

**CONFERENCE MEETING AGENDA**  
**Council Chambers – 66 Main Street, West Orange, NJ**

**Tuesday, February 27, 2018**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The annual notice was emailed to the Star Ledger and filed in the Township Clerk's office on October 25, 2017 and published in the West Orange Chronicle on November 2, 2017.**

**Roll Call – Councilwoman Casalino, Councilman Cirilo, Councilman Guarino, Councilman Krakoviak, Council President McCartney (Mayor Parisi)**

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**6:30 P.M**

- **Mayor's Proclamation – Recognizing March as National Nutrition Month Presented to Jaclyn Philbin – Registered Dietician – Shoprite Essex Green**
- **Citation-Recognizing Purchased Possessions Fine Men's Apparel - 10<sup>th</sup> Anniversary**
- **Recognition – W.O. High School Wrestling Team – NJ State Championship**
- **Update – Redevelopment**
- **Council Liaison Announcements**

**7:00 P.M.**

- **Public Meeting**