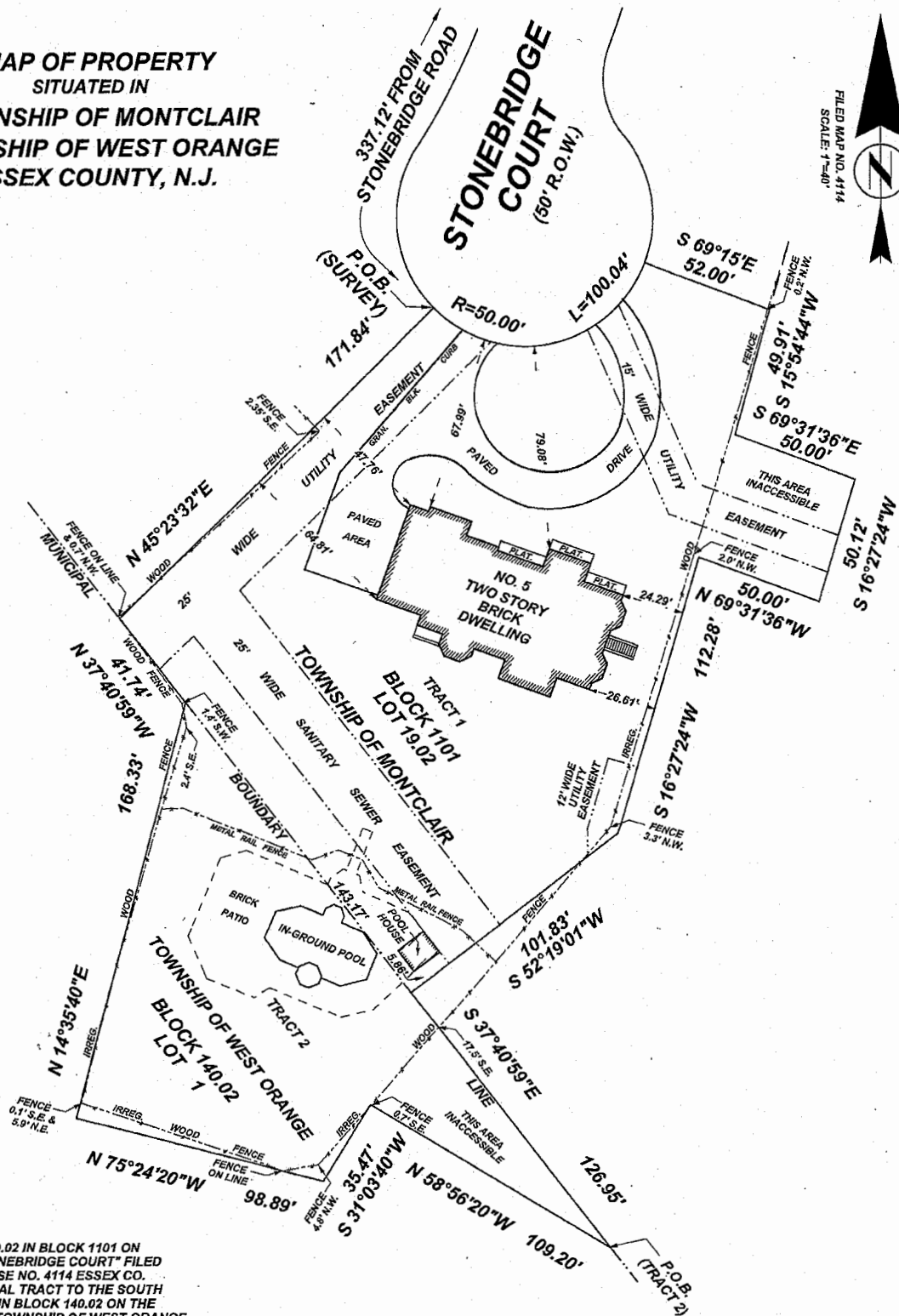


**MAP OF PROPERTY
SITUATED IN
TOWNSHIP OF MONTCLAIR
TOWNSHIP OF WEST ORANGE
ESSEX COUNTY, N.J.**

FILED MAP NO. 4114
SCALE: 1"=40'



KNOWN AS LOT 19.02 IN BLOCK 1101 ON
"FINAL PLAT, STONEBRIDGE COURT" FILED
FEB. 1, 2001 IN CASE NO. 4114 ESSEX CO.
AND AN ADDITIONAL TRACT TO THE SOUTH
KNOWN AS LOT 1 IN BLOCK 140.02 ON THE
TAX MAP OF THE TOWNSHIP OF WEST ORANGE
AND RECORDED IN DEED BOOK 5861 PG. 316

A WRITTEN "WAIVER AND DIRECTION NOT TO SET
CORNER MARKERS" HAS BEEN OBTAINED FROM THE
ULTIMATE USER PURSUANT TO P.L. 2003 c.14 (N.J.S.A.
45:8-36.3) AND N.J.A.C. 13:40-5.1(d)

CERTIFICATE OF AUTHORIZATION NO. 24GA28046000

SCALE: 1"=40'	THIS SURVEY PREPARED ONLY FOR:
DATE: AUG. 17, 2020	ROBERT COVIELLO & LISA LAZARUS,
DRAWN: G.M.	HUSBAND & WIFE,
CHECKED: R.J.H.	PRESTIGE TITLE AGENCY, INC.,
	WESTCOR LAND TITLE INSURANCE CO.,
	TITLE NO. 20-062015,
	GACCIONE POMACO P.C.,
	ALDO DITROLIO, ESQ.,
TAX MAP: 1101-19.02	QUICKEN LOANS, LLC,
SURVEY: 20-27669	ITS SUCCESSORS AND/OR ASSIGNS
	AS THEIR INTEREST MAY APPEAR

RICHARD J. HINGOS, INC.
PROFESSIONAL LAND SURVEYORS
539 VALLEY ROAD P.O. BOX 43752
UPPER MONTCLAIR, N.J. 07043
TELEPHONE: (973) 783-1114
EMAIL: R.J.HINGOS@COMCAST.NET

GARY S. MOLDOVANY
PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 35863

RICHARD J. HINGOS, JR.
PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 43231

Township of West Orange
66 Main Street
West Orange NJ 07052
973-325-4112

CERTIFICATE

IDENTIFICATION

Date Issued: 08/27/2007

Control #: 39476

Permit #: 20070268

*Moed
Sale*

Block: 140.02 Lot: 1 Qualification Code: _____
Work Site Location: VIRGINIA AVENUE REAR
WEST ORANGE
Owner in Fee: MOED, EDWARD & PAMELA
Address: 5 STONEBRIDGE CT
MONTCLAIR NJ 07042
Telephone: 973 783-5275
Agent/Contractor: ARTISAN POOLS
Address: 322 CHANGEBRIDGE ROAD
PINEBROOK NJ -
Telephone: 973 808-0888
Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: 1-0640009
Social Security No.: _____

Home Warranty No: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: R-5
Maximum Live Load: _____
Construction Classification: _____
Maximum Occupancy Load: _____
Certificate Exp Date: _____
Description of Work/Use: _____
INGROUND POOL

Update Desc. of Wk/Use: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____


Thomas Tracey Construction Official

Fees: \$0.00
Paid ☒ Check No.: 1120
Collected by: CF



BUILDING SUBCODE TECHNICAL SECTION



5 Stonebridge, VT /
Virginia Ave
CA Real

Date Received 12/19/00
Control # 2120107
Date Issued
Permit # 2007-C208

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 14-02-140-03 Lot 140-03 Qualification Code _____
Work Site Location 5 Stonebridge Court
Munclaire VT 05042
Owner In Fee Mned
Address 5 Stonebridge Court
Munclaire VT 05042
Tel. (973) 783-5245
Contractor Artisan Pools
Address 322 Changelbridge Rd.
Pinebrook VT 05058
Tel. (973) 803-0288 FAX (973) 803-2198
Contractor License No. or Builder Registration No. 13VH02039600
Federal Emp. No. 01-0040009

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

inground pool
41'-4" x 23'-4" ±
48" chainlink fence

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required	_____	_____	Type: _____	Failure _____ Approval _____ Initial _____
☐ All	_____	_____	Footing <u>Feb 01</u> <u>5-16</u>	<u>01-07</u>
☐ Footing	_____	_____	Footing Bonding	_____
☐ Foundation	<u>12/14/00</u>	_____	Foundation	_____
☐ Frame	_____	_____	Slab	_____
☒ Other <u>5.6 POOL</u>	_____	_____	Frame	_____
Joint Plan Review Required:	_____	_____	Truss Sys./Bracing	_____
☒ Elec. ☒ Plumb. ☐ Fire ☐ Elevator	_____	_____	Barrier-Free	_____
SUBCODE APPROVAL	_____	_____	Insulation	_____
☐ CO ☐ CCO ☒ TCA	_____	_____	Finishes -Base Layer	_____
Date: <u>8/24/01</u>	_____	_____	Finishes -Final	_____
Approved by: <u>D-H</u>	_____	_____	Energy	_____
	_____	_____	Mechanical	_____
	_____	_____	TCO	_____
	_____	_____	Other	_____
	_____	_____	Final	_____
	_____	_____	Barrier-Free	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors 3,750 Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed 10,200 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Rehabilitation \$ 20000.00
3. Total (1+2) \$ 20000.00

TYPE OF WORK:

☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☒ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☒ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____
_____ 360

Administrative Surcharge \$ _____
Minimum Fee \$ 27
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ 387



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 110-0241002 Lot 0001 Qualification Code _____

Work Site Location 5 Stonebridge Court

Owner in Fee Mudd

Address 5 Stonebridge Court

Montclair NJ 07042

Tel (973) 993-5255

Contractor Dennis Dondoro Electric

Address 18 Franklin Place

Montclair NJ 07042

Tel (973) 998-1955 FAX () _____

Contractor License No. 6350

Federal Emp. No. 22-2416710

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 1,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)		
Date	Initial	Type:	Failure	Failure	Approval	Initial
[] No Plans Required						
Joint Plan Review Required:						
[] Building [] Plumbing						
[] Fire [] Elevator						
[] Elec. Plans Approved						
Date:		TCO				
Approved by:		Other <u>BOND</u>	<u>5/15/07</u>		<u>5/17/07</u>	<u>DK</u>
		Service				
		Final				<u>9/20/07</u>
		Barrier-Free				
SUBCODE APPROVAL						
[] CO [] CCO [] CA						
Date:		Temp. Cut-in-Card Date Issued				
		Final Cut-in-Card Date Issued				
		Annual Pool Inspection				
Approved by:		Date of Grounding and Bonding Certification				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or owner) of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
1	5	Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
TOTAL NUMBERS		
1	5	Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub:
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/4 HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 102.00

30.00

Administrative Surcharge \$ 130.00

Minimum Fee \$ 10

State Permit Surcharge Fee \$ 131.00

TOTAL FEE \$ 131.00



Block 14-02-140-02 Lot 1 Qualification Code _____
Work Site Location Stonebridge Court

Owner in Fee Moe d
Address 5 Stonebridge Court
Montclair NJ 07042
Tel (903) 783-5275
Contractor Michael Cianciotto P&H L.L.C.
Address 8 De Bow Terrace
Hampton Plains NJ 07444
Tel (973) 831-9437 FAX (973) 831-4212
Contractor License No. 11028
Federal Emp. No. 22-3791816

Use Group Present _____ Proposed _____
 Building Sewer Size _____ Public Sewer _____ Private Septic _____
 Water Service Size _____ Public Water _____ Private Well _____
 Est. Cost of Plumbing Work \$ 1000.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Type:	Failure	Failure	Approval
[☒] No Plans Required		Slab	_____	_____	_____
Joint Plan Review Required:		Rough	_____	_____	_____
[☐] Building	[☐] Electric	Water	_____	_____	_____
[☐] Fire	[☐] Elevator	Sewer	_____	_____	_____
[☐] Plumbing Plans Approved		Fixtures	_____	_____	_____
Date: <u>12/28/06</u>		Gas Equipment	_____	_____	_____
Approved by: <u>a Reid</u>		Gas Piping	_____	_____	_____
SUBCODE APPROVAL		LP Gas Tank	_____	_____	_____
[☐] CO	[☐] CCO	Fuel Oil Piping	_____	_____	_____
[☒] CA		Solar	_____	_____	_____
Date: <u>6/12/07</u>		TCO	_____	_____	_____
Approved by: <u>a Reid</u>		_____	_____	_____	_____
		_____	_____	_____	_____
		_____	_____	_____	_____

I hereby certify that I am the agent or owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
☒ Licensed Plumbing Contractor ☐ Exempt Applicant



NO.	FIXTURE/EQUIPMENT
	Water Closet
	Urinal/Bidet
	Bath Tub
	Lavatory
	Shower
	Floor Drain
	Sink
	Dishwasher
	Drinking Fountain
	Washing Machine
	Hose Bibb
	Water Heater
1	Fuel Oil Piping
	Gas Piping
	LPG Gas Tank
	Steam Boiler
	Hot Water Boiler
	Sewer Pump
	Interceptor/Separator
	Backflow Preventer
	Grease trap
	Sewer Connection
	Water Service Connection
	Stacks
1	Other <u>Pool Heater</u>
	Other

Date Issued
Permit #

5

Administrative Surcharge	\$	
Minimum Fee	\$	105
State Permit Surcharge Fee	\$	
TOTAL FEE	\$	76

Deed

2-546246
This Deed is made on 12/3/2001
BETWEEN
The Township of West Orange
municipal
a corporation of the state of New Jersey
having its principal office at
66 Main Street, West Orange, New Jersey 07052

referred to as the Grantor,
AND

Lafayette Sq. Construction Company, L.L.C.

whose post office address is
c/o Steven D. Plofker, Esq.
25 Depot Square
Montclair, New Jersey 07042

referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

1. **Transfer of Ownership.** The Grantor grants and conveys (transfers ownership of) the property (called the "Property") described below to the Grantee. This transfer is made for the sum of \$26,400.00
Twenty-Six Thousand Four Hundred Dollars and No Cents
The Grantor acknowledges receipt of this money.

2. **Tax Map Reference.** (N.J.S.A. 46:15-1.1) Municipality of **West Orange**
Block No. **140.02** Lot No. **1** Qualifier No. Account No.
☐ No property tax identification number is available on the date of this Deed. (Check Box if Applicable.)

3. **Property.** The Property consists of the land and all the buildings and structures on the land in the **Township** of **West Orange Township** County of **Essex** and State of New Jersey. The legal description is:

☒ Please see attached Legal Description annexed hereto and made a part hereof. (Check Box if Applicable.)

The Property is conveyed subject to the following terms and conditions:

1. Within thirty (30) days, Grantee shall trim the trees on the Property, as directed by the West Orange Township Engineer.
2. The erection of any structure on the Property and development of the Property as a separate building lot is prohibited, in perpetuity. Decorative fencing and landscaping shall be permitted.



Instr# 646246 Carole A. Graves
Recorded/Filed LL 1 Essex County Register
02/13/2002 17:49:2 Bk 5861 Pg 316 #Pgs 4 TO

Consideration:	26400.00	E
County:	0.00	
State:	0.00	
N.P.R.F.:	0.00	
Realty Tax:	0.00	
Fees:	24.00	

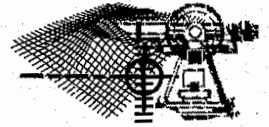
Prepared by: (print signer's name below signature)

Richard S. Schkolnick

Richard S. Schkolnick

(For Recorder's Use Only)





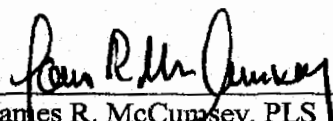
METES AND BOUNDS DESCRIPTION
LOT 1 IN BLOCK 140.02
TOWNSHIP OF WEST ORANGE
ESSEX COUNTY, NEW JERSEY

BEGINNING at a point formed by the intersection of the northerly line of Tax Lot 8 in Block 140.04 and the Township line between West Orange and Montclair, said point being distant northerly, the following three courses from the intersection of the northerly sideline of Virginia Avenue (50 feet wide) with the westerly sideline of Winfield Street (50 feet wide):

- A. Along the westerly sideline of Winfield Street North $31^{\circ} 03' 40''$ East distant 183.67 feet
- B. North $16^{\circ} 40' 40''$ East distant 6.03 feet
- C. North $58^{\circ} 56' 20''$ West distant 10.80 feet and running, thence
 1. Along the northerly line of Tax Lot 8 in Block 140.04 North $58^{\circ} 56' 20''$ West a distance of 109.20 feet to a point; thence
 2. Along the westerly line of Tax Lot 8 in Block 140.04 South $31^{\circ} 03' 40''$ West a distance of 35.47 feet to a point on the northerly line of Tax Lot 9; thence
 3. Along the northerly line of Tax Lots 9, 11, and 13 in Block 140.04 North $75^{\circ} 24' 20''$ West a distance of 98.89 feet to the easterly line of Tax Lot 2; thence
 4. Along the easterly line of Tax Lot 2 in Block 140.02, North $14^{\circ} 35' 40''$ East, a distance of 168.33 feet to a point on the Township Line; thence
 5. Along the Township Line, said line also known as the southerly line of Tax Lot 19 in Block 1101, Township of Montclair, South $37^{\circ} 40' 59''$ East a distance of 270.12 feet to the point of BEGINNING

Lot containing an area of 16, 198 square feet, more or less.

Said lot is shown on a "Boundary Survey" prepared by McCumsey-Petry, dated 12/15/00.


James R. McCumsey, PLS
NJ PLS # 11766

The street address of the Property is:
Rear of Winfield Street at Montclair municipal boundary line

4. **Signatures.** This Deed is signed and attested to by the Grantor's proper corporate officers as of the date at the top of the first page. Its corporate seal is affixed. (Print name below each signature.)

Witnessed or Attested by:

Nancy R. O'Hara
Clerk

By: John McKeon
Mayor

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on December 3, 2001

SS:

John McKeon personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached Deed;
- (b) was authorized to and did execute this Deed as **Mayor** of **The Township of West Orange**

the entity named in this Deed;

- (c) made this Deed for \$ **26,400.00** as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.); and
- (d) executed this Deed as the act of the entity.

RECORD AND RETURN TO:

Richard S. Schkolnick, Esq.
Rabinowitz, Trenk, Lubetkin & Tully, P.C.
200 Executive Drive
West Orange, New Jersey 07052

Nancy R. O'Hara
(Print name and title below signature)
Nancy R. O'Hara, R.M.C.

or
PARTIAL EXEMPTION
(P.L. 1975, c. 176)

To be recorded with Deed pursuant to P.L. 1968, c. 49, as amended by P.L. 1991, c. 308 (N.J.S.A. 46:15-5 et seq.)

STATE OF NEW JERSEY

COUNTY OF **Essex**

SS:

FOR RECORDER'S USE ONLY	
Consideration \$	
Realty Transfer Fee \$	
Date	By

* Use symbol "C" to indicate that fee is exclusively for county use.

(1) PARTY OR LEGAL REPRESENTATIVE (See Instructions #3, 4 and 5 on reverse side.)

Deponent **Richard D. Trenk, Esq.**, being duly sworn according to law upon his/her oath
(Name)

deposes and says that he/she is the **Grantor** in a deed dated **2/10/02**
(State whether Grantor, Grantee, Legal Representative, Corporate Officer, Officer of Title Co., Lending Institution, etc.)

transferring real property identified as Block No. **140.02** Lot No. **1**

located at **Rear of Winfield Street at Montclair boundary line.**
(Street Address, Municipality, County)

and annexed hereto.

(2) CONSIDERATION (See Instruction #6.)

Deponent states that, with respect to deed hereto annexed, the actual amount of money and the monetary value of any other thing of value constituting the entire compensation paid or to be paid for the transfer of title to the lands, tenements or other realty, including the remaining amount of any prior mortgage to which the transfer is subject or which is to be assumed and agreed to be paid by the grantee and any other lien or encumbrance thereon not paid, satisfied or removed in connection with the transfer of title is \$

(3) FULL EXEMPTION FROM FEE Deponent claims that this deed transaction is fully exempt from the Realty Transfer Fee imposed by P.L. 1968, c. 49 for the following reason(s): Explain in detail. (See Instruction #7.) Mere reference to exemption symbol is not sufficient.

Exemption, 7(b). Grantor is the Township of West Orange, New Jersey, a municipality of the State of New Jersey.

(4) PARTIAL EXEMPTION FROM FEE

NOTE: All boxes below apply to grantor(s) only. ALL BOXES IN APPROPRIATE CATEGORY MUST BE CHECKED. Failure to do so will void claim for partial exemption. (See Instructions #8 and #9.)

Deponent claims that this deed transaction is exempt from the increased portion of the Realty Transfer Fee imposed by P.L. 1975, c. 176 for the following reason(s):

- A) **SENIOR CITIZEN** (See Instruction #8.)
☐ Grantor(s) 62 yrs. of age or over.*
☐ One- or two-family residential premises.
☐ Owned and occupied by grantor(s) at time of sale.
☐ Owners as joint tenants must all qualify except in the case of a spouse.
- B) **BLIND** (See Instruction #8.)
☐ Grantor(s) legally blind.*
☐ One- or two-family residential premises.
☐ Owned and occupied by grantor(s) at time of sale.
☐ No owners as joint tenants other than spouse or other qualified exempt owners.
- DISABLED** (See Instruction #8.)
☐ Grantor(s) permanently and totally disabled.*
☐ One- or two-family residential premises.
☐ Receiving disability payments.
☐ Owned and occupied by grantor(s) at time of sale.
☐ Not gainfully employed.
☐ No owners as joint tenants other than spouse or other qualified exempt owners.

* IN THE CASE OF HUSBAND AND WIFE, ONLY ONE GRANTOR NEED QUALIFY

- C) **LOW AND MODERATE INCOME HOUSING** (See Instruction #8.)
☐ Affordable According to HUD Standards.
☐ Meets Income Requirements of Region.
☐ Reserved for Occupancy.
☐ Subject to Resale Controls.
- D) **NEW CONSTRUCTION** (See Instruction #9.)
☐ Entirely new improvement.
☐ Not previously used for any purpose.
☐ Not previously occupied.

Deponent makes this Affidavit to induce the County Clerk or Register of Deeds to record the deed and accept the fee submitted herewith in accordance with the provisions of P.L. 1968, c. 49.

Subscribed and sworn to before me
this **10th**
day of **January, 2002**

Joyce M. Savio
JOYCE M. SAVIO
A Notary Public of New Jersey
My Commission Expires October 30, 2006

Name of Deponent (sign above line)
Richard D. Trenk, Esq.
Rabinowitz, Trenk, Lubetkin & Tully
200 Executive Drive, Suite 225
West Orange, New Jersey 07062
Address of Deponent

Township of West Orange

Name of Grantor (type above line)

**66 Main Street
West Orange, New Jersey 07062**
Address of Grantor at Time of Sale

FOR OFFICIAL USE ONLY This space for use of County Clerk or Register of Deeds.			
Instrument Number		County	
Deed Number		Book	Page
Deed Dated		Date Recorded	

IMPORTANT - BEFORE COMPLETING THIS AFFIDAVIT, PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE HEREOF.
This format is prescribed by the Director, Division of Taxation in the Department of the Treasury, as required by law, and may not be altered without the approval of the Director.

ORIGINAL - To be retained by County.

DUPLICATE - To be forwarded by County to Division of Taxation on partial exemption from fee (N.J.A.C. 18:16 - 8.12)

TRIPPLICATE - Is your file copy.

ORIGINAL AND DUPLICATE COPY MUST BE SUBMITTED WITH DEED TO COUNTY RECORDING OFFICER