

Exhibit “A”



Enhancing Local Public Health Infrastructure Grant Letter of Grant Amendment - 2025

June 20, 2025

West Orange Health Department
C/O Michael Fonzino
66 Main Street
West Orange, NJ 07052

The New Jersey Association of County and City Health Officials is amending your current Enhancing Local Public Health Infrastructure Grant (OLPH23PHI002, ALN number 93.323) to extend the Project/Budget Period to March 31, 2026. No additional funds will be added to your current grant. Your original award (\$446,577) is now available for use from 10/1/22 – 3/31/26.

Grantees who wish to modify the originally approved grant budget should reach out to the assigned NJACCHO grant team representatives to begin the process. Monthly expense reporting and quarterly progress reporting will be required for the amended timeline (7/1/25 – 3/31/26).

Expense Reporting:

Expenditure Reports must be submitted monthly. Reports are due in Submittable by the 10th of the subsequent month. Final expense reports for March 2026 are due on 4/30/26.

Program Reporting:

Quarterly reporting is required for the additional grant period as outlined below:

Grant Reporting Period	Report Number	Progress Report Due Date
July 1, 2025 – September 30, 2025	12	October 10, 2025
October 1, 2025 – December 31, 2025	13	January 10, 2026
January 1, 2026 – March 31, 2026	14/Final	April 30, 2026

Per the original letter of award, the agreed upon contractual obligations for NJACCHO and West Orange Health Department will be upheld for the amended grant period (10/1/22 – 3/31/26). All grant activities must be completed and all funds must be obligated by 3/31/26. All funds expended (all items received and payments made) by 4/30/26.

This agreement may only be modified or amended in writing executed by both parties. This agreement may be terminated by either party upon thirty (30) days written notice to the other party stating the reason for the termination.





NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS
PO BOX 6987, FREEHOLD, NJ 07728
WWW.NJACCHO.ORG

PROTECTING NEW JERSEY'S HEALTH AND ENVIRONMENT SINCE 1911

In witness whereof, the parties hereto have signed this two (2) page Letter of Agreement on the date as indicated below.

For West Orange Health Department:

A handwritten signature in black ink, appearing to read "Michael A. Fonzino".

Signature

Michael A. Fonzino, Director of Health & Welfare
Print Name

June 23, 2025
Date

For the NJACCHO:

A handwritten signature in blue ink, appearing to read "Linda Brown".

Signature

Linda Brown, Executive Director, NJACCHO

6/24/25
Date



Public Health
Prevent. Promote. Protect.

Exhibit “B”