

RESOLUTION

WHEREAS, on May 3, 2016, the Township of West Orange (the “Township”) adopted Resolution 121-16 appointing Matrix New World (“Matrix”), with offices at 26 Columbia Turnpike, Florham Park, New Jersey as the Licensed Site Remediation Professional (the “LSRP”) to assist and oversee the off-site vapor intrusion investigations on Central Avenue within the area designated the Central Valley Brownfield Development Area (the “BDA”) as to the suspected discharge of hazardous substances or hazardous waste; and

WHEREAS, the property at 4-10 Central Avenue, Block 9, Lot 32 on the Township Tax Map (the “Biddleman Property”) was included in the BDA; and

WHEREAS, the Department of Environmental Protection (“DEP”) has directed that additional vapor intrusion investigation occur with regard to six (6) properties (31 Mitchell Street; 33 Mitchell Street; 35 Mitchell Street; 41 Mitchell Street; 43 Mitchell Street; and 540 Valley Road); and

WHEREAS, Matrix has submitted to the Township a proposal for the required work, annexed hereto as Exhibit “A;” and

WHEREAS, the Proposal provides that Matrix will perform the required services, as set forth therein, for a total fixed fee cost not to exceed \$62,900 which shall be subject to an application for a seventy-five (75%) percent reimbursement from the New Jersey Economic Development Authority (“EDA”);

NOW, BE IT HEREBY RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, that the Township authorizes the retention of Matrix for the preparation and submission of off-site vapor intrusion investigations and related work pursuant to the Proposal annexed hereto as Exhibit “A;” and be it further

RESOLVED, that Mayor Robert D. Parisi is hereby authorized to execute any agreement or document required to effectuate the retention of Matrix consistent with the Proposal annexed hereto as Exhibit “**A;**” and be it further

RESOLVED, that the Township Clerk is authorized to attest to the Mayor’s signature.

Karen J. Carnevale, R.M.C.
Township Clerk

Susan McCartney
Council President

Adopted: June 28, 2022

I hereby certify funds are available from: _____
Account No.

John Gross, Chief Financial Officer
4853-2188-6043, v. 1