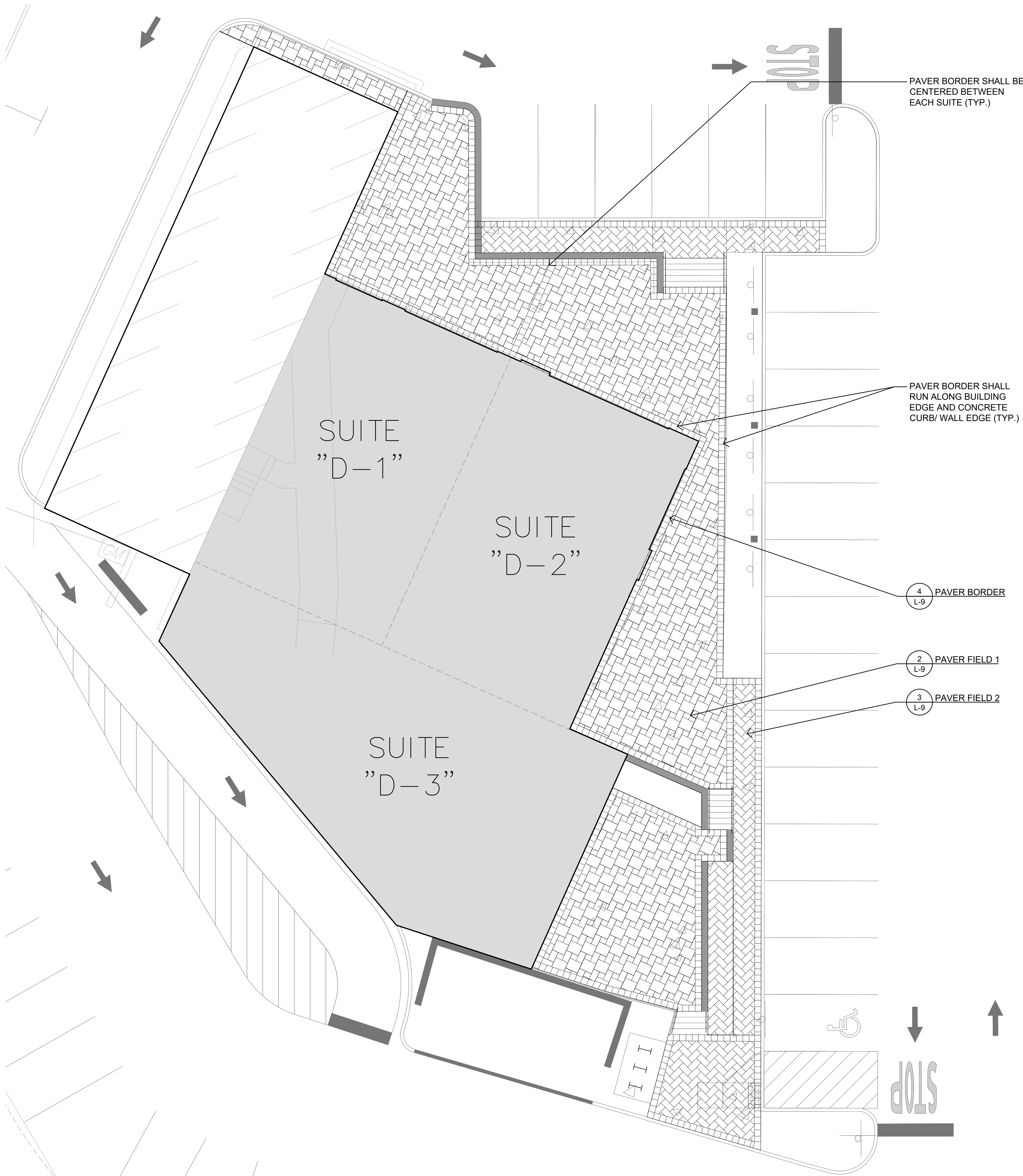


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| PREPARED BY:                                                                                                                           | REV# | DATE              | COMMENTS |
| <br>Landscape Architecture   Site Planning   Urban Design<br>39 PARK AVE.<br>RUTHERFORD, NJ 07070                                      |      |                   |          |
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|                                                                                                                                        |      |                   |          |
|                                                                                                                                        |      |                   |          |
|                                                                                                                                        |      |                   |          |
| PROJECT:                                                                                                                               |      |                   |          |
| WEST ORANGE PLAZA<br>BLOCK 152.01 LOT 1445 & LOT 1445.05<br>235 PROSPECT AVENUE<br>TOWNSHIP OF WEST ORANGE<br>ESSEX COUNTY, NEW JERSEY |      |                   |          |
| DRAWING TITLE:                                                                                                                         |      |                   |          |
| PEDESTRIAN PAVING AT BUILDING A & B                                                                                                    |      |                   |          |
| DRAWN BY: MKW                                                                                                                          |      | L-7               |          |
| CHECKED BY: MKW                                                                                                                        |      |                   |          |
| DATE: 03 / 03 / 2023                                                                                                                   |      |                   |          |
| SCALE: 1/8" = 1'-0"                                                                                                                    |      |                   |          |
| SHEET 7 OF 9                                                                                                                           |      | PROJECT # PL19011 |          |

Allen E. Juba  
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N.J. LLA # A3001133

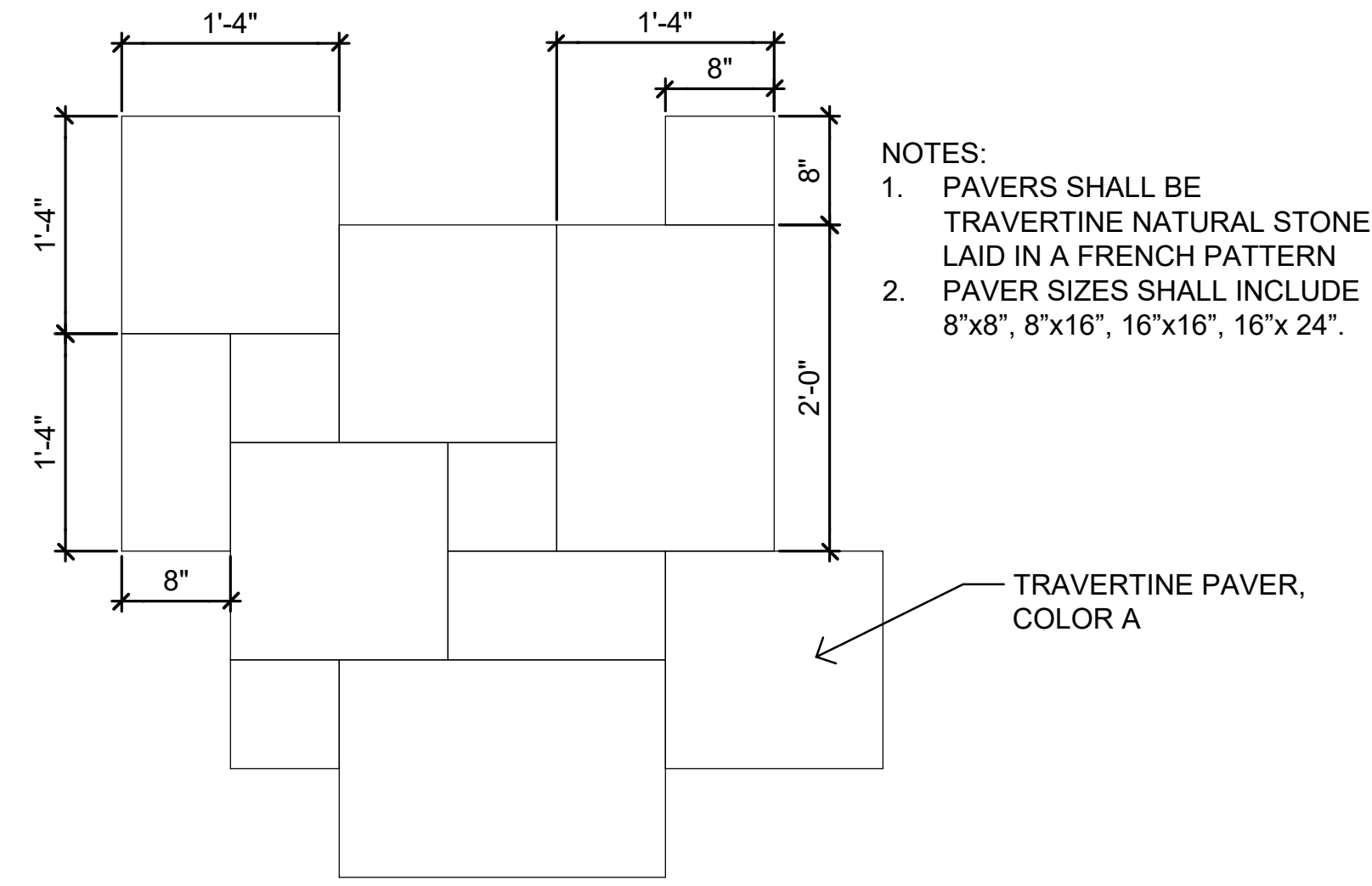


|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |      |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|
| <div>PREPARED BY:</div> <div>+ ASSOCIATES, LLC.</div> <div>Landscape Architecture   Site Planning   Urban Design</div> <div>39 PARK AVE.</div> <div>RUTHERFORD, NJ 07070</div> | REV#                                                                                                                                                                                                      | DATE | COMMENTS          |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |      |                   |
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|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |      |                   |
|                                                                                                                                                                                                                                                                     | <div>PROJECT:</div> <div>WEST ORANGE PLAZA</div> <div>BLOCK 152.01 LOT 1445 &amp; LOT 1445.05</div> <div>235 PROSPECT AVENUE</div> <div>TOWNSHIP OF WEST ORANGE</div> <div>ESSEX COUNTY, NEW JERSEY</div> |      |                   |
| <div></div>                                                                                                                                                                    | <div>DRAWING TITLE:</div> <div>PEDESTRIAN PAVING AT BUILDING C</div>                                                                                                                                      |      |                   |
|                                                                                                                                                                                                                                                                     | <div>DRAWN BY: MKW</div>                                                                                                                                                                                  |      | <div>L-8</div>    |
|                                                                                                                                                                                                                                                                     | <div>CHECKED BY: MKW</div>                                                                                                                                                                                |      |                   |
|                                                                                                                                                                                                                                                                     | <div>DATE: 03 / 03 / 2023</div>                                                                                                                                                                           |      |                   |
| <div>SCALE: 1/8" = 1'-0"</div>                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |      |                   |
| <div>Allen E. Juba</div> <div>New Jersey Licensed Landscape Architect</div> <div>N.J. LLA # A500118300</div>                                                                                                                                                        | SHEET 8                                                                                                                                                                                                   | OF 9 | PROJECT # PL19011 |

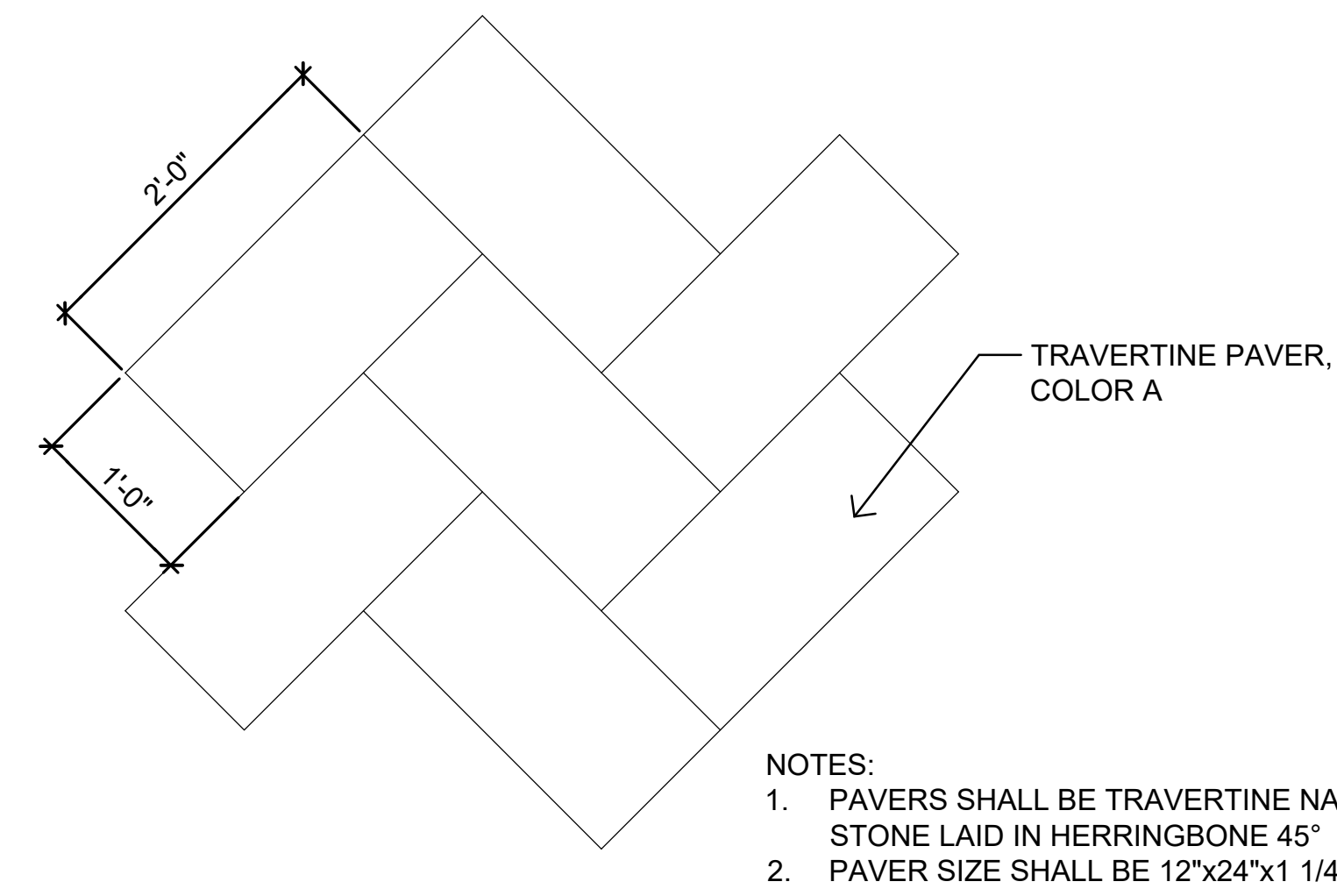


- NOTES:
- PAVERS SHALL BE TRAVERTINE NATURAL STONE AS SOLD BY "STONEHENGE PAVERS".
  - FINISH SHALL BE TUMBLED
  - SEE SEPARATE DETAILS FOR PAVING PATTERNS AND COLORS.
  - COLOR A- IVORY
  - COLOR B- NOCE

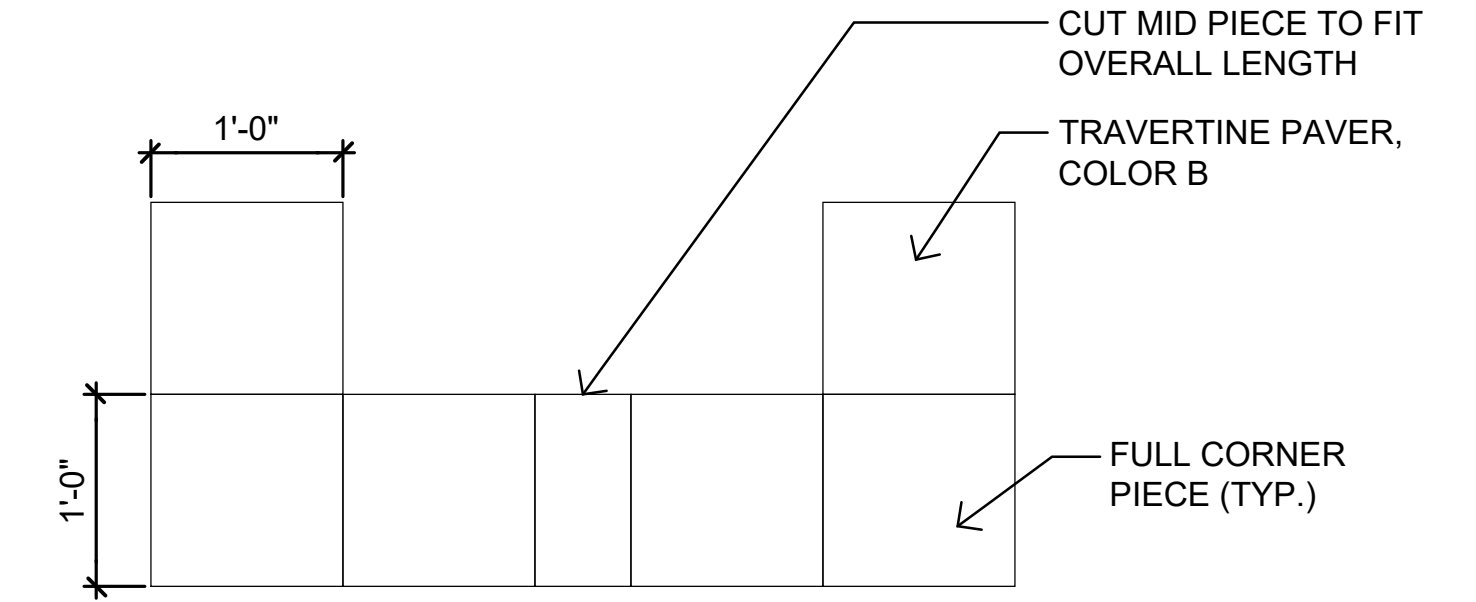
1 PAVER DETAIL  
SCALE: 1" = 1'-0"



2 PAVER FIELD 1  
SCALE: 1" = 1'-0"

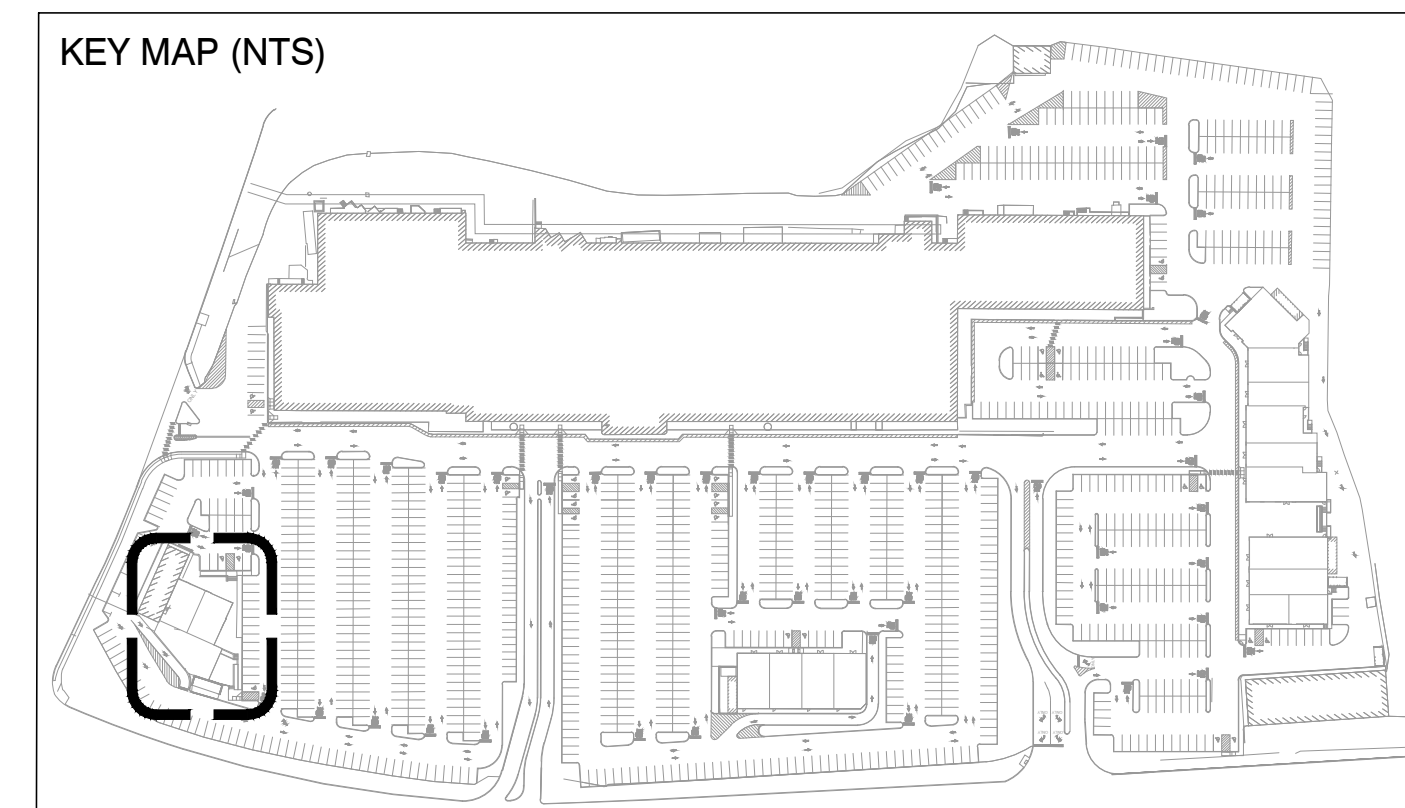
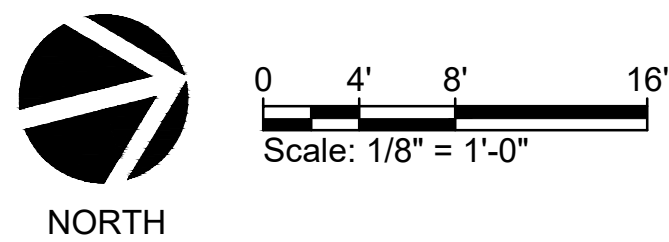


3 PAVER FIELD 2  
SCALE: 1" = 1'-0"



- NOTES:
- PAVERS SHALL BE TRAVERTINE NATURAL STONE LAID IN SINGLE STACK PATTERN PAVES SIZE SHALL BE 12"x12"x1 1/4"
  - PAVERS LAID IN ARC FORM SHALL HAVE EDGES RADIALLY CUT.
  - CORNERS SHALL BE FULL PIECES, CUT 1-2 MID PIECES AS NEEDED. 6" MINIMUM PIECE SIZE.

4 PAVER BORDER  
SCALE: 1" = 1'-0"



|                                                                                                                                                    |                                                                                                                                                           |                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| PREPARED BY:<br><br><b>MKW</b> + ASSOCIATES, LLC.<br>Landscape Architecture   Site Planning   Urban Design<br>39 PARK AVE.<br>RUTHERFORD, NJ 07070 | REV#                                                                                                                                                      | DATE              | COMMENTS |
|                                                                                                                                                    |                                                                                                                                                           |                   |          |
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|                                                                                                                                                    | PROJECT:<br><b>WEST ORANGE PLAZA</b><br>BLOCK 152.01 LOT 1445 & LOT 1445.05<br>235 PROSPECT AVENUE<br>TOWNSHIP OF WEST ORANGE<br>ESSEX COUNTY, NEW JERSEY |                   |          |
|                                                                                                                                                    | DRAWING TITLE:<br><b>PEDESTRIAN PAVING AT BUILDING D &amp; PAVING DETAILS</b>                                                                             |                   |          |
|                                                                                                                                                    | DRAWN BY: MKW                                                                                                                                             |                   |          |
|                                                                                                                                                    | CHECKED BY: MKW                                                                                                                                           |                   |          |
|                                                                                                                                                    | DATE: 03 / 03 / 2023                                                                                                                                      |                   |          |
| Allen E. Juba<br>New Jersey Licensed Landscape Architect<br>N.J. LLA # A300118900                                                                  | SCALE: AS SHOWN                                                                                                                                           |                   |          |
|                                                                                                                                                    | SHEET 9 OF 9                                                                                                                                              | PROJECT # PL19011 |          |