

238-25

Exhibit B

Grabowski Construction



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: GRABOWSKI CONSTRUCTION, INC.

Trade Name:

Address: 770 NORTHFIELD
W ORANGE, NJ 07052

Certificate Number: 0492642

Date of Issuance: October 26, 2006

For Office Use Only:

20061026101355002

Certificate Number
632270

Registration Date: 08/28/2024
Expiration Date: 08/27/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Paul Grabowski, President
John Grabowski, Principal

Grabowski Construction Inc
2024

Responsible Representative(s):

Stephen Grabowski, Secretary

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



FIRST INDEMNITY OF AMERICA INSURANCE COMPANY

2740 Rt. 10 West, Suite 205
Morris Plains, NJ 07950
(973) 402-1200

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

BOND NO. BD028151

That we, GRABOWSKI CONSTRUCTION, LLC, PAUL L. GRABOWSKI
770 Northfield Ave West Orange, NJ 07052

as Principal and FIRST INDEMNITY OF AMERICA INSURANCE COMPANY, a corporation duly organized under the laws of the State of New Jersey, as Surety, are hereby held and firmly bound unto TOWNSHIP OF WEST ORANGE
66 MAIN STREET West Orange, NJ 07052

as Oblige, in penal sum of 10 % of AMOUNT BID NOT TO EXCEED \$20,000.00 Dollars, lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly, by these presents.

WHEREAS the Principal has submitted a bid for

Contract for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops
within the Township for 2025-2026 with an option to extend two one-year periods

NOW THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety of the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige its damages up to the amount of 10 % of the Bid amount not to exceed \$20,000.00, then this obligation shall be null and void, otherwise to remain in full force and effect.

CONSENT OF SURETY

It is hereby understood and agreed that the FIRST INDEMNITY OF AMERICA INSURANCE COMPANY will provide Surety on the Bond of the Principal for the work described above provided the Principal is the successful bidder and is awarded the Contract.

The Consent of Surety contained herein is limited to a Contract award not to exceed \$ \$100,000.00

This Bid Bond No. BD028151 and Consent of Surety has been signed and sealed this 8th day of October, 2025.

[Signature]

Witness/Attest As To Principal

Dylan Drummond
Notary Public of New Jersey
Commission: 80134209
Expires: August 13, 2030

Paul L. Grabowski

GRABOWSKI CONSTRUCTION, LLC

PRINCIPAL PAUL L. GRABOWSKI

FIRST INDEMNITY OF AMERICA INSURANCE COMPANY

Surety

By Karen Quitisaca

Karen Quitisaca
Attorney-in-Fact

Gina Ring
Gina Ring
Witness/Attest As to Surety

FIRST INDEMNITY OF AMERICA
INSURANCE COMPANY

2740 Rt. 10 West, Suite 205 Morris Plains, New Jersey 07950

Telephone: (973) 402-1200

POWER OF ATTORNEY FOR BONDS AND UNDERTAKINGS

Know All Men By These Presents: That First Indemnity of America Insurance Company, a Corporation of the State of New Jersey does hereby appoint: Karen Gultulsaca, its true and lawful Attorneys-in-Fact; to make, execute, sign, acknowledge, affix the Company Seal to, deliver any and all surety bonds, undertakings, recognizances, and other contracts of indemnity and writings obligatory in the nature of a bond, for and on behalf of said Company and as an act and deed of said Company.

IN WITNESS WHEREOF, First Indemnity of America Insurance Company of the State of New Jersey has executed these presents this 25th day of November, 2019.

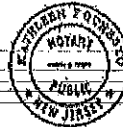


Patrick J. Lynch

Patrick J. Lynch, President

STATE OF NEW JERSEY)
COUNTY OF MORRIS) ss:

On this 25th day of November, 2019, before me came the above named officer of First Indemnity of America Insurance Company of New Jersey, to me personally known to be the individual and officer described herein, and acknowledge that he executed the foregoing instrument and affixed the seal of said corporation thereto by authority of this office.



CERTIFICATE

Excerpts of Resolutions (Article V, Paragraph 5, of the By-Laws of said Company) adopted by the Board of Directors of the First Indemnity of America Insurance Company of the State of New Jersey, November 25, 2019.

RESOLVED, on November 25, 2019, that the President, or any one of the Vice Presidents specially authorized to do so by the Board of Directors, or by the Executive Committee, shall have power to appoint Attorneys-in-Fact as the business of the company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and release and assignment of judgments, decrees, mortgages and instruments in the nature of mortgages, and also all other instruments and documents which the business of the Company may require and to affix the Seal of the Company thereto.

FURTHER RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating to the Power of Attorney by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking, recognizances or other contract of indemnity of writing obligatory in the nature thereof.

I, Jane E. Lynch, Secretary of First Indemnity of America Insurance Company of New Jersey, do hereby certify that the foregoing excerpts of the Resolution adopted by the Board of Directors of the Corporation and the Powers of Attorney issued pursuant thereto, are true and correct and that both the Resolution and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have herewith set my hand and affixed the seal of said Corporation this 8th day of October 2025.



Jane E. Lynch
Jane E. Lynch, Secretary

FIRST INDEMNITY OF AMERICA INSURANCE COMPANY
2740 Route 10 West, Suite 205, Morris Plains, N.J. 07950
STATEMENT OF FINANCIAL CONDITION AS OF DECEMBER 31, 2024

Assets:

Bonds	\$ 13,295,662
Preferred & Common Stocks	6,268,370
Mortgage Loans	379,080
Real Estate	1,130,027
Cash and Short Term Investments	11,472,976
Investment Income Due and Accrued	135,968
Premiums in the Course of Collection (under 90 days)	778,211
Reinsurance Recoverable on Loss and LAE Payments	118,318
Deferred Tax Asset	251,549
Other Assets	116,300

Total Admitted Assets

\$ 33,946,461

Liabilities and Surplus:

Reserve for Loss and Loss Adjustment Expenses	6,788,275
Other Expenses	189,544
Taxes Licenses and Fees	67,983
Federal Income Tax Payable	161,379
Unearned Premium	2,820,500
Amounts Withheld or Retained for Others	6,375,652
Ceded Reinsurance Balances Payable	204,651
Security Deposits	12,600

Total Liabilities

16,620,584

Capital & Surplus:

Common Stock, Paid Up	2,500,000
Paid in and Contributed Surplus	1,480,945
Unassigned Surplus	13,344,932

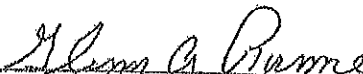
Surplus as Regards to Policyholders

17,325,877

Total Liabilities and Surplus

\$ 33,946,461

I, Glenn A. Runne, Chief Financial Officer of First Indemnity of America Insurance Company, do hereby certify that the foregoing statement is a correct exhibit of the assets and surplus of the said company, on the 31st day of December, 2024, according to the best information, knowledge, and belief.

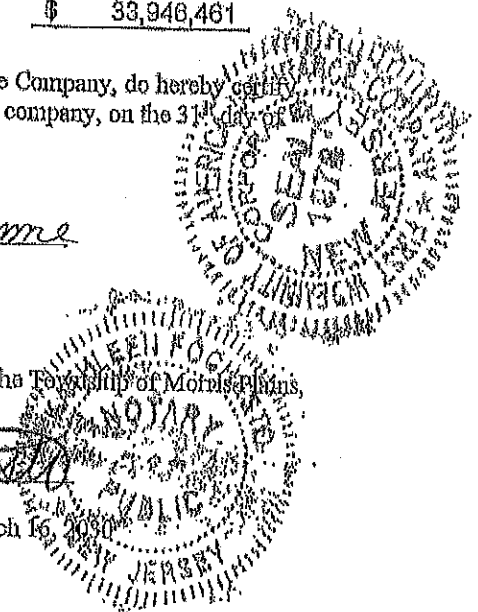

Glenn A. Runne
Chief Financial Officer

State of New Jersey)
County of Morris) SS:

Subscribed and sworn to, before me, a Notary Public of the State of New Jersey in the Township of Morris Plains, this 25th day of February 2025.

Kathleen Fochesto
Commission #2394310
Notary Public, State of New Jersey
My Commission Expires
March 16, 2030


Kathleen Fochesto
My Commission Expires March 16, 2030



**TOWNSHIP OF WEST ORANGE
ESSEX COUNTY, NEW JERSEY**

Request for Bids

2025-2026

BID

**Contract for Snow Removal Services from Sidewalks, Paths, Crosswalk
and Bus Shelters and Stops within the Township for 2025-2026 with
an option to extend two one-year periods**

**Bid Submission Date:
Wednesday, October 8, 2025**

**11:00 a.m.
Prevailing Time**

**TOWNSHIP OF WEST ORANGE * 66 MAIN STREET * WEST ORANGE, NJ 07052
(973) 325-4056**

September 2025

NOTICE TO BIDDERS

THE TOWNSHIP OF WEST ORANGE, NEW JERSEY
SIDEWALK SNOW REMOVAL SERVICES 2025-2026

The Township of West Orange, New Jersey, County of Essex, is seeking companies to perform **Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026**. Bid forms may be obtained during regular business hours, 8:30 am to 4:30 pm M-F, at the Purchasing office, of Town Hall, 66 Main Street, West Orange, NJ 07052 or you can email a request to preynolds@westorange.org. Sealed bids will be received in the Council Chambers, Room 116, Municipal Building, 66 Main Street, West Orange, New Jersey 07052 on Wednesday, October 8, 2025 at 11:00 A.M. local prevailing time. Sealed bids may also be delivered to the Office of the Purchasing Agent, Room 111, Municipal Building, 66 Main Street, West Orange, New Jersey 07052, provided the bid is received prior to the day, date and time listed above. The submission deadline is **October 8, 2025 at 11:00 A.M.** and they will be publicly opened and read at that time in the Council Chambers on the same day. Bids received after that time will not be accepted. Bidders are required to comply with the Affirmative Action pursuant to N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27, and have a New Jersey Business Registration Certificate P.L. 2004. Each bidder shall provide a Certified Check or Cashier's Check or Bid Bond for ten percent (10%) of the bid but not to exceed \$20,000 or be less than \$500.00.

~~Successful bidders upon the award of a contract will be required to submit a performance bond for 100% of the award amount. Bidders will also be required to complete and return other documents identified within the bid materials. Failure to comply with instructions to bidders and to complete and submit all required forms may be cause for disqualification and rejection of bid.~~

Panaylota Reynolds
Purchasing Agent

GENERAL INSTRUCTION TO BIDDERS

1. The Township of West Orange reserves the right to reject any or all bids, or to waive any informalities in the bids, and unless otherwise specified by the bidder, to accept any item in the bid, should it be deemed in the best interest of the Township of West Orange to do so.
2. In case of default by the bidder or contractor, the Township of West Orange may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.
3. The bidder, if awarded a contract, agrees to protect, defend and save harmless the Township of West Orange against any damage for payment for the use of any patented material process, article or devise that may enter into manufacture, construction, or form a part of the work covered by either order or contract, and the bidder further agrees to indemnify and save harmless the Township of West Orange from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by any party or parties by, or from any of the acts of the contractor, his servants or agents.
4. The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided to the Township of West Orange when required.
5. It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the Township of West Orange and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.
6. Each bid must be signed in ink or ball pen by the person authorized to do so.
7. Bidders must use the proposal form furnished by the Township of West Orange when submitting their bid, if applicable.
8. Non-Collusion Affidavit must be completed and included with bid.
9. A Bid Guaranty of 10% of the bid amount not to exceed \$20,000 and not to be less than \$500.00 along with a Consent of Surety.
10. A Performance Bond in the amount of 100% of total bid is required.
11. Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor. F.O.B. destination and placement at locations specified by the Township of West Orange. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

12. Payments will be made upon the approval of vouchers with the requirements of the Township of West Orange and subject to the Township of West Oranges customary procedures.
13. Contract will be awarded on a (Line Item) or (Lump Sum) basis, if applicable.
14. Award will be made by Township of West Orange within sixty (60) days after receipt of bids.
15. Prevailing Wage & Labor Laws. The New Jersey prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws shall be complied with by the successful bidder in construction contracts.
16. Equal or Tie Bids. The Township of West Orange reserves the right to award at their discretion to any one of the tie bidders. (Should state method for tie bidding, i.e., drawing lots)
17. Return of Bid Security. All bid security of the three lowest responsible bidders shall be returned with 10 days. Within 3 days after signing of the contract and approval of contractor's performance bond, the bid security remaining bidders shall be returned to them, if applicable.
18. The Township of West Orange is exempt from any State sales tax or Federal excise tax.
19. For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.
20. ~~Quantities as shown are approximate and the Township of West Orange reserves the right to increase or decrease quantities by 20% at the unit price bid.~~
21. The contract, if applicable, shall be in effect for one (1) year from date of award unless otherwise stated. Continuation of the terms of this contract beyond one year is contingent on availability of funds in the following year's Budget and in the event of unavailability of such funds; the Township of West Orange reserves the right to cancel this contract.
22. Bids may be hand delivered or mailed per legal notice to bidders. In case of mailed bids, the Township of West Orange assumes no responsibility for bids after the designated date and time and will return late bids to the bidder unopened.
23. Mandatory: Bidder shall be registered for their Business Registration Certificate. In addition, Contractors providing services for regarding construction or repair of a public building must provide copy of Public Works Contractor Registration Certificate.
24. No interpretation of the meaning of the specifications will be made to any bidder orally. Every request for such interpretations should be in writing to the Purchasing Agent and to be given consideration must be received at least days prior to the date fixed of the

opening bids. Any and all such interpretations and any supplemental instruction will be mailed to all prospective bidders (at the respective addresses furnished for such purpose) not later than three (3) days prior to the date fixed for the opening of bids. Failure of any bidder to receive any such addenda or interpretations shall not relieve any bidder from any obligation under his bid submitted. All addenda so issued shall become part of the contract document.

25. Mandatory; Bidder shall submit Disclosure of Ownership Form stating the names and addresses of all stockholders in the corporation or partners in the partnership, who own a 10% or more of its stock, or any class, or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be.

HOLD HARMLESS

It is understood and agreed that the Contractor shall hold harmless the Township of West Orange, and all their officers, agents and employees from all suits, actions or claims brought for or on account of any injuries, death or damages received or sustained by any person, persons or property by or from the Contractor, or its subcontractors, agents or employees from the operations under this contract referred to in this agreement, or in any manner arising out of the performance of work assigned under this agreement.

LIABILITY INSURANCE

The Contractor shall not commence work under this contract until Contractor has obtained all insurance required under this section and until Contractor has filed the Certificate of Insurance or a certified copy of the insurance policy with the Township. Contractor shall obtain, at its cost and expense, liability insurance insuring the Contractor, the Township and equipment against any and all liability and damage, arising under this agreement, in not less than the following amounts.

- a. Comprehensive General Liability with a combined single liability of \$1,000,000/\$2,000,000 aggregate applicable to bodily injury and property damage. Coverage to include completed operations.
- b. Auto liability with a combined single limit of liability of \$1,000,000/\$2,000,000 aggregate applicable to bodily injury and property damage.
- c. Workers Compensation and Employer's Liability in accordance with the applicable laws, rules and regulations performing the same.
- d. Excess Umbrella Liability of \$1,000,000

~~Contractor shall furnish the Township with three (3) copies of Certificate of Insurance listing the Township as an additional insured~~ as proof of such insurance coverage.

BIDDER'S CHECKLIST MANDATORY ITEMS

- Business Registration Certification PLG
- Bid Bond/Bid Deposit PLG
- Consent of Surety (If Bid Bond Provided) PLG
- Stockholders Disclosure Statement PLG
- Affirmative Action Compliance Notice PLG
- Iranian Disclosure Form PLG
- Completed Bid Proposal Form PLG
- Non-Collusion Affidavit PLG
- Political Contribution Disclosure Statement PLG
- Site Inspection Affidavit PLG
- Americans with disabilities act of 1990 PLG
- Addenda/Addendum PLG
- CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS PLG
- Public Works Contractors Certificate PLG

Please provide one additional copy of entire bid package, which should be provided on an external hard drive/usb flash drive.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Township of West Orange, (hereafter "TOWNSHIP") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the TOWNSHIP pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the TOWNSHIP in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the TOWNSHIP, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the TOWNSHIP's grievance procedure, the contractor agrees to abide by any decision of the TOWNSHIP which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the TOWNSHIP, or if the TOWNSHIP incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

~~The TOWNSHIP shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the TOWNSHIP or any of its agents, servants, and employees, the TOWNSHIP shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the TOWNSHIP or its representatives.~~

It is expressly agreed and understood that any approval by the TOWNSHIP of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the TOWNSHIP pursuant to this paragraph.

It is further agreed and understood that the TOWNSHIP assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the TOWNSHIP from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

I acknowledge:


Signature of Vendor

TOWNSHIP OF WEST ORANGE

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following addenda:
Please assign the number, date and initial.

Addendum Number

Dated

Acknowledge Receipt
(Initial)



No addenda was received. (please check off if no addenda received)

Acknowledged for: GRABOWSKI CONSTRUCTION, INC
(Company Name)

By: Paul L Grabowski
(Signature of Authorized Representative)

Name: PAUL L GRABOWSKI
(Print)

Title: PRESIDENT

Date: OCTOBER 8, 2025

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor

unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

REQUIRED EVIDENCE

AFFIRMATIVE ACTION REGULATIONS N.J. S.A. 10:5-31, et seq. (N.J.A.C. 17:27)

If awarded a contract, the Bidder will be required to comply with the requirements of N.J.S.A. 10:531, et seq., and N.J.A.C. 17:27. Within five (5) days after receipt of the notification of intent to award the contract, the Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or
2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or
3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

Bidders are referred to the Bidder's Information Section of the Bid Packet for a further description of the above requirements.

NO BIDDER MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF N.J.S.A. 10:5-31, et seq.

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ (If yes, submit a copy of such approval.)

No

2. Do you have a State Certificate of Employee Information Report approval?

Yes ☒ (If yes, submit a copy of such approval.)

No

The undersigned Bidder certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31, et seq., and agrees to furnish the required documentation pursuant to the law.

COMPANY: GRABOWSKI CONSTRUCTION, INC. NAME: PAUL L GRABOWSKI

SIGNATURE: Paul L Grabowski TITLE: PRESIDENT

NOTE: A bid must be rejected as non-responsive if a Bidder fails to comply with requirements of N.J.S.A. 10:5-31, et seq., within stipulated time.

AFFIDAVIT OF NON-COLLUSION

The undersigned bidder of full age, being duly sworn according to law depose and hereby specifically certifies that:

A. To the best of the bidder's knowledge and belief, the annexed bid proposal for this project has not been prepared in collusion with any other bidder of like item or services and the prices, discounts, terms and conditions thereof have not been directly or indirectly communicated by or on behalf of the bidder to any person other than the recipient of the bid and will not be communicated to any person prior to the official opening of the bid.

B. The bidder fully understands that no premiums, rebates, or gratuities are permitted either with, prior to, or after signing of contract. Any violation will result in cancellation and removal from the bid list.

C. The bidder further certifies that the undersigned has the necessary authority, to sign this stipulation stating that the bidder has not entered into any agreement, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

All references to the bidder are understood to include the undersigned and all principals, partners and officers of the bidder.

Date: OCTOBER 8, 2025 Paul L Grabowski - Pres.
(Signature)

PAUL L GRABOWSKI

(Name and Title)

GRABOWSKI CONSTRUCTION, INC

(Company Name)

110 NORTHFIELD AVE

(Address)

WEST ORANGE, NJ 07052

(Corporate Seal)

Subscribed and sworn to before me

this 8 day of October, 2025

Notary Seal

Dylan Drummond
Notary Public of New Jersey
Commission: 60134200
Expires: August 13, 2030

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of N.J.S.A. 19:44A-20.26. This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Ownership Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	GRABOWSKI CONSTRUCTION, INC		
Address:	770 NORTHFIELD AVE		
City:	WEST ORANGE	State:	NJ
		Zip:	07062

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature Paul L Grabow Printed Name PAUL L GRABOW Title PRESIDENT

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

[illegible]

Continuation Page

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

Page 2 of 2

Vendor Name:

[illegible]

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26**

County Name: Essex

State: Governor

Legislative District #s: 26, 27, 28, 29, 34, & 40

State Senator and two members of the General Assembly per district.

County:

County Commissioners County Clerk

Sheriff

County Executive

Surrogate

Registrar of Deeds

Municipalities (Mayor and members of governing body, regardless of title):

Belleville Township	Irvington Township	Orange City
Bloomfield Township	Livingston Township	Roseland Borough
Caldwell Borough	Maplewood Township	South Orange Village
Cedar Grove Township	Millburn Township	Verona Township
East Orange City	Montclair Township	West Caldwell Township
Essex Fells Township	Newark City	West Orange Township
Fairfield Township	North Caldwell Borough	
Glen Ridge Borough	Nutley Township	

Boards of Education (Members of the Board):

Belleville Town
Bloomfield Township
Caldwell-West Caldwell
Cedar Grove Township
Essex Fells Borough
Fairfield Township
Glen Ridge Borough
Irvington Township
Livingston Township
Millburn Township
Newark City
North Caldwell Borough
Nutley Town
Roseland Borough
South Orange-Maplewood
Verona Borough
West Essex Regional
West Orange Town

**Fire Districts (Board of Fire
Commissioners):**
NONE

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: GRABOWSKI CONSTRUCTION, INC

Organization Address: 110 NORTHFIELD AVE, WEST ORANGE, NJ 07052

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
JOHN C GRABOWSKI	359 ST CLOUD AVE WEST ORANGE, NJ 07052
STEPHEN J GRABOWSKI	106 FORD RD DENVILLE, NJ 07834
PAUL L GRABOWSKI	51 LAUREL AVE WEST ORANGE, NJ 07052

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 32:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge; that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Township of West Orange* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *Township of West Orange* to notify the *Township of West Orange* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Township of West Orange* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	PAUL L GRABOWSKI	Title:	PRESIDENT
Signature:	Paul L Grabowski	Date:	OCTOBER 8, 2025

**BUSINESS REGISTRATION CERTIFICATION AND PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

Effective September 1, 2004, the State has expanded its Contractor Registration Program to local Government contracts, P.L. 2004, c57. All business organizations that do business with a local government agency are required to be registered with the State. The business must provide proof of that registration to the local government agency before that local government agency can enter into a contract with the business. A copy of the Business Registration Certificate must also be on file before any purchase order/voucher or other contracting document can be issued.

Contractors are responsible for notifying subcontractors.

~~Further information and registration can be obtained online from the NJ Treasury, Division of
Revenue or by calling (609) 292-1730.~~

P.L. 1999 Chapter 238. The Public Works Contractor Registration Act specifies that no contractor or subcontractor shall bid on or engage in any contract (or part thereof) for public work which is subject to the provisions of the "New Jersey Prevailing Wage Act", P.L. 1963 C. 150 (c. 34:11-56.25 et seq.) for the construction, reconstruction, demolition, alteration, repair, or maintenance of a public building regularly open to and used by the general public or public institution, and includes any subcontractor or lower tier subcontractor of a contractor unless they are registered with the Commissioner of Labor.



**CERTIFICATION OF NON-INVOLVEMENT IN
PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS**

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets if Necessary.)

Paul L Grabowski
Signature of Vendor's Authorized Representative
PAUL L GRABOWSKI
Print Name and Title of Vendor's Authorized Representative
GRABOWSKI CONSTRUCTION, INC
Vendor's Name
110 NORTHFIELD AVE
Vendor's Address (Street Address)
WEST ORANGE, NJ 07062
Vendor's Address (City/State/Zip Code)

OCTOBER 8, 2025
Date
82-2589512
Vendor's FEIN
973-731-0111
Vendor's Phone Number
N/A
Vendor's Fax Number
construction718@verizon.net
Vendor's Email Address

Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

NJ Rev. 1.22.2024

SITE INSPECTION AFFIDAVIT

I, PAUL L GRABOWSKI, on behalf of the bidder, GRABOWSKI CONSTRUCTION, INC
do hereby declare that, I or my duly authorized representative, did satisfactorily inspect the project limits for
the purpose of being fully informed as to the locations and conditions of the various Sidewalks, Paths,
Crosswalk and Bus Shelters and Stops within the Township of West Orange for snow removal to be cleared
under this contract.

I inspected the various sites on the 8TH day of OCTOBER, 2025, and I hereby acknowledge
that I have satisfied myself regarding the conditions of the various sites and the nature and extent of the
work to be performed under this contract.

By PAUL L GRABOWSKI Paul L Grabowski

(Print or type name)

GRABOWSKI CONSTRUCTION, INC

(Bidding Firm/Contractor)

Subscribed and sworn to

Sworn before me this 8 day of October, 2025.



(Notary Public)

My commission expires on Aug 13, 2030.

Dylan Drummond
Notary Public of New Jersey
Commission: 50134209
Expires: August 13, 2030

STANDARD BID DOCUMENT REFERENCE

Disclosure of Investment Activities in Iran

Statutory Reference	N.J.S.A. 52:32-55 et seq. N.J.S.A. 40A:11-2.1 N.J.S.A. 18A:18A-49.4					
Applicability		Y/N		Mandatory	Optional	N/A
	LPCL	Y	Goods and Services	X		
	PSCL	Y	Construction			X
Instructions Reference						
Description	P.L. 2012, c.25 prohibits the awarding of State and local public contracts for goods and services with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Prior to contract award, vendors and contractors must certify that neither they nor any parent entity, subsidiary, or affiliate is listed on the New Jersey Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List").					

The Certification form requires the insertion of contracting unit identification information which should be filled in (in italics on the form) prior to its use.

Person or Entity	
------------------	--

Part 1: Certification

COMPLETE PART 1 BY CHECKING EITHER BOX.

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Orange is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Reference to Township of West Orange to notify the Reference to Township of West Orange in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Orange and that the Reference to Township of West Orange at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	PAUL L GRABOWSKI	Title	PRESIDENT
SIGNATURE	Paul L Grabowski	Date	OCTOBER 8, 2025

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Full Name (Print)	PAUL L GRABOWSKI	Title	PRESIDENT
Signature	Paul L Grabowski	Date	OCTOBER 8, 2025

REQUEST FOR BIDS

The Township of West Orange requests bids, for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for the period November 1, 2025 through April 30, 2026 winter season. The Township prepared this bid with the following options:

Please note is bid is for services "as needed". This bid is only for services when called upon.

Option 1: NORTHEAST AND NORTHWEST QUADRANT

Provide snow plowing equipment with operators and other personnel to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal Jurisdiction.

Option 2: SOUTHEAST AND SOUTHWEST QUADRANT

Provide snow plowing equipment with operators and other personnel to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal Jurisdiction.

Option 3: 10 ROONEY CIRCLE AND WEST ORANGE DOG PARK (EXECUTIVE DRIVE)

Provide snow plowing equipment with operators and other personnel and calcium chloride pellet form to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal Jurisdiction.

SCOPE OF WORK AND SERVICES TO BE PERFORMED BY CONTRACTOR

~~The contractor shall provide the necessary equipment, operators and personnel as specified and listed in~~ the Proposal for the snow removal from sidewalks, paths, crosswalks and bus stops and shelters under Municipal jurisdiction. These services shall be at the times, places and routes designated by the Township in accordance with the terms and conditions set forth hereafter and in accordance with the "Rules and Regulations for Snow Plowing, Salting, Removal and Hauling" which are attached hereto and made a part hereof. Contractors will be notified to report to work at the direction of the Superintendent of Public Works or his designee.

Equipment to be Furnished by Contractors

Each and every snow blower and tractor, to be furnished by the Contractor or Contractors in the performance of this bid shall be in good operating condition, and they shall be Model Year 2006 or newer. All vehicles and equipment shall have skid chains. All operators shall have the appropriate licenses, including Commercial Drivers Licenses, to operate the vehicles and equipment. Each operator shall supply sufficient tools to operate each piece of equipment as specified.

The equipment to be provided is as follows:

Snowblower, minimum 5HP, with a minimum width of 20 inches and maximum width of 36 inches.

Backpack blower.

Tractor, four-wheel drive minimum 25HP, 48 inches wide and plow width, 48 inches.

Shovels and/or any other equipment as necessary to perform snow removal services in this contract.

SNOW PLOWING, REMOVAL AND SALTING:

Sidewalks, Paths, Crosswalks, Bus Shelters and Stops

Time for payment for snow plowing, removal and salting services will start when the contractor's equipment and personnel arrive at the Public Works Building at 25 Lakeside Avenue. Time will cease when released by the Superintendent of Public Works or his designee. No traveling time will be paid between the contractor's site and the Public Works Building.

The contractor must notify the Superintendent or his designee prior to leaving the route for any reason. No fuel or equipment will be supplied. Time for payment will not include down time due to failure of contractor's equipment, rest breaks, or meals. No repairs will be made by Township employees. The Township will not be responsible for any damage to the contractor's property.

Salt will be supplied by the Township.

~~Sidewalks, paths, crosswalks, bus shelters and bus stops shall be kept passable throughout the event. At the conclusion of the event, the contractor shall have a specified amount of time (see below) to clear all sidewalks, paths, crosswalks, bus shelters and bus stops depending upon the snowfall amount during the event. That amount of time is as follows:~~

Event snowfall amount	Time allowed to clear all locations after snow ceases
Up to 4 inches	4 hours
4 inches to 8 inches	6 hours
8 inches to 12 inches	8 hours
12 inches to 18 inches	12 hours
Over 18 inches	24 hours

The contractor will be compensated a minimum of 4 hours for equipment and personnel at the hourly rates bid for the equipment and personnel assigned plus a lump sum amount for final cleanup dependent upon the amount of snow per the above schedule and as bid all in the proposal.

SALTING: FOR OPTION 1 AND 2

The Township will provide and load salt for the operations covered under this proposal from either the Public Works Building, 25 Lakeside Avenue or the Environmental and Recycling Center, 590 Mt. Pleasant Avenue. The Superintendent of Public Works or his designee will direct the contractors on the use of salt throughout the entire snow/ice event including pre salting and post event salting.

CALCIUM CHLORIDE: FOR OPTION 3

This will need to be provided by the vendor and should be calculated in your bid. -- Calcium chloride in pellet form: purity (e.g., 93% minimum assay for pellets)

RULES AND REGULATIONS FOR SNOW REMOVAL SERVICES FROM SIDEWALKS, PATHS, CROSSWALK AND BUS SHELTERS AND STOPS WITHIN THE TOWNSHIP

1. All tractors, equipment, and personnel to be used in these operations shall be inspected at the Township's Public Works Facility located at 25 Lakeside Avenue, West Orange, N.J. 07052 by Township personnel in the presence of the Contractor's drivers prior to the snow season.
2. The Contractor shall accept a route that may be assigned for snow removal and will perform all snow removal services required in a manner satisfactory to the Township, and will carry out all directions and instructions given by the Township or his designee.
3. The Contractor shall accept full responsibility for the care and protection of all equipment belonging to the Township while in his custody and will reimburse the Township for all losses of or damage to such equipment when, in the judgment of the Township said Contractor has been derelict in caring for same.
4. The Township of West Orange will not be responsible for any damage to the Contractor's tractor or tractors due to mounting of snow removal equipment.
- ~~7. All tractors and crews shall be ready to proceed immediately with their work whenever the need arises in storm conditions.~~
- ~~8. All equipment belonging to the Township shall be properly housed, if necessary, and kept in proper working order.~~
9. The Contractor and crews will thoroughly familiarize themselves with the physical conditions and locations of sidewalks, paths, crosswalks, and bus shelters and stops in the routes allotted.
10. Immediately before proceeding to work the contractor shall notify headquarters.
- ~~11. The Township may transfer any tractor and crew to any other route or section of the Township when necessary to carry on the work.~~
12. Contractors shall supply a sufficient number of crew members to operate tractors and blowers continuously from the beginning of operations until sidewalks, paths, crosswalks, and bus shelters and stops are thoroughly cleaned to full width and to the satisfaction of the Township.
13. Contractor and crew members shall report to the following locations, to be loaded with de-icing material for snow and ice control for option 1 and 2. ****NOTE option 3 de-icing materials shall be included in the contract/supplied by the vendor. ****
 - * Public Works Salt Dome, 25 Lakeside Avenue, West Orange, N.J. 07052
 - * West Orange Environmental Center, 590 Mt. Pleasant Avenue, West Orange, N.J. 07052
14. Upon "Snow Removal Order" Contractors will immediately proceed to remove snow their respective assigned routes.
15. "Headquarters" used in these rules and regulations shall mean the Public Works Building located at 25 Lakeside Avenue, West Orange, N.J. 07052, Telephone # (973) 325-4067.

16. All crews of the contractor shall call "Headquarters" each time they make a complete circuit of their respective routes and give reports of progress and conditions and will be monitored by a Township supervisor.
17. In case of accident to equipment, or if work is not progressing satisfactorily, "Headquarters" MUST be notified immediately.
18. Contractor's crews will continue to work unless otherwise ordered by the Township.
19. After such work has been completed and before turning in, contractor's crews shall notify "Headquarters."
20. Upon orders from "Headquarters," all contractors' crews shall then return home.
21. Contractors shall maintain close communication with Headquarters by advising of snowfall and weather conditions in their respective sections.
22. The Township agrees, as part of the contract, that each tractor, piece of equipment or personnel actually used for these operations shall be used a minimum of four (4) hours for each snow fall for which said equipment or personnel are called. ~~The Township further agrees that it will use all of the tractors, equipment or personnel which it orders from the Contractor for a period of four (4) hours. However, there shall be no obligation on the part of the Township to order a greater number of tractors than the Township may deem necessary for handling of the particular snow fall for which the tractors are called. These four (4) hours may include stand-by rate hours which are one half the bid rate.~~
23. The operator of each equipment shall receive fifteen (15) minutes time off after each three (3) hour period of snow removal.
24. All snow removal shall be for the entire width of sidewalk. The Contractor shall not dispose and pile snow removal material on private property immediately adjacent to the sidewalks, paths, crosswalks and bus stops that are being serviced.
25. Township supervisory personnel will be assigned as Inspectors on all routes. Contractor's crews should be instructed to carry out all instructions given by these inspectors in the absence of inspectors, contractor's driver should be instructed to call in at the end of each round, as outlined in the "Rules and Regulations."
26. The use of these tractors, equipment, and personnel for any purpose other than on Township sidewalks, paths, crosswalks, and bus shelters and stops or other Township maintained facilities is strictly forbidden and shall be deemed sufficient cause for cancellation on the contract.
27. Upon assembly orders, the Township reserves the right to place contract tractors, equipment, or personnel on stand-by rate on location or during the course of any storm when it is determined to interrupt snow removal operations and then resume shortly thereafter at the discretion of the Superintendent of Public Works or his designee.
28. All vehicle operators to have proper operator's licenses for the vehicle. This includes a valid New Jersey CDL when needed.
29. Contractors shall maintain close communications with Headquarters by advising of snow fall and weather conditions in their respective sections.

30. The contractor shall be responsible for repairing all damage caused by the operation of his/her equipment during the performance of this contract. This includes but is not limited to curbs, sidewalks, lawn areas, driveways, mailboxes and road pavement. All damage shall be corrected by May 1, 2025 and each subsequent May 1 if the contract is extended.

PROPOSAL

OPTION 1- NORTHEAST AND NORTHWEST QUADRANTS

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, Ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel below

For Items 1A and 1B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 1C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
1A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2)- Shovelers/Salters	\$ 1,200.00	4	\$ 4,800.00
1B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter If biowable	\$ 1,200.00	4	\$ 4,800.00
1C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$ 1,200.00	4	\$ 4,800.00

TOTAL ITEMS 1A, 1B, 1C

\$
14,400.00

IN WORDS
FOURTEEN THOUSAND FOUR HUNDRED DOLLARS AND
ZERO CENTS

Basis of Award for Option 1 is the bidder with the lowest total price for all items, 1A, 1B and 1C subject to meeting all the other requirements of the bid.

GRABOWSKI CONSTRUCTION, INC shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name GRABOWSKI CONSTRUCTION, INC

Address 110 NORTHFIELD AVE, WEST ORANGE, NJ 07052

Date OCTOBER 8, 2025

Phone Number 973-731-0111

By Paul L Grabowski - PRESIDENT

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 2- SOUTHEAST AND SOUTHWEST QUADRANTS

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations at Sidewalks, Paths, Crosswalks, Bus Stops and Shelters.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel

For Items 2A and 2B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 2C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
2A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2)- Shovelers/Salters	\$ 1,200.00	4	\$ 4,800.00
2B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter If blowable	\$ 1,200.00	4	\$ 4,800.00
2C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$ 1,200.00	4	\$ 4,800.00

TOTAL ITEMS 2A, 2B, 2C

\$ 14,400.00

FOURTEEN THOUSAND FOUR HUNDRED DOLLARS
AND ZERO CENTS

IN WORDS

Basis of Award for Option 1 is the bidder with the lowest total price for all items, 2A, 2B and 2C subject to meeting all the other requirements of the bid.

GRABOWSKI CONSTRUCTION, INC shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name GRABOWSKI CONSTRUCTION, INC

Address 770 NORTHFIELD AVE, WEST ORANGE, NJ 07052

Date OCTOBER 8, 2005

Phone Number 973-731-0111

By Paul L Grabowski - PRESIDENT

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 3- 10 Rooney Circle and West Orange Dog Park (Executive Drive)

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment and calcium chloride (pellet form), with operator and personnel.

For Items 3A and 3B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 3C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
3A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2) Shovelers/Salters	\$ 1,200.00	4	\$ 4,800.00
3B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable	\$ 1,200.00	4	\$ 4,800.00
3C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$ 1,200.00	4	\$ 4,800.00

TOTAL ITEMS 3A, 3B, 3C

\$
14,400.00

IN WORDS

FOURTEEN THOUSAND FOUR HUNDRED DOLLARS
AND ZERO CENTS

Basis of Award for Option 3 is the bidder with the lowest total price for all Items, 3A, 3B and 3C subject to meeting all the other requirements of the bld.

GRABOWSKI CONSTRUCTION, INC

shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name GRABOWSKI CONSTRUCTION, INC

Address 170 NORTHFIELD AVE, WEST ORANGE, NJ 07052

Date OCTOBER 8, 2025

Phone Number 973-731-0111

By Paul J. Grabowski - President

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

OPTION 1

EQUIPMENT LIST

[illegible]

4 UNITS

60 NTS

2 UNITS

NAME: GRABOWSKI CONSTRUCTION, INC.

ADDRESS: 770 NORTHFIELD AVE, WEST ORANGE, NJ

LOCATION OF EQUIPMENT WEST ORANGE

OPTION 2

EQUIPMENT LIST

[illegible]

4 UNITS

6 UNITS

20 UNITS

NAME: GRABOWSKI CONSTRUCTION, INC

ADDRESS: 710 NORTH FIELD AVE, WEST ORANGE, NJ

LOCATION OF EQUIPMENT WEST ORANGE

OPTION 3

EQUIPMENT LIST

[illegible]

4 UNITS

6 UNITS

2 UNITS

NAME: GRABOWSKI CONSTRUCTION, INC

ADDRESS: 710 NORWALK AVE, WEST ORANGE, NJ 07052

LOCATION OF EQUIPMENT WEST ORANGE, NJ 07052

SPECIAL CONDITIONS

1. The Township reserves the right to reject any and all bids and to make such awards as may be in its best interest.
2. For storm events the contractor shall perform all sidewalk, crosswalk, bus stop clearing and salting when snow begins to accumulate.
3. The contractor will be called in by the Superintendent of Public Works or his duly authorized representative. Usually there will be a time set for each storm but if there is an emergency situation, the contractor must be on site within one hour of telephone notification by Superintendent of Public Works.
4. Snow removal during work and school hours will need to be consistent in order to keep pedestrians safe. (See attached lists and maps).
5. Sidewalk, bus stop and crosswalk clearing shall be performed such that no more than 3 inches of snow is allowed to accumulate at any time on the traveled way and/or on any sidewalks.
6. For evening or nighttime winter storm events (after 5:00 p.m.) and for cleanup after daytime storms, the contractor shall perform sidewalk, bus stop, and crosswalk clearing such that all work is completed as so unobstructed pedestrian traffic and buildings are ready to open by 7:00 a.m. on the morning following the storm. Snow disposal locations will be identified by the Township if needed in larger storm events.
7. For bid purposes the Township has been divided into zones. Each zone has a list of sidewalks, bus stops, and crosswalks along with a map marked with their location as shown in Appendix A.

8. Any damage will be the contractor's responsibility to repair as soon as possible or no later than May 1st, 2026, and if awarded for 2027 and 2028.

**ALL INFORMATION FOR SIDEWALKS, PATHS, CROSSWALKS, BUS
STOPS AND SHELTERS AND MAPS ARE LISTED SEPARATELY AS
APPENDIX A**

Appendix A

APPENDIX A- OPTIONS 1 & 2 WITH CORRESPONDING MAPS

SHOVELING LIST

OPTION 1-NORTHEAST QUADRANT		
ITEM	LOCATION	APPOX. LIN. FEET
BUS STOP	N.W. CORNER OF MAIN ST. + PARK TERR	80
BUS STOP	N.W. SIDE OF MAIN ST. ACROSS FROM LAKESIDE AVE.	80
CROSS WALK	COMMUNITY HOUSE	2X15
CROSS WALK	WASHINGTON ST. AND WATCHUNG AVE.	2X15
CROSS WALK	SHEPARD TER. LOT	60
CROSS WALK	VANITY WAY + ELM ST.	2X15
CROSS WALK	HIGHT ST. + BRIDGE ST.	2X15
CROSS WALK	WATCHUNG AVE. + BRIDGE ST.	2X15
CROSS WALK	WASHINGTON ST. + MAIN ST.	2X15
CROSS WALK	HARRISON ST. + ELM ST.	2X15
CROSS WALK	FRANKLIN AVE. + WILLIAMS ST.	2X15
CROSS WALK	FRANKLIN AVE. + MAIN ST.	2X15
CROSS WALK	FRANKLIN AVE. + JOHNST. ST.	2X15
CROSS WALK	WHITTLESEY AVE. + JOHNST. ST.	2X15
CROSS WALK	MISSISSIPPI AVE. + ELM ST.	2X15
CROSS WALK/WALK	MAIN ST. + HARRISON AVE.	3X15
CROSS WALK/WALK	MISSISSIPPI AVE. LOT	350
WALKS	WASHINGTON ST. PARKING LOT AND SUB. STATION 5 LOCATION ON PERIMETER	225
WALKS	JOHNST. LOT + WHITTLESEY AVE.	180
WALKS	PARK TER. LOT	60
WALKS	SHEPARD TER. LOT	60
WALKS	COLGATE PARK, RECREATION OFFICE, 60 CHERRY ST.	1000
WALKS	LIBERTY ST.	430
WALKS	LAFAYETTE PARK	800
BUS STOP	N.E. CORNER OF MAIN ST. + PARKWAY LEWELLYN PARK	80
WALKS	WILLIAMS ST. FROM POOL TO MAIN ST.	370
WALKS	PROSPECT PL. BY P.A.E.	180
WALKS	REDEVELOPMENT ASHLAND, LAKESIDE, WATCHUNG AND COLUMBIA ST.	1750

OPTION 1-NORTHWEST QUADRANT		
ITEM	LOCATION	FEET
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + ROUTE 280	30
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + HOOPER AVE	50
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + ALBA DR	30
BUS STOP	S.W. CORNER PLEASANT VALLEY WAY + EAGLE ROCK AVE	30
BUS STOP	S.W. CORNER EAGLE ROCK AVE + BRASLEY ST	50
BUS STOP	S.W. CORNER EAGLE ROCK AVE + CONFORT AVE	50
BUS STOP	NORTHSIDE EAGLE ROCK AVE WEST OF WOODHULL AVE	30
BUS STOP	EAGLE ROCK AVE + WOODHULL AVE	30
PARK WALKS	DEGNAN	1850
CROSS WALKS	REDWOOD AVE + WOODLAND AVE	5x15
CROSS WALKS	PLEASANT VALLEY WAY + STANFORD AVE	2x10
CROSS WALKS	PLEASANT VALLEY WAY + HOOPER AVE	4x10
CROSS WALKS	EAGLE ROCK AVE + FORREST AVE	4x10
CROSS WALKS	PLEASANT VALLEY WAY + WOODLAND AVE	5x15
CROSS WALKS	REDWOOD AVE + CANNONS ST	1x10
CROSS WALKS	WOODLAND AVE + FORREST ST. JUST S. of draw I	5x15
CROSS WALKS	PLEASANT VALLEY WAY + EAGLE ROCK AVE	2x10
SIDE WALKS	HOOPER AVE. 2 sides of the street	350
SIDE WALKS	CONFORT AVE. + MANN ST	100
SIDE WALKS	FORREST AVE. by brook both sides of street	150
SIDE WALKS	BUCKINGHAM RD., LOT + BOTH SIDES OF BRIDGE	100
SIDE WALKS	PLEASANT VALLEY WAY ROUTE 280 EXCHANGE. BOTH SIDES OF PVW	1850
SIDE WALKS	WOODLAND AVE. 2 LOTS AND BRIDGE both sides of street	350
SIDE WALKS	CARTERET ST. FALCONE PATH	100
SIDE WALKS	PROSPECT AVE. + CRYSTALL AVE	90
SIDE WALKS	PROSPECT AVE. + HARRINGTON AVE	70
SIDE WALKS	PROSPECT AVE. from BOLAND DR. to EXXON ST. by (O.S.P.A.C.) 3 BUS STOPS ALSO	1300
SIDE WALKS	HALLER RD WALK IN REAR OF PARKING LOT	125
SIDE WALKS	PLEASANT VALLEY WAY METERED PARKING LOT BY FORTISIMO'S	150
BUS STOP	PLEASANT VALLEY WAY + EAGLE ROCK AVE. WEST SIDE IN FRONT OF CHASE BANK	30

OPTION 2-SOUTHEAST QUADRANT

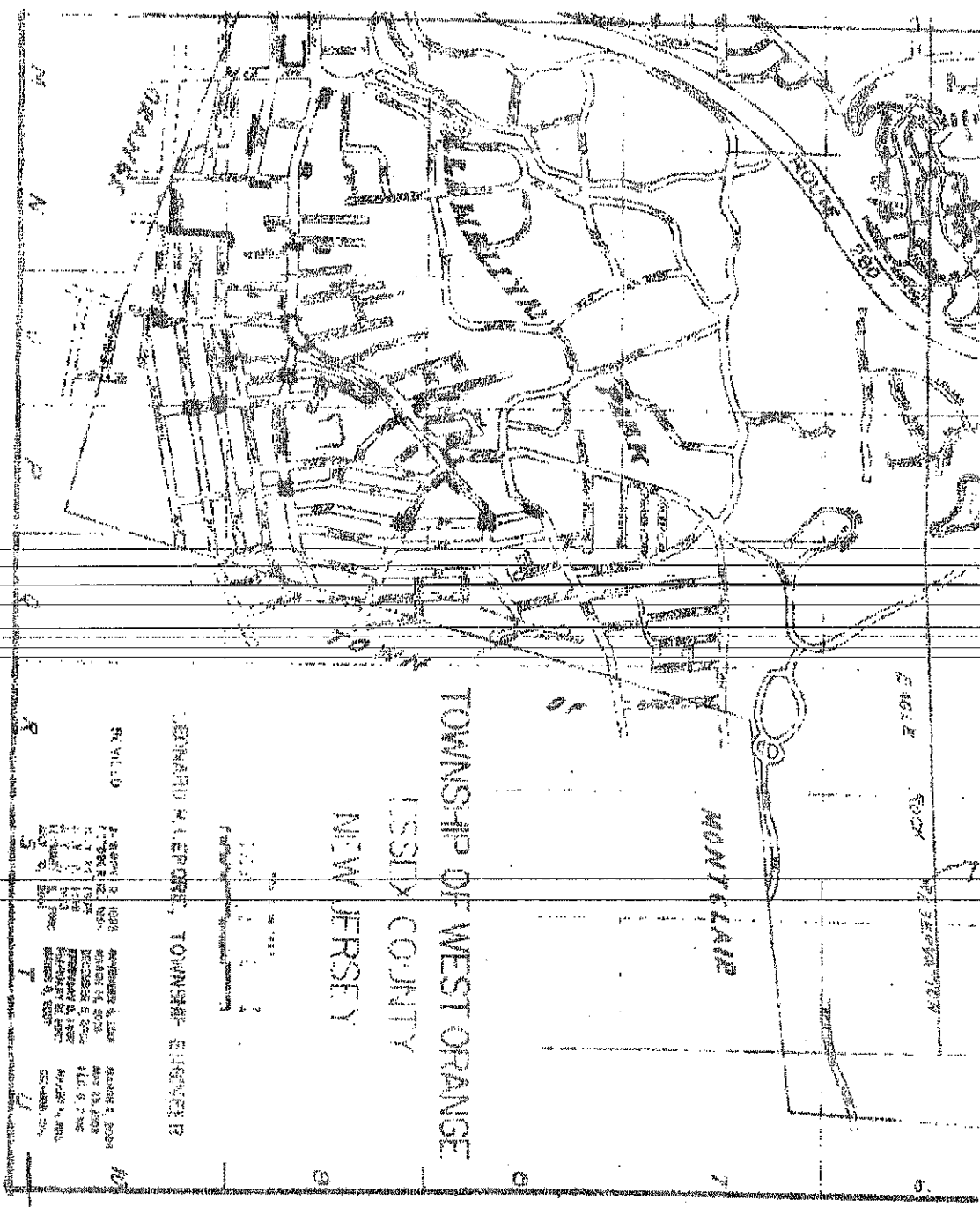
ITEM	LOCATION	APPROX.
		LIN. FEET
BUS STOP	NORTHFIELD AVE. EAST BOUND BY BRADFORD AVE. 150' EASTERNLY	30
BUS STOP	NORTHFIELD AVE. EAST BOUND BY GRANDVIEW AVE. 150' EASTERNLY	30
CROSS & SIDEWALK	CLUB BLVD. & GILBERT PL. (PARK)	200
CROSS WALK	NORTHFIELD AVE. & GREGORY AVE.	4x15
CROSS WALK	GREGORY AVE. & MITCHELL ST. (WALK)	4x15
CROSS WALK	GREGORY AVE. & FORRESTHILL RD. (WALK)	4x15
CROSS WALK	GREGORY AVE. & WALKER RD. (WALK)	4x15
CROSS WALK	WALKER RD. & POWELL RD. (WALK)	4x15
CROSS WALK	WALKER AVE. & PINE ST. (WALK)	4x15
CROSS WALK	MITCHELL ST. & VALLEY RD. (WALK)	4x15
CROSS WALK	ROBINSON ST. & MITCHELL ST. (WALK)	4x15
CROSS WALK/WALK	VALLEY RD. & CENTRAL AVE. - WEST SIDE SIDE 50' WALK & CROSS WALK	8x15
WALKS	CENTRAL AVE. SOUTHSIDE FROM KRAUSERS EAST	200
CROSS WALK	KINGSLEY ST. & WHITTINGHAM DR.	4x15
CROSS WALK	MITCHELL ST. & GLENNE ST. (WALK)	4x15
CROSS WALK	NORTHFIELD AVE. & WHITTINGHAM DR. (WALK) & GOLF STANDS & 100' SIDEWALK	4x15
WALKS	VALLEY RD. PARKING LOT	200
CROSS WALK	SOUTH VALLEY RD. & MONTANA AVE. (WALK)	4x15
WALKS	TOMPKINS ST. LOT	60
WALKS	MITCHELL AVE. & VALLEY RD. (SUB. STATION)	140
WALKS	HAZEL AVE. & VALLEY RD. PARKING LOT (WALKS ON VALLEY RD.)	60
WALKS	LAIRD DR. & MT. PLEASANT AVE. INCLD. SOUTH SIDE MT. PLEASANT BRIDGE LAIRD TO BRENNAN	650
WALKS	NORTHFIELD AVE. NORTHSIDE EAST OF BRENNAN DR. TO 280 EAST RAMP	100
WALKS	MT. PLEASANT AND HIGHWOOD RD. TENNIS CT. S	375
WALKS	MITCHELL ST. NORTHSIDE ACROSS FROM TOMPKINS ST.	100

OPTION 2-SOUTHWEST QUADRANT		
ITEM	LOCATION	APROX. LIN. FEET
BUS STOP/WALK	SOUTH SIDE NORTHFIELD AVE. @ SHERIDAN AVE WESTERLY TO END	30
CROSS AND WALK	CROSS FIELD ALONG ST. LENOX AVE. INTO FIELD HOUSE PERIMETER	550
CROSS WALK	SHERIDAN AVE. @ M. S. ROAD	5X118
WALK	LENNOX TERR. SCHOOL PATH	500
BUS STOP/WALKS	PUMP ST. NORTHFIELD AVE. & DOGWOOD RD. WALK AND BUS STOP	300
CROSS WALK (D)	MIDDLEBURY AVE. @ FAMILY DR.	5X118
CROSS WALK	ELISON AVE. @ VANDERBILT	5X118
CROSS AND WALK	ELISON AVE. & CARLSON ON N. SIDE OF CARLSON FROM ELISON AVE. TO END OF WALK	5X118
CROSS WALK	SHERIDAN AVE. EAST SIDE (N. SIDE OF SCHOOL)	5X118

OPTION 3

10 ROONEY CIRCLE & WEST ORANGE DOG PARK

ITEM	LOCATION	APROX. LIN. FEET
WALKS	WEST ORANGE DOG PARK 4000 EXECUTIVE DRIVE	150, 8 FT WIDE
WALKS	LIBRARY 10 ROONEY CIRCLE	650



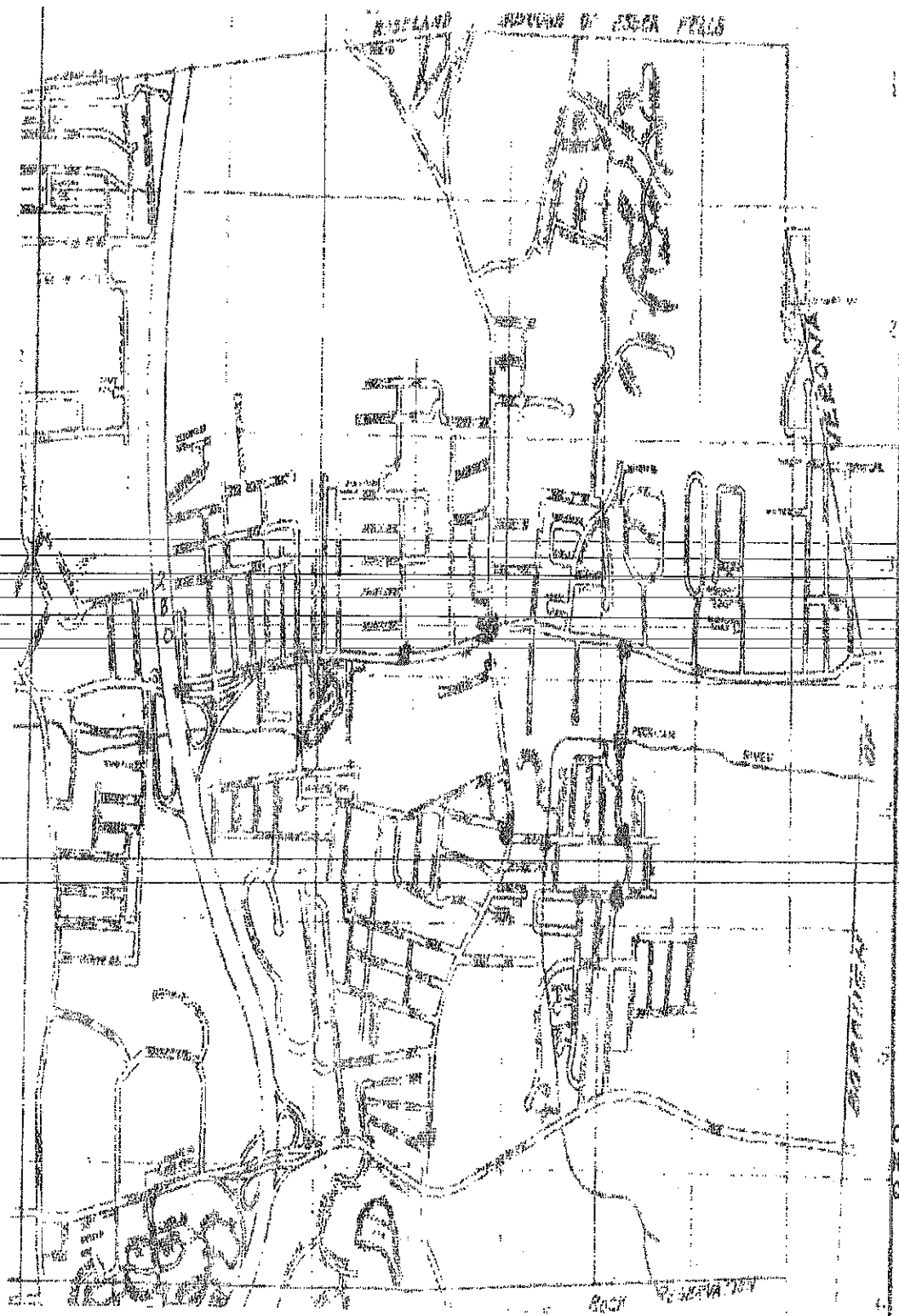
TOWNSHIP OF WEST ORANGE
ESSEX COUNTY
NEW JERSEY

EDWARD M. LEPORT, TOWNSHIP ENGINEER

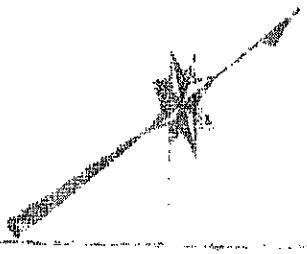
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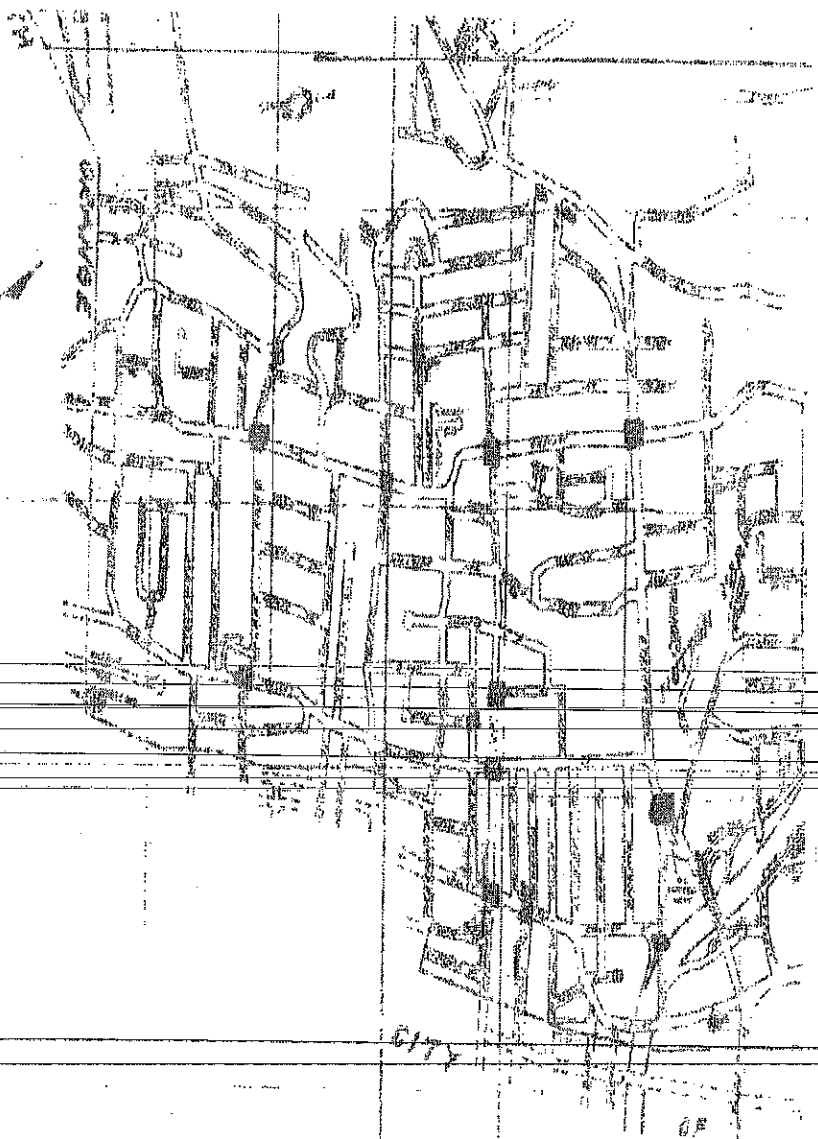
OPTION 1
NORTHEAST QUADRANT



OPTION 1
NORTHWEST
QUADRANT

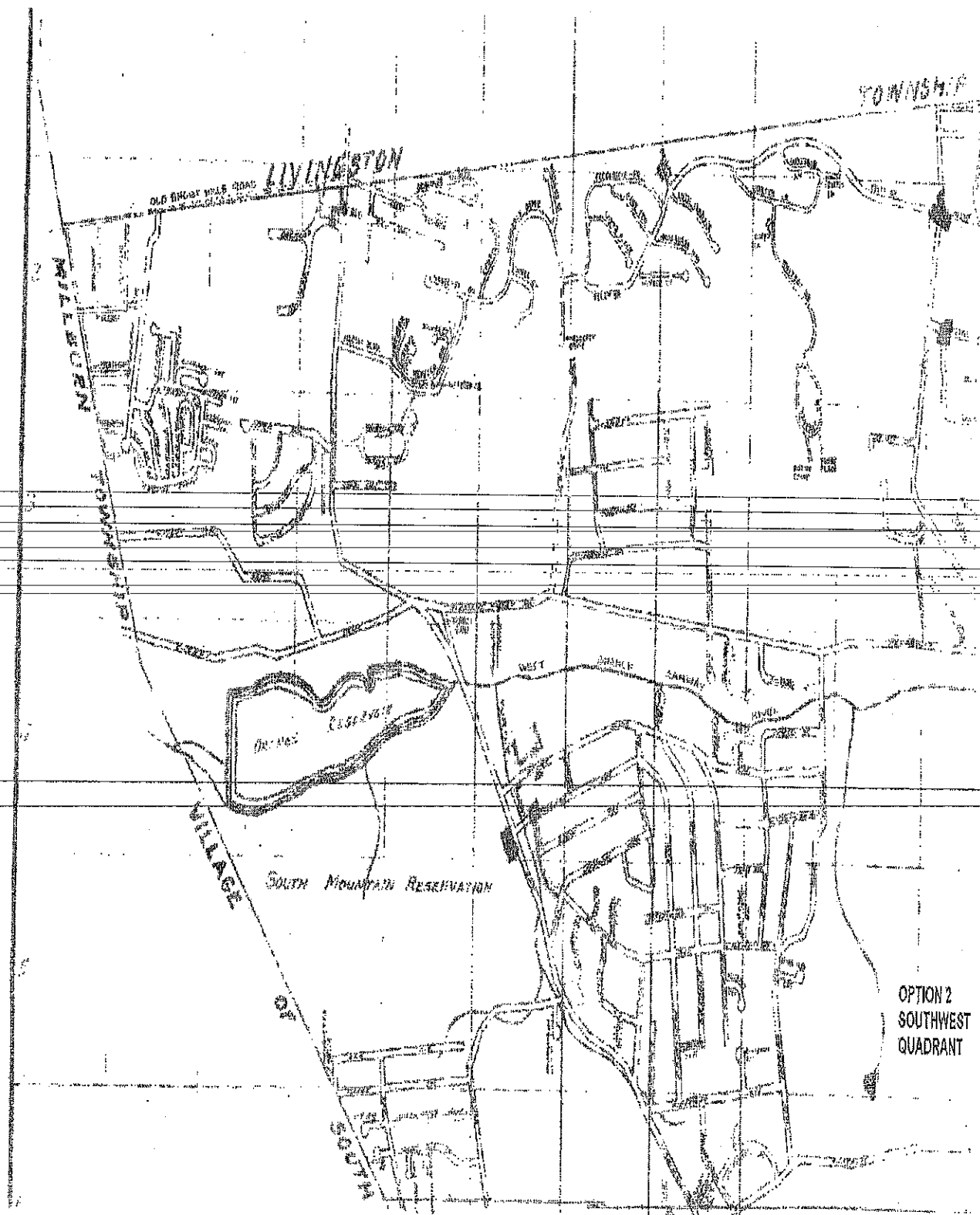


- WALKS
- Crosswalks
- Bus Stops
- reddevelopment

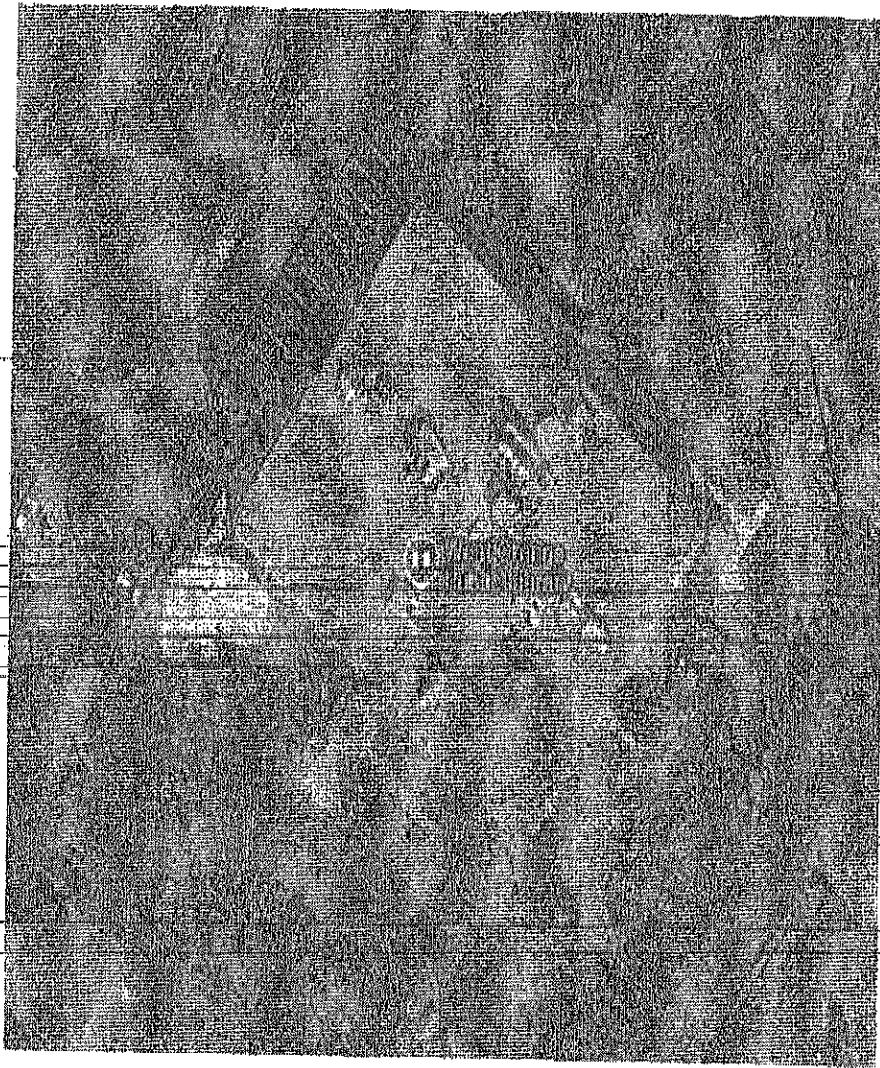


OPTION 2
SOUTHEAST QUADRANT

A B C D E F G H I J K



Option 3 10 Rooney Circle



Option 3

West Orange Dog Park a



Shauger Property Services

**TOWNSHIP OF WEST ORANGE
ESSEX COUNTY, NEW JERSEY**

Request for Bids

2025-2026

BID

**Contract for Snow Removal Services from Sidewalks, Paths, Crosswalk
and Bus Shelters and Stops within the Township for 2025-2026 with
an option to extend two one-year periods**

**Bid Submission Date:
Wednesday, October 8, 2025**

**11:00 a.m.
Prevailing Time**

**TOWNSHIP OF WEST ORANGE * 66 MAIN STREET * WEST ORANGE, NJ 07052
(973) 325-4056**

September 2025

NOTICE TO BIDDERS

THE TOWNSHIP OF WEST ORANGE, NEW JERSEY SIDEWALK SNOW REMOVAL SERVICES 2025-2026

The Township of West Orange, New Jersey, County of Essex, is seeking companies to perform **Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026**. Bid forms may be obtained during regular business hours, 8:30 am to 4:30 pm M-F, at the Purchasing office, of Town Hall, 66 Main Street, West Orange, NJ 07052 or you can email a request to preynolds@westorange.org. Sealed bids will be received in the Council Chambers, Room 116, Municipal Building, 66 Main Street, West Orange, New Jersey 07052 on Wednesday, October 8, 2025 at 11:00 A.M. local prevailing time. Sealed bids may also be delivered to the Office of the Purchasing Agent, Room 111, Municipal Building, 66 Main Street, West Orange, New Jersey 07052, provided the bid is received prior to the day, date and time listed above. The submission deadline is **October 8, 2025 at 11:00 A.M.** and they will be publicly opened and read at that time in the Council Chambers on the same day. Bids received after that time will not be accepted. Bidders are required to comply with the Affirmative Action pursuant to N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27, and have a New Jersey Business Registration Certificate P.L. 2004. Each bidder shall provide a Certified Check or Cashier's Check or Bid Bond for ten percent (10%) of the bid but not to exceed \$20,000 or be less than \$500.00. Successful bidders upon the award of a contract will be required to submit a performance bond for 100% of the award amount. Bidders will also be required to complete and return other documents identified within the bid materials. Failure to comply with Instructions to bidders and to complete and submit all required forms may be cause for disqualification and rejection of bid.

Panayiota Reynolds
Purchasing Agent

GENERAL INSTRUCTION TO BIDDERS

1. The Township of West Orange reserves the right to reject any or all bids, or to waive any informalities in the bids, and unless otherwise specified by the bidder, to accept any item in the bid, should it be deemed in the best interest of the Township of West Orange to do so.
2. In case of default by the bidder or contractor, the Township of West Orange may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.
3. The bidder, if awarded a contract, agrees to protect, defend and save harmless the Township of West Orange against any damage for payment for the use of any patented material process, article or devise that may enter into manufacture, construction, or form a part of the work covered by either order or contract, and the bidder further agrees to indemnify and save harmless the Township of West Orange from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by any party or parties by, or from any of the acts of the contractor, his servants or agents.
4. The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided to the Township of West Orange when required.
5. It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the Township of West Orange and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.
6. Each bid must be signed in ink or ball pen by the person authorized to do so.
7. Bidders must use the proposal form furnished by the Township of West Orange when submitting their bid, if applicable.
8. Non-Collusion Affidavit must be completed and included with bid.
9. A Bid Guaranty of 10% of the bid amount not to exceed \$20,000 and not to be less than \$500.00 along with a Consent of Surety.
10. A Performance Bond in the amount of 100% of total bid is required.
11. Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor. F.O.B. destination and placement at locations specified by the Township of West Orange. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

12. Payments will be made upon the approval of vouchers with the requirements of the Township of West Orange and subject to the Township of West Oranges customary procedures.
13. Contract will be awarded on a (Line Item) or (Lump Sum) basis, if applicable.
14. Award will be made by Township of West Orange within sixty (60) days after receipt of bids.
15. Prevailing Wage & Labor Laws. The New Jersey prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws shall be complied with by the successful bidder in construction contracts.
16. Equal or Tie Bids. The Township of West Orange reserves the right to award at their discretion to any one of the tie bidders. (Should state method for tie bidding, i.e., drawing lots)
17. Return of Bid Security. All bid security of the three lowest responsible bidders shall be returned with 10 days. Within 3 days after signing of the contract and approval of contractor's performance bond, the bid security remaining bidders shall be returned to them, if applicable.
18. The Township of West Orange is exempt from any State sales tax or Federal excise tax.
19. For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.
20. Quantities as shown are approximate and the Township of West Orange reserves the right to increase or decrease quantities by 20% at the unit price bid.
21. The contract, if applicable, shall be in effect for one (1) year from date of award unless otherwise stated. Continuation of the terms of this contract beyond one year is contingent on availability of funds in the following year's Budget and in the event of unavailability of such funds; the Township of West Orange reserves the right to cancel this contract.
22. Bids may be hand delivered or mailed per legal notice to bidders. In case of mailed bids, the Township of West Orange assumes no responsibility for bids after the designated date and time and will return late bids to the bidder unopened.
23. Mandatory: Bidder shall be registered for their Business Registration Certificate. In addition, Contractors providing services for regarding construction or repair of a public building must provide copy of Public Works Contractor Registration Certificate.
24. No interpretation of the meaning of the specifications will be made to any bidder orally. Every request for such interpretations should be in writing to the Purchasing Agent and to be given consideration must be received at least days prior to the date fixed of the

opening bids. Any and all such interpretations and any supplemental instruction will be mailed to all prospective bidders (at the respective addresses furnished for such purpose) not later than three (3) days prior to the date fixed for the opening of bids. Failure of any bidder to receive any such addenda or interpretations shall not relieve any bidder from any obligation under his bid submitted. All addenda so issued shall become part of the contract document.

25. Mandatory: Bidder shall submit Disclosure of Ownership Form stating the names and addresses of all stockholders in the corporation or partners in the partnership, who own a 10% or more of its stock, or any class, or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be.

HOLD HARMLESS

It is understood and agreed that the Contractor shall hold harmless the Township of West Orange, and all their officers, agents and employees from all suits, actions or claims brought for or on account of any injuries, death or damages received or sustained by any person, persons or property by or from the Contractor, or its subcontractors, agents or employees from the operations under this contract referred to in this agreement, or in any manner arising out of the performance of work assigned under this agreement.

LIABILITY INSURANCE

The Contractor shall not commence work under this contract until Contractor has obtained all insurance required under this section and until Contractor has filed the Certificate of Insurance or a certified copy of the insurance policy with the Township. Contractor shall obtain, at its cost and expense, liability insurance insuring the Contractor, the Township and equipment against any and all liability and damage, arising under this agreement, in not less than the following amounts.

- a. Comprehensive General Liability with a combined single liability of \$1,000,000/\$2,000,000 aggregate applicable to bodily injury and property damage. Coverage to include completed operations.
- b. Auto liability with a combined single limit of liability of \$1,000,000/\$2,000,000 aggregate applicable to bodily injury and property damage.
- c. Workers Compensation and Employer's Liability in accordance with the applicable laws, rules and regulations performing the same.
- d. Excess Umbrella Liability of \$1,000,000

Contractor shall furnish the Township with three (3) copies of Certificate of Insurance listing the Township as an additional insured as proof of such insurance coverage.

BIDDER'S CHECKLIST MANDATORY ITEMS

- Business Registration Certification LS
- Bid Bond/Bid Deposit LS
- Consent of Surety (if Bid Bond Provided) LS
- Stockholders Disclosure Statement LS
- Affirmative Action Compliance Notice LS
- Iranian Disclosure Form LS
- Completed Bid Proposal Form LS
- Non-Collusion Affidavit LS
- Political Contribution Disclosure Statement LS
- Site Inspection Affidavit LS
- Americans with disabilities act of 1990 LS
- Addenda/Addendum LS
- CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS LS
- Public Works Contractors Certificate LS

Please provide one additional copy of entire bid package, which should be provided on an external hard drive/usb flash drive.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

SHAUGER PROPERTY SERVICES, INC.

as Principal, and

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION as Surety, is

hereby held and firmly bound unto TOWNSHIP OF WEST ORANGE

as Owner, in the Penal Sum of TEN PERCENT OF THE AMOUNT BID NOT TO EXCEED TWENTY THOUSAND DOLLARS
(10% NOT TO EXCEED \$20,000)

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 8TH day of OCTOBER, 2025

The condition of the above obligation is such that whereas the Principal has submitted to

TOWNSHIP OF WEST ORANGE

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

~~CONTRACT FOR SNOW REMOVAL SERVICES FROM SIDEWALKS, PATHS, CROSSWALK AND BUS SHELTERS AND
STOPS WITHIN THE TOWNSHIP FOR 2025-2026 WITH AN OPTION TO EXTEND TWO, ONE-YEAR PERIODS~~

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created b, the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

SHAUGER PROPERTY SERVICES, INC.

BY: Linda M. Spahle
Principal
Linda M. Spahle, Acting Secretary

ATTEST: Judith A. Raimondi
Judith A. Raimondi, As-to-Corporation

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

BY: Sandra A. Pace
SANDRA A. PACE, Attorney-in-Fact

WITNESS: Christina Arcelay
CHRISTINA ARCELAY, Witness as to Surety

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

Incorporated, organized and existing under the laws of the State of **MISSOURI**

and licensed to do business in the State of NEW JERSEY certifies and agrees, that if contract for

~~CONTRACT FOR SNOW REMOVAL SERVICES FROM SIDEWALKS, PATHS, CROSSWALK AND BUS SHELTERS AND STOPS WITHIN THE TOWNSHIP FOR 2025-2026 WITH AN OPTION TO EXTEND TWO, ONE-YEAR PERIODS~~

for: TOWNSHIP OF WEST ORANGE

is awarded to SHAUGER PROPERTY SERVICES, INC.

the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become ~~Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the~~ Contractor, provided however, that this commitment shall expire ninety (90) days from the bid opening.

BID DATE: OCTOBER 8, 2025

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

BY: 
SANDRA A. PACE Attorney-in-Fact

WITNESS 
CHRISTINA ARCELAY Witness as to Surety

(To be accompanied by the usual proof of Authority of officers of the Surety Company to execute same.)

SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

MICHAEL SINZER, DANA MONTAGNA, SANDRA A. PACE, AND CHERYL R. COLEMAN

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

UNLIMITED

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

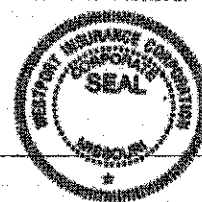
"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By David Satory
David Satory, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC & Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 23rd day of SEPTEMBER, 2024

State of Illinois
County of Cook



Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 23rd day of SEPTEMBER, 2024, before me, a Notary Public personally appeared David Satory, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Karen M. Szewada
Karen M. Szewada, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 8th day of October, 2025

Jeffrey Goldberg
Jeffrey Goldberg, Senior Vice President &
Assistant Secretary of SRCSAIC and
SRCSPIC and WIC



Swiss Re
Corporate Solutions

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

1400 American Lane, Suite 1000, SCHAUMBURG, ILLINOIS 60173
800/338-0763

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION
A Missouri Corporation

BALANCE SHEET AS OF DECEMBER 31, 2024
(Statutory Basis)

Valuation of securities on National Association of Insurance Commissioner Basis

ASSETS

Cash	940,032,893
Bonds	1,535,250,095
Common Stock	268,276,053
Other Invested Assets	0
Other Admitted Assets	933,513,489

TOTAL ADMITTED ASSETS	3,677,072,530
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LIABILITIES

Reserve for Unearned Premiums	278,166,502
Reserve for Losses and Loss Adjustment Expenses	924,477,589
Funds Withheld	251,164,955
Taxes and Other Liabilities	1,014,703,182
Surplus	1,208,580,502

TOTAL LIABILITIES & POLICYHOLDERS' SURPLUS	3,677,072,530
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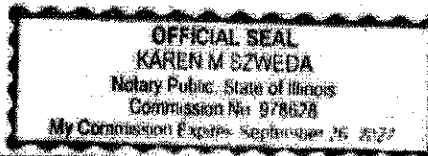
The undersigned, being duly sworn, says: That he is the Senior Vice President of Swiss Re Corporate Solutions America Insurance Corporation, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of Missouri and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved, July 1947 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief, the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2024.

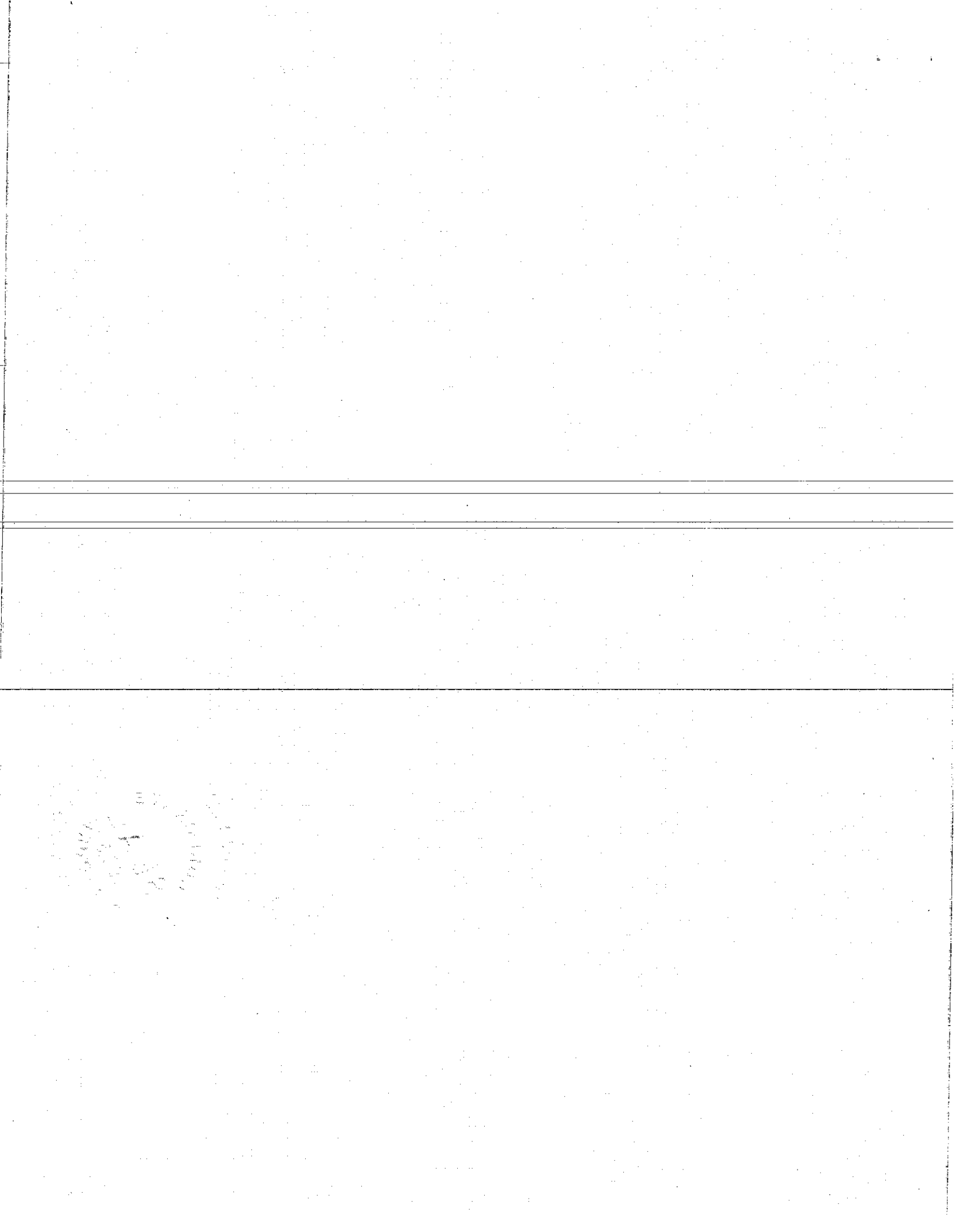
[Signature]
David Satory, Senior Vice President

Swiss Re Corporate Solutions America Insurance Corporation

Subscribed and sworn before me,
this 7th day of March 2025.

[Signature]
Notary Public





Swiss Re Corporate Solutions America Insurance Corporation

SURETY DISCLOSURE STATEMENT AND CERTIFICATION
Pursuant to N.J.S.A. 2A:44-143

Swiss Re Corporate Solutions America Insurance Corporation, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 OR R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Swiss Re Corporate Solutions America Insurance Corporation as determined in accordance with the applicable laws of this State, totals \$1,208,560,002 as of the calendar year ended December 31, 2024, which amount has been certified by KPMG LLP, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-925, Trenton, New Jersey 08625-0325.
- 3) Swiss Re Corporate Solutions America Insurance Corporation has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2025 in the amount of \$113,827,000.
- 4) The amount of the bond to which this statement and certification is attached is \$ The Amount Bid.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

- (a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
Swiss Reinsurance Company Ltd	1200 Main Street, Suite 800 Kansas City, MO 64105 (Administrative Address)	100%

- (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

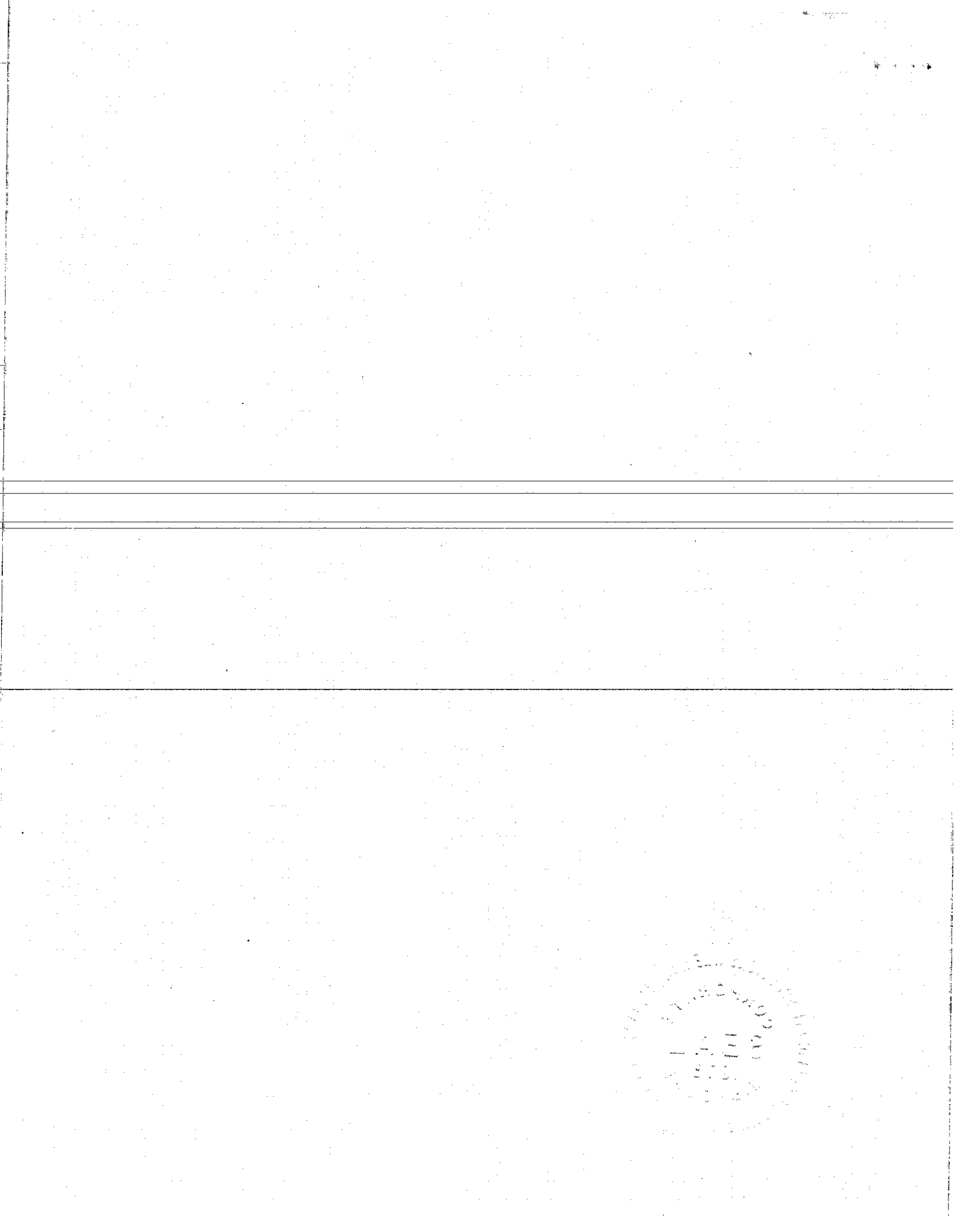
I, Gerald Jagrowski, Senior Vice President for Swiss Re Corporate Solutions America Insurance Corporation, an insurance company domiciled in the State of Missouri, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are false, this bond is VOIDABLE.

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

By: Gerald Jagrowski

Gerald Jagrowski, Vice President

Dated: October 8, 2025



AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Township of West Orange, (hereafter "TOWNSHIP") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the TOWNSHIP pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the TOWNSHIP in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the TOWNSHIP, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the TOWNSHIP's grievance procedure, the contractor agrees to abide by any decision of the TOWNSHIP which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the TOWNSHIP, or if the TOWNSHIP incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The TOWNSHIP shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the TOWNSHIP or any of its agents, servants, and employees, the TOWNSHIP shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the TOWNSHIP or its representatives.

It is expressly agreed and understood that any approval by the TOWNSHIP of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the TOWNSHIP pursuant to this paragraph.

It is further agreed and understood that the TOWNSHIP assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the TOWNSHIP from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

I acknowledge:



Signature of Vendor

Linda M. Spahle, Acting Secretary
Shauger Property Services, Inc.

TOWNSHIP OF WEST ORANGE

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following addenda:
Please assign the number, date and initial.

Addendum Number

Dated

Acknowledge Receipt
(Initial)



No addenda was received. (please check off if no addenda received)

Acknowledged for: Shauger Property Services, Inc.
(Company Name)

By: Linda M. Spahle
(Signature of Authorized Representative)

Name: Linda M. Spahle
(Print)

Title: Acting Secretary

Date: 10/8/2025

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor

unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

30. The contractor shall be responsible for repairing all damage caused by the operation of his/her equipment during the performance of this contract. This includes but is not limited to curbs, sidewalks, lawn areas, driveways, mailboxes and road pavement. All damage shall be corrected by May 1, 2025 and each subsequent May 1 if the contract is extended.

REQUIRED EVIDENCE

AFFIRMATIVE ACTION REGULATIONS N.J. S.A. 10:5-31, et seq. (N.J.A.C. 17:27)

If awarded a contract, the Bidder will be required to comply with the requirements of N.J.S.A. 10:531, et seq., and N.J.A.C. 17:27. Within five (5) days after receipt of the notification of intent to award the contract, the Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or
2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or
3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

Bidders are referred to the Bidder's Information Section of the Bid Packet for a further description of the above requirements.

NO BIDDER MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF N.J.S.A. 10:5-31, et seq.

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ (If yes, submit a copy of such approval.)

No ☒

2. Do you have a State Certificate of Employee Information Report approval?

Yes ☒ (If yes, submit a copy of such approval.)

No

The undersigned Bidder certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31, et seq., and agrees to furnish the required documentation pursuant to the law.

COMPANY: Shauger Property Services, Inc. NAME: Linda M. Spahle

SIGNATURE: Linda M. Spahle TITLE: Acting Secretary

NOTE: A bid must be rejected as non-responsive if a Bidder fails to comply with requirements of N.J.S.A. 10:5-31, et seq., within stipulated time.

Certification 26890

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-Jul-2023 to 15-Jul-2026

**THE SHAUGER GROUP
429 DODD STREET
EAST ORANGE**

NJ 07017



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

AFFIDAVIT OF NON-COLLUSION

The undersigned bidder of full age, being duly sworn according to law depose and hereby specifically certifies that:

- A. To the best of the bidder's knowledge and belief, the annexed bid proposal for this project has not been prepared in collusion with any other bidder of like item or services and the prices, discounts, terms and conditions thereof have not been directly or indirectly communicated by or on behalf of the bidder to any person other than the recipient of the bid and will not be communicated to any person prior to the official opening of the bid.
- B. The bidder fully understands that no premiums, rebates, or gratuities are permitted either with, prior to, or after signing of contract. Any violation will result in cancellation and removal from the bid list.
- C. The bidder further certifies that the undersigned has the necessary authority, to sign this stipulation stating that the bidder has not entered into any agreement, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

All references to the bidder are understood to include the undersigned and all principals, partners and officers of the bidder.

Date: 10/8/2025

Linda M. Spahle
(Signature)

Linda M. Spahle, Acting Secretary
(Name and Title)

Shauger Property Services, Inc.
(Company Name)

429 Dodd Street
(Address)

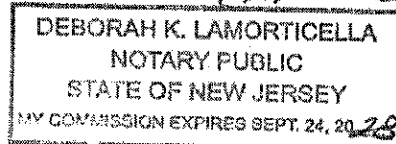
East Orange, NJ 07017

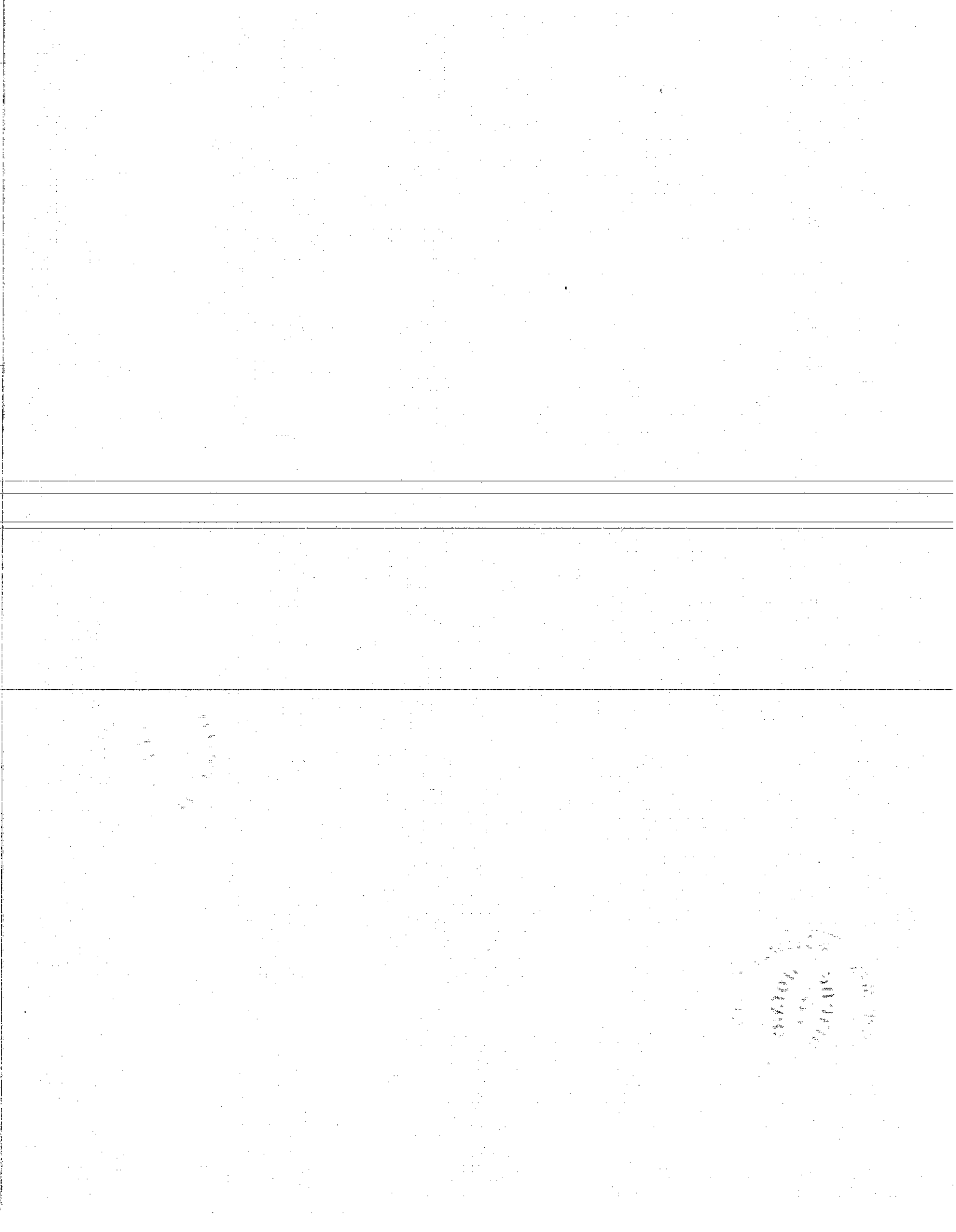
(Corporate Seal)

Subscribed and sworn to before me

this 8th day of October, 20 25

Notary Seal





C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of N.J.S.A. 19:44A-20.26. This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Ownership Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	Shauger Property Services, Inc.		
Address:	429 Dodd Street		
City:	East Orange	State: NJ	Zip: 07017

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature _____ Printed Name Linda M. Spahle Title Acting Secretary

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.[illegible]

Political Contributions Disclosure Listing - Shauger Property Services, Inc

NAME OF CONTRIBUTOR		RECIPIENT NAME	CONTRIBUTION	DATE
Donald Shauger (spouse)	of 100% stockholder	Carmen T Morales	\$2,500.00	10/22/2024
By 429 Dodd Street LLC		Ted Green for Mayor 2025	\$3,600.00	3/5/2025
Donald Shauger (spouse)	of 100% stockholder	Democracy Engine LLC	\$920.00	4/7/2025
Donald Shauger (spouse)	of 100% stockholder	Fulop for Governor	\$920.00	4/7/2025
Donald Shauger (spouse)	of 100% stockholder	Lyndhurst Pride	\$250.00	3/6/2025
Lisa Shauger	100% Stockholder	Democracy Engine LLC	\$250.00	3/7/2025
Donald Shauger (spouse)	of 100% stockholder	Booker Victory Fund	\$3,500.00	4/7/2025
Donald Shauger (spouse)	of 100% stockholder	Joseph DiVincenzo Jr. for Essex C	\$2,500.00	4/28/2025
Donald Shauger (spouse)	of 100% stockholder	CTRE Anibal Ramos	\$1,000.00	5/6/2025
Donald Shauger (spouse)	of 100% stockholder	Essex County Democratic Comm	\$2,500.00	5/19/2025
Donald Shauger (spouse)	of 100% stockholder	Ted Green for Mayor	\$1,000.00	5/19/2025
Donald Shauger (spouse)	of 100% stockholder	Green Team 2025	\$1,000.00	6/2/2025
By 429 Dodd Street LLC		Green Team 2025	\$1,000.00	6/1/2025
Donald Shauger (spouse)	of 100% stockholder	Green Team 2025	\$1,000.00	6/2/2025
Donald Shauger (spouse)	of 100% stockholder	Comm. To Re-elect Christopher J	\$300.00	6/3/2025
Donald Shauger (spouse)	of 100% stockholder	Comm. To Re-elect Bergson Lenc	\$300.00	6/3/2025
Donald Shauger (spouse)	of 100% stockholder	Comm. To Re-elect Tamika G. W.	\$300.00	6/3/2025

Continuation Page

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

Page of

Vendor Name:

[illegible]

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26**

County Name: Essex

State: Governor

Legislative District #s: 26, 27, 28, 29, 34, & 40

State Senator and two members of the General Assembly per district.

County:

County Commissioners	County Clerk	Sheriff
County Executive	Surrogate	Registrar of Deeds

Municipalities (Mayor and members of governing body, regardless of title):

Belleville Township	Irvington Township	Orange City
Bloomfield Township	Livingston Township	Roseland Borough
Caldwell Borough	Maplewood Township	South Orange Village
Cedar Grove Township	Millburn Township	Verona Township
East Orange City	Montclair Township	West Caldwell Township
Essex Fells Township	Newark City	West Orange Township
Fairfield Township	North Caldwell Borough	
Glen Ridge Borough	Nutley Township	

Boards of Education (Members of the Board):

Belleville Town
Bloomfield Township
Caldwell-West Caldwell
Cedar Grove Township
Essex Fells Borough
Fairfield Township
Glen Ridge Borough
Irvington Township
Livingston Township
Millburn Township
Newark City
North Caldwell Borough
Nutley Town
Roseland Borough
South Orange-Maplewood
Verona Borough
West Essex Regional
West Orange Town

**Fire Districts (Board of Fire
Commissioners):**
NONE

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Shauger Property Services, Inc.

Organization Address: 429 Dodd Street, East Orange, NJ 07017

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Lisa Shauger (100%)	10 Meadow Lane, Roseland, NJ 07068

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

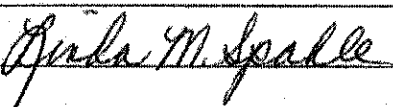
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Township of West Orange** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **Township of West Orange** to notify the **Township of West Orange** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Township of West Orange** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Linda M. Spahle	Title:	Acting Secretary
Signature:		Date:	10/8/2025

**BUSINESS REGISTRATION CERTIFICATION AND PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

Effective September 1, 2004, the State has expanded its Contractor Registration Program to local Government contracts, P.L. 2004, c57. All business organizations that do business with a local government agency are required to be registered with the State. The business must provide proof of that registration to the local government agency before that local government agency can enter into a contract with the business. A copy of the Business Registration Certificate must also be on file before any purchase order/voucher or other contracting document can be issued.

Contractors are responsible for notifying subcontractors.

Further information and registration can be obtained online from the NJ Treasury, Division of Revenue or by calling (609) 292-1730.

P.L. 1999 Chapter 238. The Public Works Contractor Registration Act specifies that no contractor or subcontractor shall bid on or engage in any contract (or part thereof) for public work which is subject to the provisions of the "New Jersey Prevailing Wage Act", P.L. 1963 C. 150 (c. 34:11-56.25 et seq.) for the construction, reconstruction, demolition, alteration, repair, or maintenance of a public building regularly open to and used by the general public or public institution, and includes any subcontractor or lower tier subcontractor of a contractor unless they are registered with the Commissioner of Labor.



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets if Necessary.)

Linda M. Spahle
Signature of Vendor's Authorized Representative
Linda M. Spahle, Acting Secretary
Print Name and Title of Vendor's Authorized Representative
Shauger Property Services, Inc.
Vendor's Name
429 Dodd Street
Vendor's Address (Street Address)
East Orange, NJ 07017
Vendor's Address (City/State/Zip Code)

10/8/2025
Date
22-3564559
Vendor's FEIN
973-676-2100
Vendor's Phone Number
973-676-8200 / 973-676-5641
Vendor's Fax Number
lspahle@shauger.com / mmulligan@shauger.com
Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

SITE INSPECTION AFFIDAVIT

I, Linda M. Spahle, on behalf of the bidder, Shauger Property Services, Inc.
do hereby declare that, I or my duly authorized representative, did satisfactorily inspect the project limits for
the purpose of being fully informed as to the locations and conditions of the various Sidewalks, Paths,
Crosswalk and Bus Shelters and Stops within the Township of West Orange for snow removal to be cleared
under this contract.

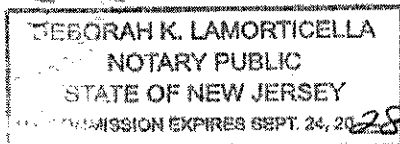
I inspected the various sites on the 26th day of September, 2025, and I hereby acknowledge
that I have satisfied myself regarding the conditions of the various sites and the nature and extent of the
work to be performed under this contract.

By Linda M. Spahle
Linda M. Spahle, Acting Secretary
(Print or type name)
Shauger Property Services, Inc.
(Bidding Firm/Contractor)

Subscribed and sworn to
Sworn before me this 8th day of October 2025.

Deborah K. Lamorticella
(Notary Public)

My commission expires on 9/24, 28.



STANDARD BID DOCUMENT REFERENCE

Disclosure of Investment Activities in Iran

Statutory Reference	N.J.S.A. 52:32-55 et seq. N.J.S.A. 40A:11-2.1 N.J.S.A. 18A:18A-49.4					
Applicability		Y/N		Mandatory	Optional	N/A
	LPCL	Y	Goods and Services	X		
	PSCL	Y	Construction			X
Instructions Reference						
Description	P.L. 2012, c.25 prohibits the awarding of State and local public contracts for goods and services with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Prior to contract award, vendors and contractors must certify that neither they nor any parent entity, subsidiary, or affiliate is listed on the New Jersey Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List").					

The Certification form requires the insertion of contracting unit identification information which should be filled in (in italics on the form) prior to its use.

Person or Entity	Shauger Property Services, Inc.
-------------------------	---------------------------------

Part 1: Certification

COMPLETE PART 1 BY CHECKING EITHER BOX.

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

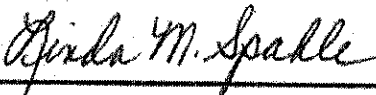
You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

*I acknowledge that the **Township of West Orange** is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Reference to Township of West Orange** to notify the **Reference to Township of West Orange** in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the **Township of West Orange** and that the **Reference to Township of West Orange** at its option may declare any contract(s) resulting from this certification void and unenforceable.*

Full Name (Print)	Linda M. Spahle	Title	Acting Secretary
Signature		Date	10/8/2025

REQUEST FOR BIDS

The Township of West Orange requests bids, for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for the period November 1, 2025 through April 30, 2026 winter season. The Township prepared this bid with the following options:

Please note is bid is for services "as needed". This bid is only for services when called upon.

Option 1: NORTHEAST AND NORTHWEST QUADRANT

Provide snow plowing equipment with operators and other personnel to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal jurisdiction.

Option 2: SOUTHEAST AND SOUTHWEST QUADRANT

Provide snow plowing equipment with operators and other personnel to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal jurisdiction.

Option 3: 10 ROONEY CIRCLE AND WEST ORANGE DOG PARK (EXECUTIVE DRIVE)

Provide snow plowing equipment with operators and other personnel and calcium chloride pellet form to clear snow from sidewalks, paths, crosswalks, and bus stops under Municipal jurisdiction.

SCOPE OF WORK AND SERVICES TO BE PERFORMED BY CONTRACTOR

The contractor shall provide the necessary equipment, operators and personnel as specified and listed in the Proposal for the snow removal from sidewalks, paths, crosswalks and bus stops and shelters under Municipal jurisdiction. These services shall be at the times, places and routes designated by the Township in accordance with the terms and conditions set forth hereafter and in accordance with the "Rules and Regulations for Snow Plowing, Salting, Removal and Hauling" which are attached hereto and made a part hereof. Contractors will be notified to report to work at the direction of the Superintendent of Public Works or his designee.

Equipment to be Furnished by Contractors

Each and every snow blower and tractor, to be furnished by the Contractor or Contractors in the performance of this bid shall be in good operating condition, and they shall be Model Year 2006 or newer. All vehicles and equipment shall have skid chains. All operators shall have the appropriate licenses, including Commercial Drivers Licenses, to operate the vehicles and equipment. Each operator shall supply sufficient tools to operate each piece of equipment as specified.

The equipment to be provided is as follows:

Snowblower, minimum 5HP, with a minimum width of 20 inches and maximum width of 36 inches.

Backpack blower.

Tractor, four-wheel drive minimum 25HP, 48 inches wide and plow width, 48 inches.

Shovels and/or any other equipment as necessary to perform snow removal services in this contract.

SNOW PLOWING, REMOVAL AND SALTING:

Sidewalks, Paths, Crosswalks, Bus Shelters and Stops

Time for payment for snow plowing, removal and salting services will start when the contractor's equipment and personnel arrive at the Public Works Building at 25 Lakeside Avenue. Time will cease when released by the Superintendent of Public Works or his designee. No traveling time will be paid between the contractor's site and the Public Works Building.

The contractor must notify the Superintendent or his designee prior to leaving the route for any reason. No fuel or equipment will be supplied. Time for payment will not include down time due to failure of contractor's equipment, rest breaks, or meals. No repairs will be made by Township employees. The Township will not be responsible for any damage to the contractor's property.

Salt will be supplied by the Township.

Sidewalks, paths, crosswalks, bus shelters and bus stops shall be kept passable throughout the event. At the conclusion of the event, the contractor shall have a specified amount of time (see below) to clear all sidewalks, paths, crosswalks, bus shelters and bus stops depending upon the snowfall amount during the event. That amount of time is as follows:

Event snowfall amount	Time allowed to clear all locations after snow ceases
Up to 4 inches	4 hours
4 inches to 8 inches	6 hours
8 inches to 12 inches	8 hours
12 inches to 18 inches	12 hours
Over 18 inches	24 hours

The contractor will be compensated a minimum of 4 hours for equipment and personnel at the hourly rates bid for the equipment and personnel assigned plus a lump sum amount for final cleanup dependent upon the amount of snow per the above schedule and as bid all in the proposal.

SALTING: FOR OPTION 1 AND 2

The Township will provide and load salt for the operations covered under this proposal from either the Public Works Building, 25 Lakeside Avenue or the Environmental and Recycling Center, 590 Mt. Pleasant Avenue. The Superintendent of Public Works or his designee will direct the contractors on the use of salt throughout the entire snow/ice event including pre salting and post event salting.

CALCIUM CHLORIDE: FOR OPTION 3

This will need to be provided by the vendor and should be calculated in your bid. -- Calcium chloride in pellet form: purity (e.g., 93% minimum assay for pellets)

RULES AND REGULATIONS FOR SNOW REMOVAL SERVICES FROM SIDEWALKS, PATHS, CROSSWALK AND BUS SHELTERS AND STOPS WITHIN THE TOWNSHIP

1. All tractors, equipment, and personnel to be used in these operations shall be inspected at the Township's Public Works Facility located at 25 Lakeside Avenue, West Orange, N.J. 07052 by Township personnel in the presence of the Contractor's drivers prior to the snow season.
2. The Contractor shall accept a route that may be assigned for snow removal and will perform all snow removal services required in a manner satisfactory to the Township, and will carry out all directions and instructions given by the Township or his designee.
3. The Contractor shall accept full responsibility for the care and protection of all equipment belonging to the Township while in his custody and will reimburse the Township for all losses of or damage to such equipment when, in the judgment of the Township said Contractor has been derelict in caring for same.
4. The Township of West Orange will not be responsible for any damage to the Contractor's tractor or tractors due to mounting of snow removal equipment.
7. All tractors and crews shall be ready to proceed immediately with their work whenever the need arises in storm conditions.
8. All equipment belonging to the Township shall be properly housed, if necessary, and kept in proper working order.
9. The Contractor and crews will thoroughly familiarize themselves with the physical conditions and locations of sidewalks, paths, crosswalks, and bus shelters and stops in the routes allotted.
10. Immediately before proceeding to work the contractor shall notify headquarters.
11. The Township may transfer any tractor and crew to any other route of section of the Township when necessary to carry on the work.
12. Contractors shall supply a sufficient number of crew members to operate tractors and blowers continuously from the beginning of operations until sidewalks, paths, crosswalks, and bus shelters and stops are thoroughly cleaned to full width and to the satisfaction of the Township.
13. Contractor and crew members shall report to the following locations, to be loaded with de-icing material for snow and ice control for option 1 and 2. ****NOTE option 3 de-icing materials shall be included in the contract/supplied by the vendor. ****
 - * Public Works Salt Dome, 25 Lakeside Avenue, West Orange, N.J. 07052
 - * West Orange Environmental Center, 590 Mt. Pleasant Avenue, West Orange, N.J. 07052
14. Upon "Snow Removal Order" Contractors will immediately proceed to remove snow their respective assigned routes.
15. "Headquarters" used in these rules and regulations shall mean the Public Works Building located at 25 Lakeside Avenue, West Orange, N.J. 07052, Telephone # (973) 325-4067.

16. All crews of the contractor shall call "Headquarters" each time they make a complete circuit of their respective routes and give reports of progress and conditions and will be monitored by a Township supervisor.
17. In case of accident to equipment, or if work is not progressing satisfactorily, "Headquarters" **MUST** be notified immediately.
18. Contractor's crews will continue to work unless otherwise ordered by the Township.
19. After such work has been completed and before turning in, contractor's crews shall notify "Headquarters."
20. Upon orders from "Headquarters," all contractors' crews shall then return home.
21. Contractors shall maintain close communication with Headquarters by advising of snowfall and weather conditions in their respective sections.
22. The Township agrees, as part of the contract, that each tractor, piece of equipment or personnel actually used for these operations shall be used a minimum of four (4) hours for each snow fall for which said equipment or personnel are called. The Township further agrees that it will use all of the tractors, equipment or personnel which it orders from the Contractor for a period of four (4) hours. However, there shall be no obligation on the part of the Township to order a greater number of tractors than the Township may deem necessary for handling of the particular snow fall for which the tractors are called. These four (4) hours may include stand-by rate hours which are one half the bid rate.
23. The operator of each equipment shall receive fifteen (15) minutes time off after each three (3) hour period of snow removal.
24. All snow removal shall be for the entire width of sidewalk. The Contractor shall not dispose and pile snow removal material on private property immediately adjacent to the sidewalks, paths, crosswalks and bus stops that are being serviced.
25. Township supervisory personnel will be assigned as inspectors on all routes. Contractor's crews should be instructed to carry out all instructions given by these inspectors in the absence of inspectors, contractor's driver should be instructed to call in at the end of each round, as outlined in the "Rules and Regulations."
26. The use of these tractors, equipment, and personnel for any purpose other than on Township sidewalks, paths, crosswalks, and bus shelters and stops or other Township maintained facilities is strictly forbidden and shall be deemed sufficient cause for cancellation on the contract.
27. Upon assembly orders, the Township reserves the right to place contract tractors, equipment, or personnel on stand-by rate on location or during the course of any storm when it is determined to interrupt snow removal operations and then resume shortly thereafter at the discretion of the Superintendent of Public Works or his designee.
28. All vehicle operators to have proper operator's licenses for the vehicle. This includes a valid New Jersey CDL when needed.
29. Contractors shall maintain close communications with Headquarters by advising of snow fall and weather conditions in their respective sections.

PROPOSAL

OPTION 1- NORTHEAST AND NORTHWEST QUADRANTS

No Bid

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel below

For Items 1A and 1B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 1C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
1A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2) Shovelers/Salters		4	
1B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable		4	
1C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers		4	

TOTAL ITEMS 1A, 1B, 1C

IN WORDS

Basis of Award for Option 1 is the bidder with the lowest total price for all Items, 1A, 1B and 1C subject to meeting all the other requirements of the bid.

_____ shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

No Bid

Name _____

Address _____

Date _____

Phone Number _____

By _____

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 2- SOUTHEAST AND SOUTHWEST QUADRANTS

No Bid

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations at Sidewalks, Paths, Crosswalks, Bus Stops and Shelters.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel

For Items 2A and 2B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 2C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
2A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2)- Shovelers/Salters		4	
2B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable		4	
2C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers		4	

TOTAL ITEMS 2A, 2B, 2C

IN WORDS

Basis of Award for Option 1 is the bidder with the lowest total price for all items, 2A, 2B and 2C subject to meeting all the other requirements of the bid.

_____ shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

No Bid

Name _____

Address _____

Date _____

Phone Number _____

By _____

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 3- 10 Rooney Circle and West Orange Dog Park (Executive Drive)

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment and calcium chloride (pellet form), with operator and personnel.

For Items 3A and 3B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 3C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
3A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2)- Shovelers/Salters	\$950.00	4	\$3,800.00
3B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter If blowable	\$650.00	4	\$2,600.00
3C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$950.00	4	\$3,800.00

TOTAL ITEMS 3A, 3B, 3C

\$10,200.00

IN WORDS Ten Thousand Two Hundred Dollars and Zero Cents

Basis of Award for Option 3 is the bidder with the lowest total price for all Items, 3A, 3B and 3C subject to meeting all the other requirements of the bid.

Shauger Property Services, Inc. shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name Shauger Property Services, Inc.

Address 429 Dodd Street, East Orange, NJ 07017

Date 10/8/2025

Phone Number 973-676-2100

By *Linda M. Spahle*
(Signature and Title of Company/Officer authorized to execute contract)
Linda M. Spahle, Acting Secretary

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

OPTION 1 No Bid

EQUIPMENT LIST

[illegible]

NAME: _____

ADDRESS: _____

LOCATION OF EQUIPMENT _____

OPTION 2

No Bid

EQUIPMENT LIST

SNOW BLOWER & OR TRACTOR TYPE & SIZE (IDENTIFY EACH)	MODEL YEAR	EQUIPMENT WIDTH	PLOW WIDTH

NAME: _____

ADDRESS: _____

LOCATION OF EQUIPMENT _____

OPTION 3**EQUIPMENT LIST**

SNOW BLOWER & OR TRACTOR TYPE & SIZE (IDENTIFY EACH)	MODEL YEAR	EQUIPMENT WIDTH	PLOW WIDTH
Toro 721 R-C Snow Blower	2022	24"	22"
Toro 721 R-C Snow Blower	2022	24"	22"
Toro 721 R-C Snow Blower	2022	24"	22"
Toro 721 R-C Snow Blower	2022	24"	22"
Red Max Back Pack	2025		
Red Max Back Pack	2025		
Red Max Back Pack	2025		
Red Max Back Pack	2025		
Ventrax Snow Broom w/ Plow if needed	2022	48"	48"
Ventrax Snow Broom w/ Plow if needed	2022	48"	48"
Ventrax Snow Broom w/ Plow if needed	2022	48"	48"
Ventrax Snow Broom w/ Plow if needed	2022	48"	48"
Ventrax Snow Broom w/ Plow if needed	2022	48"	48"

NAME: Shauger Property Services, Inc.**ADDRESS:** 429 Dodd Street, East Orange, NJ 07017**LOCATION OF EQUIPMENT** Shauger Yard at 429 Dodd Street, East Orange, NJ 07017

SPECIAL CONDITIONS

1. The Township reserves the right to reject any and all bids and to make such awards as may be in its best interest.
2. For storm events the contractor shall perform all sidewalk, crosswalk, bus stop clearing and salting when snow begins to accumulate.
3. The contractor will be called in by the Superintendent of Public Works or his duly authorized representative. Usually there will be a time set for each storm but if there is an emergency situation, the contractor must be on site within one hour of telephone notification by Superintendent of Public Works.
4. Snow removal during work and school hours will need to be consistent in order to keep pedestrians safe. (See attached lists and maps).
5. Sidewalk, bus stop and crosswalk clearing shall be performed such that no more than 3 inches of snow is allowed to accumulate at any time on the traveled way and/or on any sidewalks.
6. For evening or nighttime winter storm events (after 5:00 p.m.) and for cleanup after daytime storms, the contractor shall perform sidewalk, bus stop, and crosswalk clearing such that all work is completed as so unobstructed pedestrian traffic and buildings are ready to open by 7:00 a.m. on the morning following the storm. Snow disposal locations will be identified by the Township if needed in larger storm events.
7. For bid purposes the Township has been divided into zones. Each zone has a list of sidewalks, bus stops, and crosswalks along with a map marked with their location as shown in Appendix A.

8. Any damage will be the contractor's responsibility to repair as soon as possible or no later than May 1st, 2026, and if awarded for 2027 and 2028.

**ALL INFORMATION FOR SIDEWALKS, PATHS, CROSSWALKS, BUS
STOPS AND SHELTERS AND MAPS ARE LISTED SEPARATELY AS
APPENDIX A**

Appendix A

APPENDIX A- OPTIONS 1 & 2 WITH CORRESPONDING MAPS

SHOVELING LIST

OPTION 1-NORTHEAST QUADRANT		
ITEM	LOCATION	APPOX. LIN. FEET
BUS STOP	N.W. CORNER of MAIN ST. + PARK TERR.	30
BUS STOP	N.W. SIDE of MAIN ST. ACROSS FROM LAKESIDE AVE.	30
CROSS WALK	COMMUNITY HOUSE	2X15
CROSS WALK	WASHINGTON ST AND WATCHUNG AVE	4X15
CROSS WALK	SHEPARD TER. LOT	60
CROSS WALK	VALLEY WAY + ELM ST.	2X15
CROSS WALK	HIGH ST. + RIDGE ST.	4X15
CROSS WALK	WATSON AVE. + RIDGE ST.	5X15
CROSS WALK	WASHINGTON ST. + MAIN ST.	3X15
CROSS WALK	HARRISON + ELM ST.	4X15
CROSS WALK	FRANKLIN AVE + WILLIAMS ST.	4X15
CROSS WALK	FRANKLIN AVE. + MAIN ST.	3X15
CROSS WALK	FRANKLIN AVE + CHESTNUT ST.	4X15
CROSS WALK	WHITTLESEY AVE. + JOHN ST.	3X15
CROSS WALK	MISSISSIPPI AVE. + ELM ST.	3X15
CROSS WALK/WALK	MAIN ST. + HARRISON AVE.	3X15
CROSS WALK/WALK	MISSISSIPPI AVE. LOT	350
WALKS	WASHINGTON ST. PARKING LOT AND SUB. STATION'S LOCATION ON PERIMETER	225
WALKS	JOHNST LOT + WHITTLESEY AVE.	180
WALKS	PARK TER. LOT	60
WALKS	SHEPARD TER. LOT	60
WALKS	COLGATE PARK, RECREATION OFFICE, 60 CHERRY ST.	1000
WALKS	LIBERTY ST.	430
WALKS	LAFAYETTE PARK	800
BUS STOP	N.E. CORNER of MAIN ST. + PARK WAY LEWELLYN PARK	30
WALKS	WILLIAMS ST. from POOL TO MAIN ST.	370
WALKS	PROSPECT PL. BY P.A.L.	180
WALKS	REDEVELOPMENT ASHLAND, LAKESIDE, WATCHUNG AND COLUMBIA ST.	1750

OPTION 1-NORTHWEST QUADRANT		
ITEM	LOCATION	FEET
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + ROUTE 280	30
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + HOOPER AVE.	30
BUS STOP	N.E. CORNER PLEASANT VALLEY WAY + ALISA DR.	30
BUS STOP	S.W. CORNER PLEASANT VALLEY WAY + EAGLE ROCK AVE.	30
BUS STOP	S.W. CORNER EAGLE ROCK AVE. + BEASLEY ST.	30
BUS STOP	S.W. CORNER EAGLE ROCK AVE. + CONFORTI AVE.	30
BUS STOP	NORTHSIDE EAGLE ROCK AVE, WEST OF WOODHULL AVE.	30
BUS STOP	EAGLE ROCK AVE. + WOODHULL AVE.	30
PARK WALKS	DEGNAN	1850
CROSS WALKS	REDWOOD AVE. + WOODLAND AVE.	3X15
CROSS WALKS	PLEASANT VALLEY WAY + STANFORD AVE.	2X15
CROSS WALKS	PLEASANT VALLEY WAY + HOOPER AVE.	4X15
CROSS WALKS	EAGLE ROCK AVE. + FORREST AVE.	4X15
CROSS WALKS	PLEASANT VALLEY WAY + WOODLAND AVE.	3X15
CROSS WALKS	REDWOOD AVE. + CANNON ST.	1X15
CROSS WALKS	WOODLAND AVE. + FORREST ST. plus 15' sidewalk	5X15
CROSS WALKS	PLEASANT VALLEY WAY + EAGLE ROCK AVE.	4X15
SIDE WALKS	HOOPER AVE. 2 sides of the street	350
SIDE WALKS	CONFORTI AVE. + MANN ST.	100
SIDE WALKS	FORREST AVE. by brook both sides of street	150
SIDE WALKS	BUCKINGHAM RD., LOT + BOTH SIDES OF BRIDGE	100
SIDEWALKS	PLEASANT VALLEY WAY ROUTE 280 EXCHANGE BOTH SIDES OF PVW	1850
SIDE WALKS	WOODLAND AVE. 2 LOTS AND BRIDGE both sides of street	350
SIDE WALKS	CARTERET ST. FALCONE PATH	100
SIDE WALKS	PROSPECT AVE. + CRYSTALL AVE.	90
SIDE WALKS	PROSPECT AVE. + HARRINGTON AVE.	70
SIDE WALKS	PROSPECT AVE. from BOLAND DR. to EXXON ST. by (O.S.P.A.C.) 3 BUS STOPS ALSO	1300
SIDE WALKS	HALLER RD WALK IN REAR OF PARKING LOT	125
SIDE WALKS	PLEASANT VALLEY WAY METERED PARKING LOT BY FORTISIMO'S	150
BUS STOP	PLEASANT VALLEY WAY & EAGLE ROCK AVE. WEST SIDE INFRONT OF CHASE BANK	30

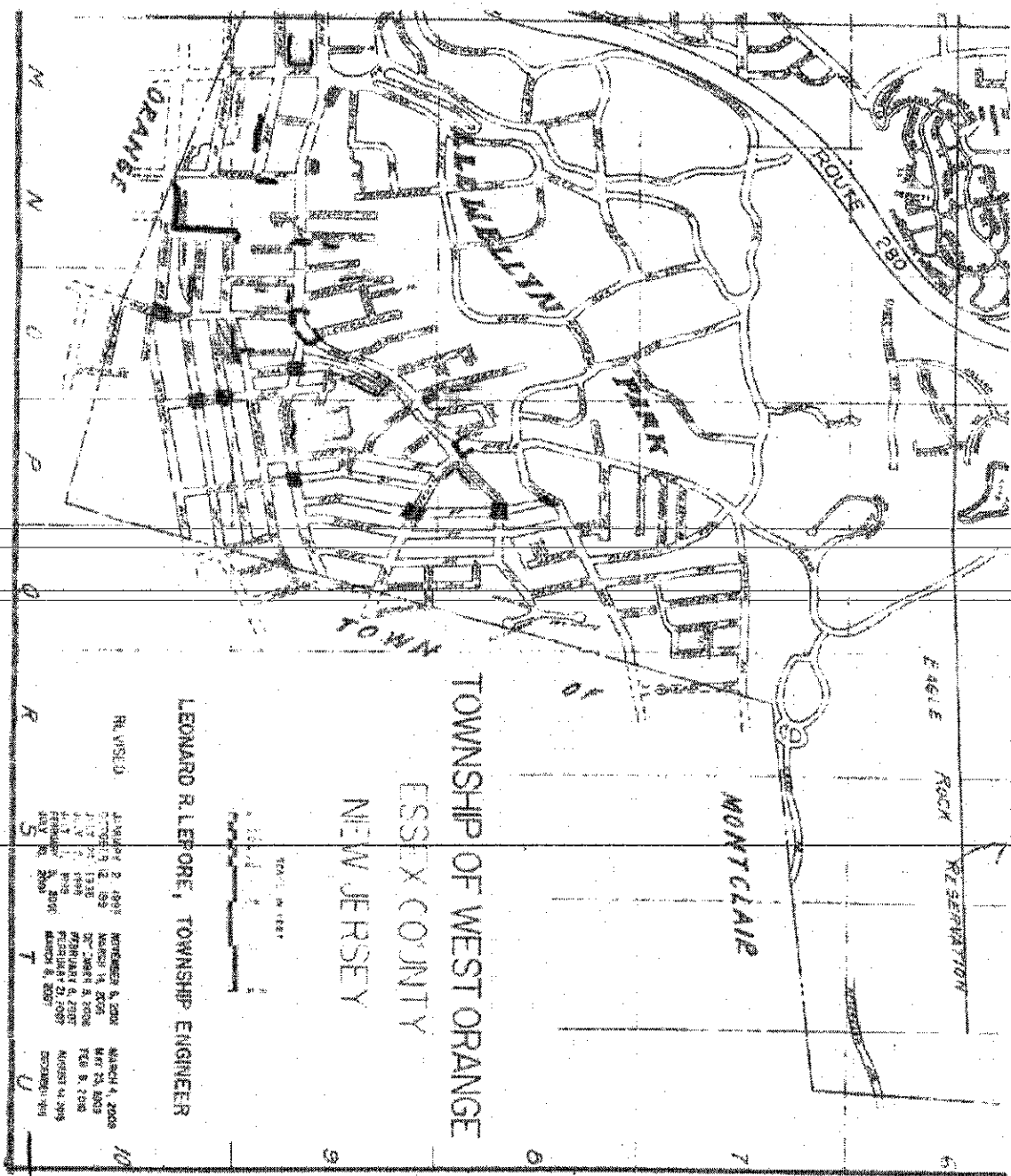
OPTION 2-SOUTHEAST QUADRANT

ITEM	LOCATION	APPROX.
		LIN. FEET
BUS STOP	NORTHFIELD AVE. EAST BOUND by BRADFORD AVE. 150' EASTERLY	30
BUS STOP	NORTHFIELD AVE. EAST BOUND by GRANDVIEW AVE. 150' EASTERLY	30
CROSS & SIDEWALK	CLUB BLVD. & GILBERT PL. (PARK)	200
CROSS WALK	NORTHFIELD AVE. & GREGORY AVE.	4x15
CROSS WALK	GREGORY AVE. & MITCHELL ST. (ALL)	4x15
CROSS WALK	GREGORY AVE. & FORRESTHILL RD. (ALL)	4x15
CROSS WALK	GREGORY AVE. & WALKER RD. (ALL)	4x15
CROSS WALK	WALKER RD. & LOWELL PL. (ALL)	2x15
CROSS WALK	HAZEL AVE. & PINE ST. (ALL)	2x15
CROSS WALK	MITCHELL ST. & VALLEY RD. (ALL)	2x15
CROSS WALK	ROBINSON ST. & MITCHELL ST. (ALL)	4x15
CROSS WALK/WALK	VALLEY RD. & CENTRAL AVE. - WEST SIDE SIDE 50' walk & CROSS WALK	3x15
WALKS	CENTRAL AVE. SOUTHSIDE FROM KRAUSERS EAST	200
CROSS WALK	KINGSLEY ST. & WHITTINGHAM PL.	2x15
CROSS WALK	MITCHELL ST. & GLENN RD. (ALL)	2x15
CROSS WALK	NORTHFIELD AVE. & WHITTINGHAM PL. (ALL & ON ISLANDS) + 50' sidewalk	4x15
WALKS	VALLEY RD. PARKING LOT	200
CROSS WALK	SOUTH VALLEY RD. & TREMONT AVE. (ALL)	2x15
WALKS	TOMPKINS ST. LOT	60
WALKS	MITCHELL AVE. & VALLEY RD. (SUB. STATION)	140
WALKS	HAZEL AVE. & VALLEY RD. PARKING LOT (WALKS ON VALLEY RD.)	60
WALKS	LAIRD DR. & MT. PLEASANT AVE. INCLD. SOUTH SIDE MT. PLEASANT BRIDGE LAIRD TO BRENNAN	650
WALKS	NORTHFIELD AVE. NORTHSIDE EAST OF BRENNAN DR. TO 280 EAST RAMP	100
WALKS	MT. PLEASANT AND HIGHWOOD RD. TENNIS CT.S	375
WALKS	MITCHELL ST. NORTHSIDE ACROSS FROM TOMPKINS ST.	100

OPTION 2-SOUTHWEST QUADRANT		
		APOX.
ITEM	LOCATION	LIN. FEET
BUS STOP/WALK	SOUTH SIDE NORTHFIELD AVE. @ SHERIDAN AVE WESTERLY TO END	30
CROSS AND WALKS	STAGG FIELD ALONG ST. CLOUD AVE. INC. FIELD HOUSE PERIMETER	350
CROSS WALK	SHERIDAN AVE & MASSON PL.	2X15
WALK	LENNOX TERR. SCHOOL PATH	500
BUS STOP/WALKS	PLUMP ST. NORTHFIELD AVE. & DOGWOOD RD. WALK AND BUS STOP	300
CROSS WALKS (3)	MT. PLEASANT AVE. & KELLY DR.	3X15
CROSS WALK	ELISON AVE. & MANGER RD.	3X15
CROSS AND WALK	ELISON AVE. & CARLSON DR. NORTH SIDE OF CARLSON FROM ELISON AVE. + 150' of walk	4X15
CROSS WALK	SHERIDAN AVE. EAST SIDE IN FRONT OF SCHOOL	1X15

OPTION 3
10 ROONEY CIRCLE & WEST ORANGE DOG PARK

ITEM	LOCATION	APROX. LIN. FEET
WALKS	WEST ORANGE DOG PARK 4000 EXECUTIVE DRIVE	150, 8 FT WIDE
WALKS	LIBRARY 10 ROONEY CIRCLE	650

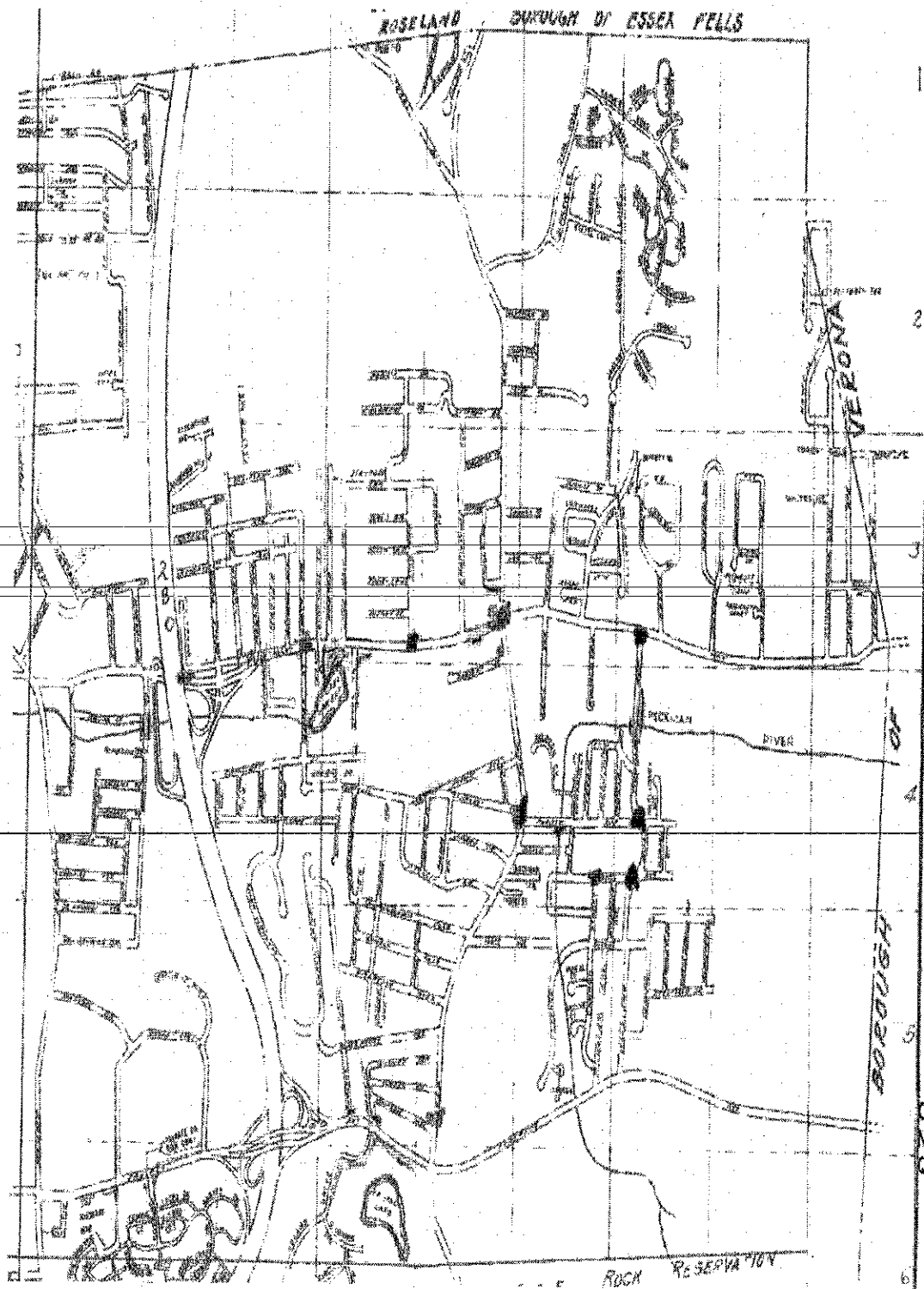


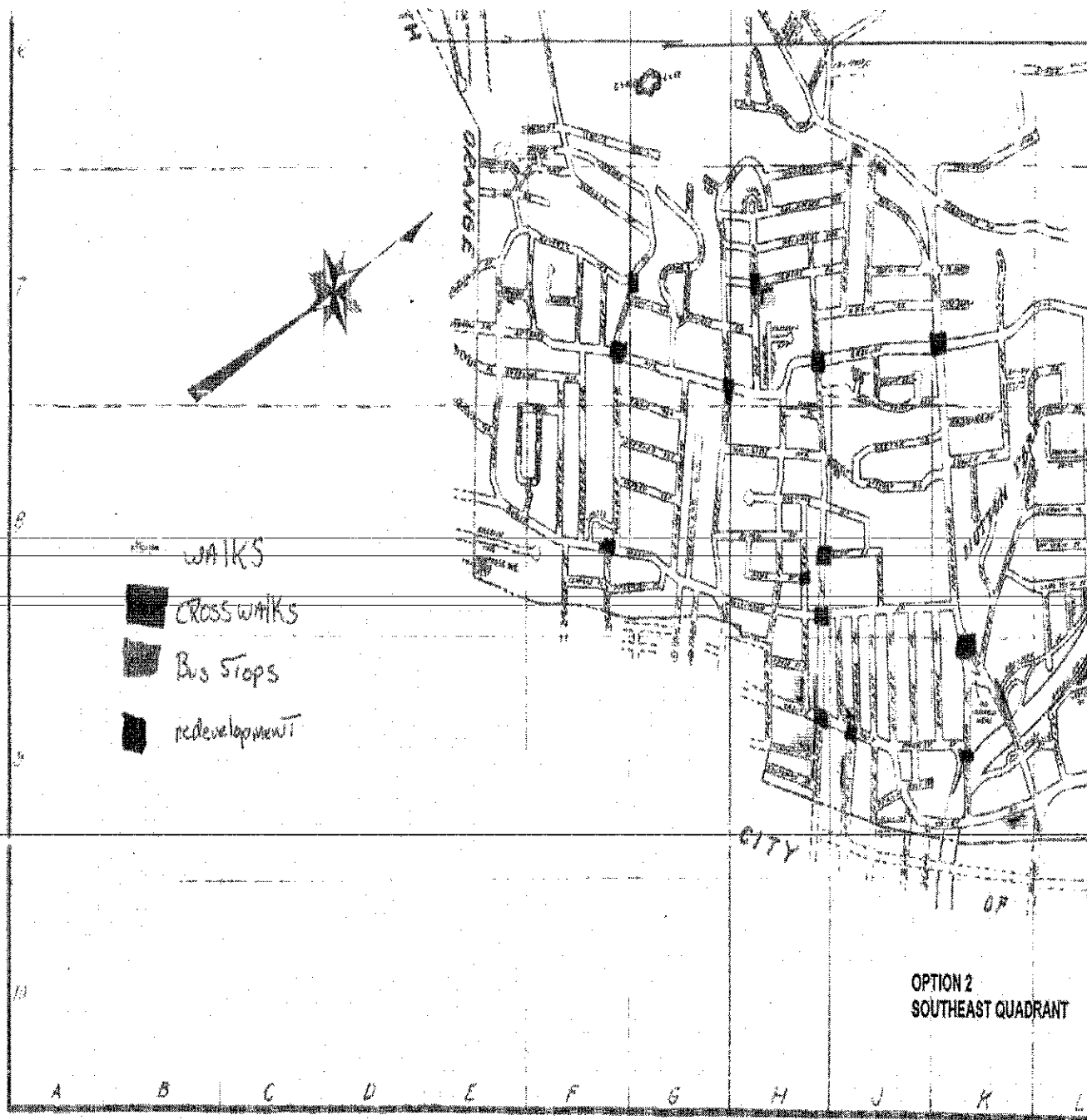
LEONARD R. LEFORE, TOWNSHIP ENGINEER

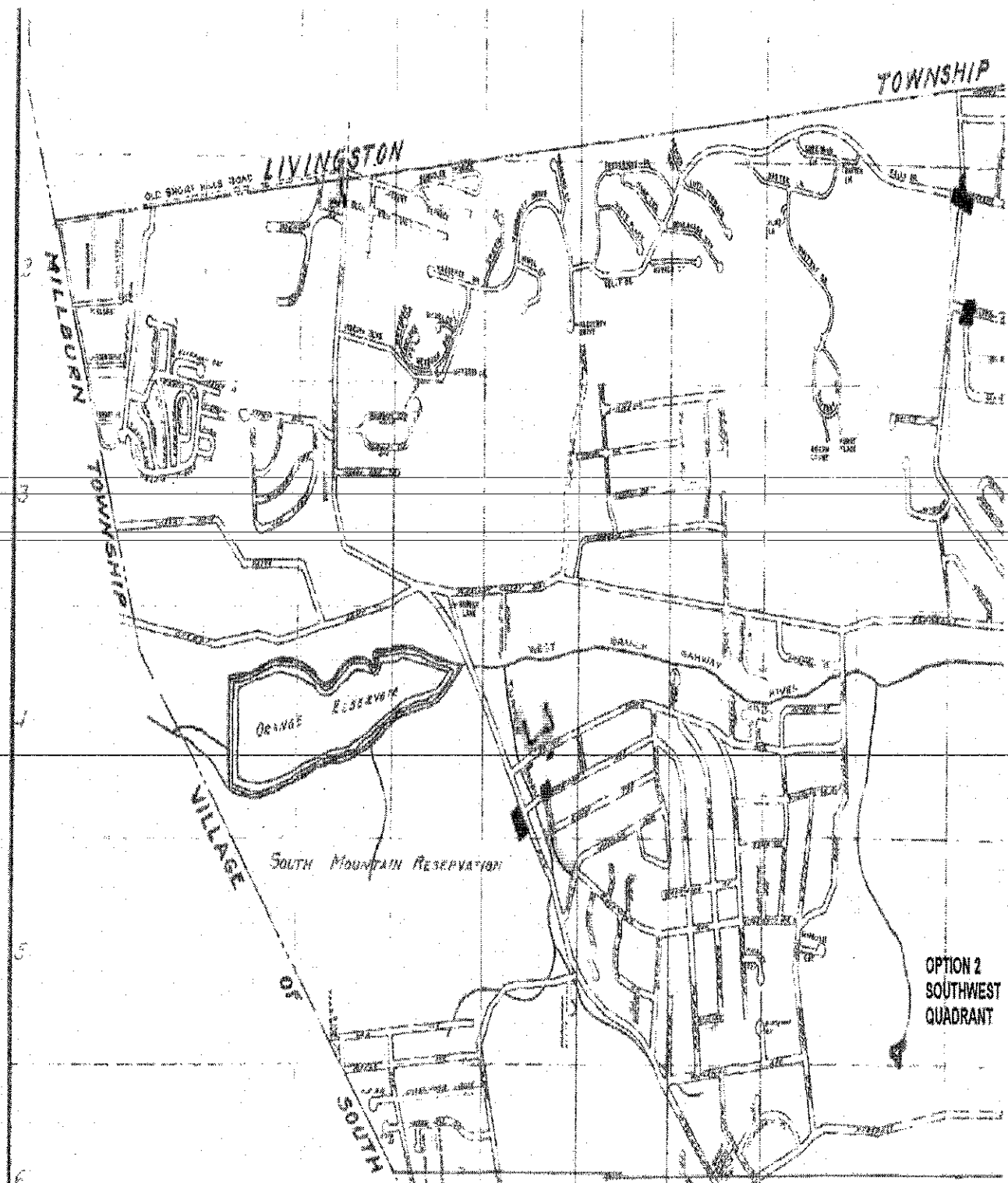
RE. VISED:

JANUARY 2, 1991	WORKSHEET 6, 2000	MARCH 4, 2006
FEBRUARY 12, 1992	WORKSHEET 14, 2006	MAY 23, 2003
JULY 25, 1993	WORKSHEET 15, 2006	FEB. 8, 2005
AUGUST 1, 1994	WORKSHEET 16, 2006	
SEPTEMBER 1, 1995	WORKSHEET 17, 2006	
OCTOBER 1, 1996	WORKSHEET 18, 2006	
NOVEMBER 1, 1997	WORKSHEET 19, 2006	
DECEMBER 1, 1998	WORKSHEET 20, 2006	
JANUARY 1, 1999	WORKSHEET 21, 2006	
FEBRUARY 1, 2000	WORKSHEET 22, 2006	
MARCH 1, 2001	WORKSHEET 23, 2006	
APRIL 1, 2002	WORKSHEET 24, 2006	
MAY 1, 2003	WORKSHEET 25, 2006	
JUNE 1, 2004	WORKSHEET 26, 2006	
JULY 1, 2005	WORKSHEET 27, 2006	
AUGUST 1, 2006	WORKSHEET 28, 2006	
SEPTEMBER 1, 2007	WORKSHEET 29, 2006	
OCTOBER 1, 2008	WORKSHEET 30, 2006	
NOVEMBER 1, 2009	WORKSHEET 31, 2006	
DECEMBER 1, 2010	WORKSHEET 32, 2006	

OPTION 1
NORTHEAST QUADRANT





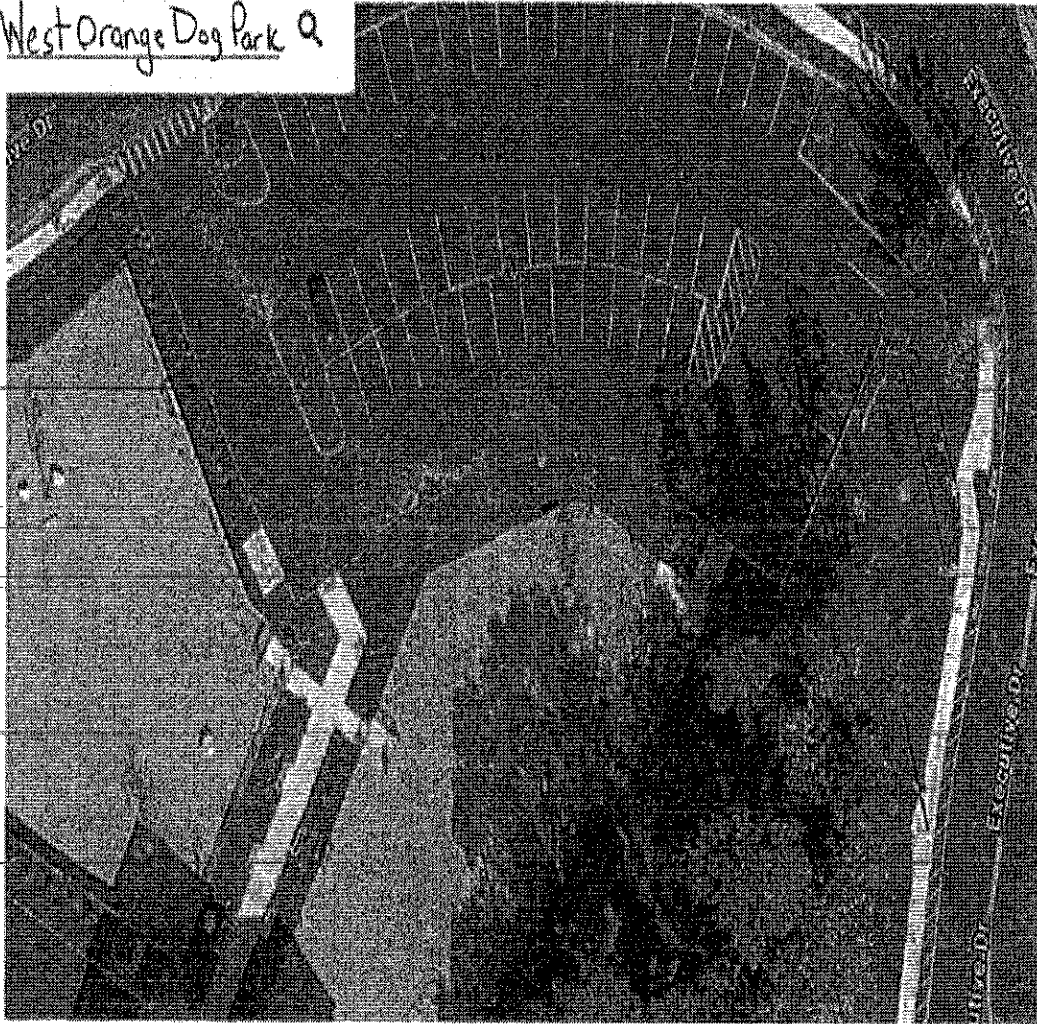


Option 3 10 Rooney Circle



option 3

West Orange Dog Park Q



SHAUGER PROPERTY SERVICES, INC.
429 DODD STREET
EAST ORANGE, NJ 07017

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C060 -ATHLETIC FIELDS/TRACKS/COURTS C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C056 -SEWER PIPING & STORM DRAINS C058 -UNDERGROUND WATER & UTILITIES	10/07/2024 10/07/2024 10/07/2024 10/07/2024	10/06/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf).



State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

NOTICE OF CLASSIFICATION THE SHAUGER GROUP, INC.

June 19 2024

Identification Number: 22-3115660

THE SHAUGER GROUP, INC.
429 DODD STREET
EAST ORANGE, NJ 07017

Dear Sir/Madam,

In accordance with Title 27:7-35 et seq., and Regulation of the New Jersey Department of Transportation, you are hereby notified that your firm has been CLASSIFIED by the New Jersey Department of Transportation. Please see ATTACHMENT A for your firm's assigned financial capability, work classification(s), and project rating(s).

Your firm's financial capability is based on (net working capital or (Net Worth x 15) + (net book value of construction equipment, less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x 7) as determined by the Department from the information your firm submitted for the Close of Business on 12/31/2023. Please see ATTACHMENT B for explanation.

Your firm's financial capability is defined as the dollar threshold on the maximum of a project rating, which is assigned by the Department pursuant to N.J.A.C. 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a Contractor shall be allowed to bid in a particular work type on and individual project.

This CLASSIFICATION will be effective on 6/28/2024 and will expire on 6/30/2025

This denotes your maximum financial capability and project rating(s) are limited to no greater than \$10,000,000 since your firm has chosen to submit a CPA review of your financial statements

Bid will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work classifications required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work classification or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"

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**NOTICE OF CLASSIFICATION
THE SHAUGER GROUP, INC.**

In order to be continuously eligible to bid on projects to be undertaken by this Department, your firm's next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be complied with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Mario Serenelli

Manager

Bureau of Construction Services

**NOTICE OF CLASSIFICATION
THE SHAUGER GROUP, INC.**

ATTACHMENT A

Financial Capability Range
\$5,000,001 to \$10,000,000

Work Classification(s)	Project Rating(s)
9V CLEANING EXISTING DRAINAGE PIPE AND STRUCTURES	\$10,000,000
8D SAWING, SEALING, & CURING	\$10,000,000
8C CURBS, SIDEWALKS, AND MISCELLANEOUS CONCRETE WORK	\$10,000,000
37 MACHINE SWEEPING	\$10,000,000
14 REST & SERVICE BUILDINGS	\$10,000,000
1 GRADING	\$10,000,000

**NOTICE OF CLASSIFICATION
THE SHAUGER GROUP, INC.**

ATTACHMENT B

***Lesser Of:** **\$1,607,157**

Net Working Capital **\$1,607,157**

Stockholder's Equity (Net Worth) **\$7,175,166**

**Book Value of Equipment
Amount Claimed** **\$5,686,949**

Reason Deducted:

Long Term Loan Balances

Total Deductions **\$1,171,677**

Net Book Value of Equipment Allowed **\$4,515,272**

Lines of Credit

Amount Claimed **\$2,500,000**

Reason Deducted:

SECURED BY COMPANY ASSETS

Total Amount Allowed **\$0**



THESHAU-01

ETOTENGCO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Quantum Insurance Services LLC 760 Route 10 W Suite 201 Whippany, NJ 07981	CONTACT Crissie Connelly	
	PHONE (A/C, No, Ext): (973) 813-3239	FAX (A/C, No):
INSURED Shauger Property Services, Inc. 429 Dodd St East Orange, NJ 07017-1202	E-MAIL ADDRESS: Crissie@quantuminsurancenj.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: United Fire Group	
	INSURER B:	
	INSURER C:	
	INSURER D:	
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC OTHER:			60543907	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			60543907	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			60543907	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y ☒ N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	60543907	1/1/2025	1/1/2026	☒ PER STATUTE ☐ OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Equipment Floater			60543907	1/1/2025	1/1/2026	Limit \$ 300,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of Insurance

CERTIFICATE HOLDER

CANCELLATION

SHAUGER PROPERTY SERVICES, INC.
429 Dodd Street
East Orange, NJ 07017

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

12/03/03

Taxpayer Identification# 223-564-559/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-4730.

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully, CPA
Acting Director

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 282 TRENTON, NJ 08646-0282
TAXPAYER NAME: SHAUGER PROPERTY SERVICES, INC.	TRADE NAME:	
TAXPAYER IDENTIFICATION#: 223-564-559/000	SEQUENCE NUMBER: 000002	
ADDRESS: 429 DODD STREET EAST ORANGE NJ 07017	ISSUANCE DATE: 12/03/03	
EFFECTIVE DATE: 12/08/97		
FORM-BRC(08-01)	Acting Director <i>John E. Tully</i>	

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
67698

Registration Date: 05/11/2024
Expiration Date: 05/10/2026



State of New Jersey

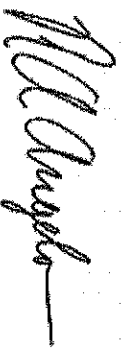
Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Lisa Shauger, President

Shauger Property Services, Inc
2024


Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

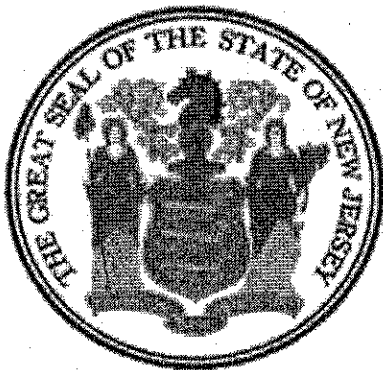
under the

Minority and Women Business Certification Program

This certificate acknowledges THE SHAUGER GROUP, INC. as a Certified Women Business Enterprise (WBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 2/10/2024

Certification Number: A0444-45

*Expiration: 2/10/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



SHAUGER PROPERTY SERVICES, INC.

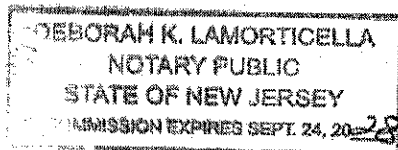
I, Linda M. Spahle, Acting Secretary of Shauger Property Services, Inc.,
certify that the attached Corporate Resolution is a true copy.

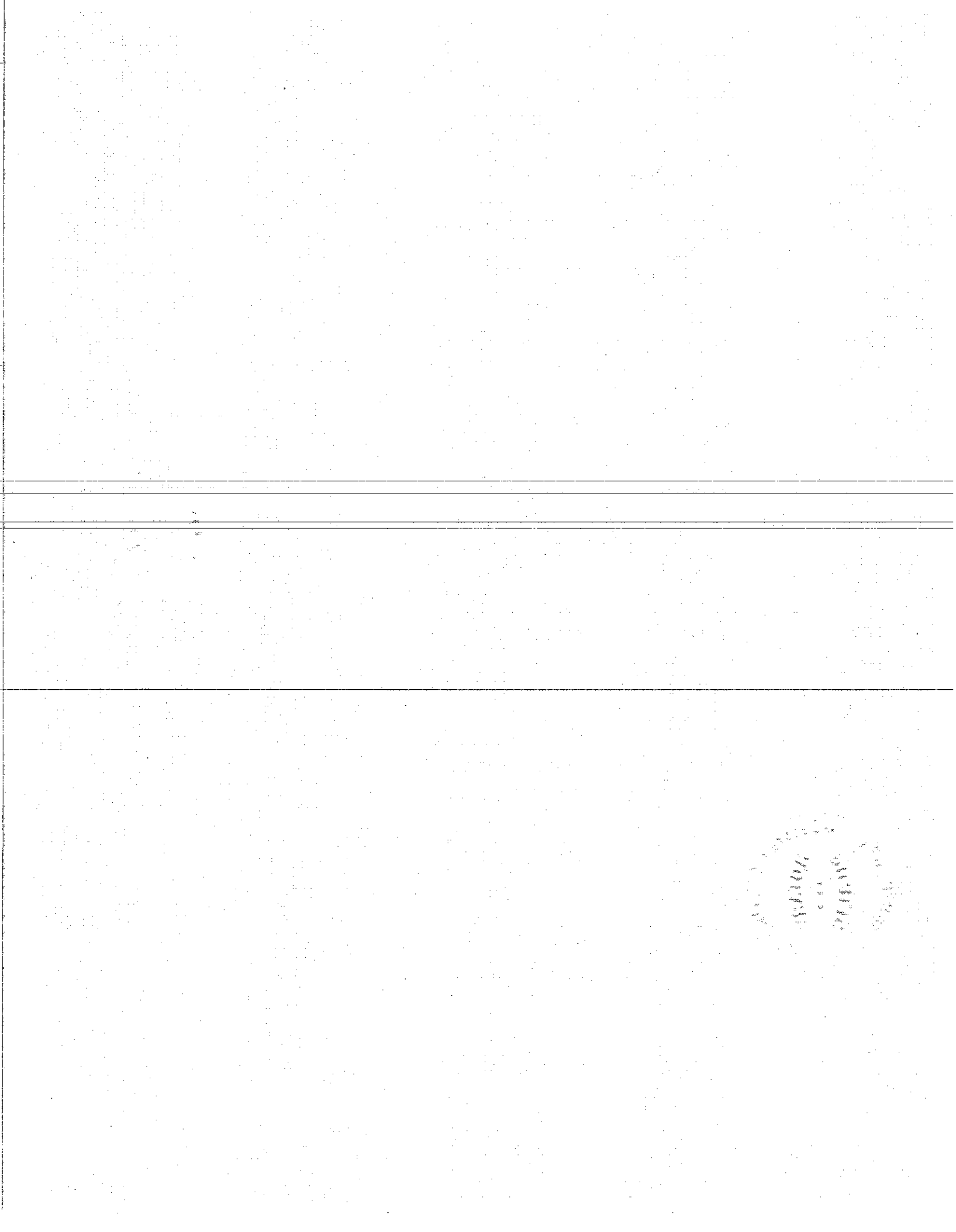
Linda M. Spahle (seal)
Linda M. Spahle, Acting Secretary

Subscribed and sworn before me this

8th day of October, 2025

Deborah K. Lamorticella
Notary Public







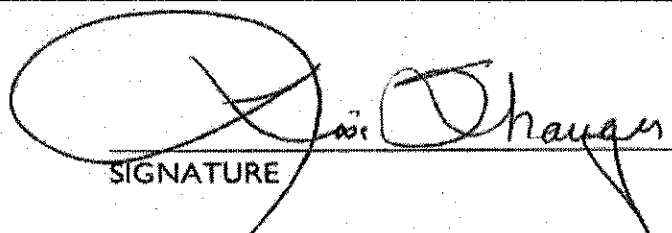
SHAUGER PROPERTY SERVICES, INC.

429 Dodd Street, East Orange, NJ 07017 Tel. (973) 676-2100 Fax (973) 676-8200 www.shauger.com
DCA: 1.800.242.5846 ♦ 13VH01533600 Equal Opportunity Employer

THE SHAUGER PROPERTY SERVICES, INC. CORPORATE RESOLUTION

Be it resolved that Linda M. Spahle of this corporation has the ability to bind the corporation as Acting Secretary and is hereby directed, authorized and empowered to execute, acknowledge and deliver such documents, instructions and papers and perform such acts as may be legally, properly and reasonably required or necessary for the purpose of procuring and executing any bid, bid bonds, or contracts which may be awarded.

I, Lisa Shauger, Secretary of a Corporation of New Jersey certify that this is a true copy of a resolution as it appears in the records of the corporation and was duly and legally adopted at a meeting of the Board of Directors of the corporation called for that purpose and held on December 2, 2024 pursuant to and in accordance with the Certificate of Incorporation and By-Laws thereof; that it has not been modified, amended or rescinded, and is in full force and effect as of the date hereof and until December 31, 2025.


SIGNATURE

Lisa Shauger

PRINTED NAME OF CORPORATE SECRETARY

12/2/2024

DATE

DWC Enterprises

BID BOND

Bond No. 67647599

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned DWC Enterprises Inc

WESTERN SURETY COMPANY, 151 North Franklin, 17th Floor, Chicago, IL 60606 As Principal, and

Hereby held and firmly bound unto TOWNSHIP OF WEST ORANGE As Surety, is

As Owner, in the Penal Sum of Ten Percent of Amount Bid Not to Exceed Twenty Thousand Dollars (10% NTE \$20,000) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 8th day of October, 2025

The condition of the above obligation is such that whereas the Principal has submitted to TOWNSHIP OF WEST ORANGE

~~A certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the Snow Management Services~~

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY: _____

Witness

BY: _____

Witness

BY: _____

Principal

WESTERN SURETY COMPANY

BY: _____

Jennifer A Luersen, Attorney-in-Fact



CONSENT TO SURETY

Bond No. 67647599

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the WESTERN SURETY COMPANY

Organized and existing under the laws of the State of South Dakota and licensed to do business in the State of New Jersey certifies and agrees, that if contract for TOWNSHIP OF WEST ORANGE

For Snow Management Services

is awarded to Dwc Enterprises Inc

The undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and Sealed this 8th day of October, 2025

WESTERN SURETY COMPANY



Jennifer A Luersen

Jennifer A Luersen, Attorney-in-Fact

WESTERN SURETY COMPANY
Sioux Falls, South Dakota
Statement of Net Admitted Assets and Liabilities
December 31, 2024

ASSETS

Bonds	\$ 1,977,426,497
Stocks	14,281,828
Cash, cash equivalents, and short-term investments	55,103,010
Investment income due and accrued	17,819,818
Premiums and considerations	84,144,805
Amounts recoverable from reinsurers	(4,320,189)
Net deferred tax asset	18,694,198
Receivable from parent, subsidiaries, and affiliates	11,631,758
Other assets	580,232
Total Assets	<u>\$ 2,175,361,957</u>

LIABILITIES AND SURPLUS

Losses	\$ 264,641,145
Loss adjustment expense	56,935,932
Commissions payable, contingent commissions and other similar charges	13,946,448
Taxes, license and fees (excluding federal and foreign income taxes)	4,432,923
Federal and foreign income taxes payable	711,402
Unearned premiums	339,078,542
Advance premiums	6,415,557
Ceded reinsurance premiums payable (net of ceding commissions)	2,586,994
Amounts withheld or retained by company for account of others	3,710,405
Provision for reinsurance	387,964
Payable to parent, subsidiaries and affiliates	5,975
Other liabilities	31,970
Total Liabilities	<u>\$ 692,885,257</u>

Surplus Account:

Common stock	\$ 4,000,000
Gross paid in and contributed surplus	286,896,195
Unassigned funds	1,191,580,505
Surplus as regards policyholders	<u>\$ 1,482,476,700</u>
Total Liabilities and Capital	<u>\$ 2,175,361,957</u>

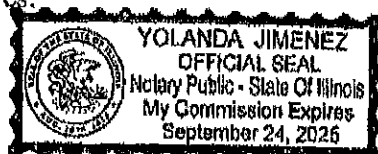
I, Julie Lee, Vice President of Western Surety Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2024, as filed with the various Insurance Departments and is a true and correct statement of the condition of Western Surety Company as of that date.

WESTERN SURETY COMPANY

By Julie Lee
Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 13th day of March, 2025.

My commission expires:



By Yolanda Jimenez
Notary Public

Western Surety Company

Bond No. 67647599

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Western Surety Company, surety on the attached bond, hereby certifies the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2024. The financial statements of Western Surety Company as of and for the year ended December 31, 2024 have been audited by Deloitte & Touche LLP, 111 S. Wacker Drive, Chicago, IL 60606-4301.

Surety Company	Capital	Policyholders' Surplus (including Capital)
Western Surety Company	\$4,000,000	\$1,482,476,700

~~(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on August 1, 2025, is as follows:~~

Surety Company	Underwriting Limitation
Western Surety Company	\$147,759,000

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18.9 as of (date of which such limitation was so established) is as follows: N/A

(4) The amount of the bond to which this statement and certification is attached is \$ 10% NTE \$20,000.

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c. 243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency. N/A

CERTIFICATE

I, Larry Kasten, as Vice President, for Western Surety Company, a corporation domiciled in South Dakota, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.

Date: October 8th, 2025


Larry Kasten, Vice President

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 67647599

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Jennifer A Luersen

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Dwc Enterprises Inc

Obligee: TOWNSHIP OF WEST ORANGE

Amount: \$1,000,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

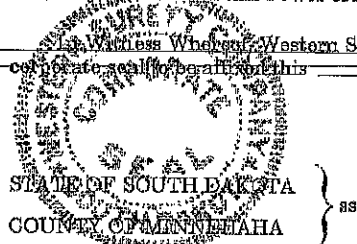
"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

If Bond No. 67647599 is not issued on or before midnight of January 6th, 2026, all authority conferred in this Power of Attorney shall expire and terminate.

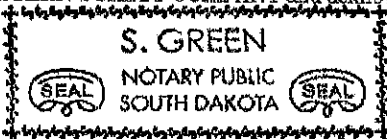
In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Larry Kasten, and its corporate seal to be affixed this 8th day of October, 2025.



WESTERN SURETY COMPANY

Larry Kasten
Larry Kasten, Vice President

On this 8th day of October, in the year 2025, before me, a notary public, personally appeared Larry Kasten, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires February 12, 2027

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 8th day of October, 2025.

WESTERN SURETY COMPANY

Larry Kasten
Larry Kasten, Vice President

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F5906-5-2023

AFFIDAVIT OF NON-COLLUSION

The undersigned bidder of full age, being duly sworn according to law depose and hereby specifically certifies that:

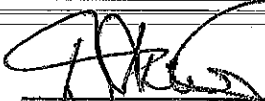
A. To the best of the bidder's knowledge and belief, the annexed bid proposal for this project has not been prepared in collusion with any other bidder of like item or services and the prices, discounts, terms and conditions thereof have not been directly or indirectly communicated by or on behalf of the bidder to any person other than the recipient of the bid and will not be communicated to any person prior to the official opening of the bid.

B. The bidder fully understands that no premiums, rebates, or gratuities are permitted either with, prior to, or after signing of contract. Any violation will result in cancellation and removal from the bid list.

C. The bidder further certifies that the undersigned has the necessary authority, to sign this stipulation stating that the bidder has not entered into any agreement, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

All references to the bidder are understood to include the undersigned and all principals, partners and officers of the bidder.

Date: 10/1/25


(Signature)

DANIEL CHRISTOFFERSON - PRESIDENT

(Name and Title)

DWC ENTERPRISES INC. po box 1293 maplewood nj 07040

(Company Name)

(Address)

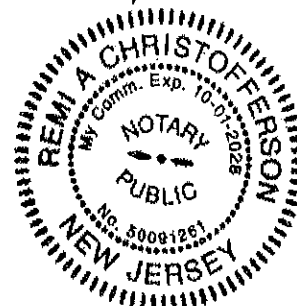
(Corporate Seal)

Subscribed and sworn to before me

this 15th day of October, 2025

Notary Seal


Remi Christofferson #50091261



SITE INSPECTION AFFIDAVIT

I, DANIEL CHRISTOFFERSON____, on behalf of the bidder, DWC ENTERPRISES INC.____, do hereby declare that, I or my duly authorized representative, did satisfactorily inspect the project limits for the purpose of being fully informed as to the locations and conditions of the various Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township of West Orange for snow removal to be cleared under this contract.

I inspected the various sites on the 28TH__day of SEPTEMBER____, 2025____, and I hereby acknowledge that I have satisfied myself regarding the conditions of the various sites and the nature and extent of the work to be performed under this contract.

By DANIEL CHRISTOFFERSON

DWC ENTERPRISES INC.

(Print or type name

~~(Bidding Firm/Contractor) Subscribed and~~

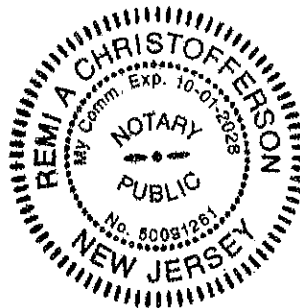
sworn to

Sworn before me this 1st day of October 2025.

[Signature] (Remi Christofferson #50091261)

(Notary Public)

My commission expires on Oct. 1 2028



AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

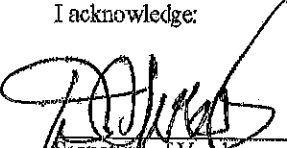
The contractor and the Township of West Orange, (hereafter "TOWNSHIP") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the TOWNSHIP pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the TOWNSHIP in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the TOWNSHIP, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the TOWNSHIP's grievance procedure, the contractor agrees to abide by any decision of the TOWNSHIP which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the TOWNSHIP, or if the TOWNSHIP incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

~~The TOWNSHIP shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the TOWNSHIP or any of its agents, servants, and employees, the TOWNSHIP shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the TOWNSHIP or its representatives.~~

It is expressly agreed and understood that any approval by the TOWNSHIP of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the TOWNSHIP pursuant to this paragraph.

It is further agreed and understood that the TOWNSHIP assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the TOWNSHIP from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

I acknowledge:



Signature of Vendor

TOWNSHIP OF WEST ORANGE

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following addenda:
Please assign the number, date and initial.

Addendum Number

Dated

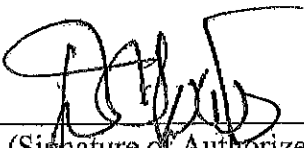
Acknowledge Receipt
(Initial)



No addenda was received. (please check off if no addenda received)

Acknowledged for: DWC ENTERPRISES INC.

(Company Name)

By: 

(Signature of Authorized Representative)

Name: DANIEL CHRISTOFFERSON

(Print)

Title: PRESIDENT

Date: 10/1/25

REQUIRED EVIDENCE

AFFIRMATIVE ACTION REGULATIONS N.J. S.A. 10:5-31, et seq. (N.J.A.C. 17:27)

If awarded a contract, the Bidder will be required to comply with the requirements of N.J.S.A. 10:531, et seq., and N.J.A.C. 17:27. Within five (5) days after receipt of the notification of intent to award the contract, the Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or
2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or
3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

Bidders are referred to the Bidder's Information Section of the Bid Packet for a further description of the above requirements.

NO BIDDER MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF N.J.S.A. 10:5-31, et seq.

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ (If yes, submit a copy of such approval.) No

2. Do you have a State Certificate of Employee Information Report approval?

Yes X (If yes, submit a copy of such approval.) No

The undersigned Bidder certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31, et seq., and agrees to furnish the required documentation pursuant to the law.

COMPANY: DWC ENTERPRISES INC. NAME: DANIEL CHRISTOFFERSON

SIGNATURE: [Signature] TITLE: PRESIDENT

NOTE: A bid must be rejected as non-responsive if a Bidder fails to comply with requirements of N.J.S.A. 10:5-31, et seq., within stipulated time.

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

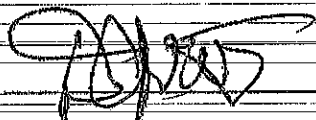
Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	DWC ENTERPRISES INC.		
Address:	PO BOX 1293		
City:	MAPLEWOOD	State:	NJ
		Zip:	07040

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.



Signature

Printed Name DANIEL CHRISTOFFERSON

Title PRESIDENT

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
			\$

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: DWC ENTERPRISES INC.

Organization Address: PO BOX 1293 MAPLEWOOD NJ 07040

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
DANIEL CHRISTOFFERSON	335 HAZELWOOD PLACE PISCATAWAY NJ 08854

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

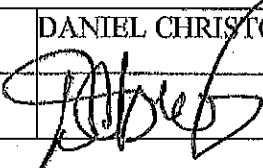
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Township of West Orange* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *Township of West Orange* to notify the *Township of West Orange* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Township of West Orange* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	DANIEL CHRISTOFFERSON	Title:	PRESIDENT
Signature:		Date:	10/1/25



**CERTIFICATION OF NON-INVOLVEMENT IN
PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS**

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒

A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐

B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐

C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets if Necessary.)

Signature of Vendor's Authorized Representative

DANIEL CHRISTOFFERSON

Print Name and Title of Vendor's Authorized Representative

DWC ENTERPRISES INC.

Vendor's Name

335 HAZELWOOD PLACE

Vendor's Address (Street Address)

PISCATAWAY NJ 08854

Vendor's Address (City/State/Zip Code)

10/1/25

Date

223750226

Vendor's FEIN

973-449-4789

Vendor's Phone Number

Vendor's Fax Number

DWCSECURE1@GMAIL.COM

Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

NJ Rev. 1.22.2024

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

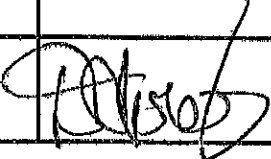
You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Orange is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Reference to Township of West Orange to notify the Reference to Township of West Orange in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Orange and that the Reference to Township of West Orange at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	DANIEL CHRISTOFFERSON	Title	PRESIDENT
Signature		Date	10/1/25

PROPOSAL

OPTION 1- NORTHEAST AND NORTHWEST QUADRANTS

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel below

For Items 1A and 1B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 1C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
1A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2) Shovelers/Salters	\$1,200	4	\$4,800
1B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable	\$900	4	\$3,600
1C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$1,200	4	\$4,800

TOTAL ITEMS 1A, 1B, 1C

IN WORDS

\$13,200

Basis of Award for Option 1 is the bidder with the lowest total price for all Items, 1A, 1B and 1C subject to meeting all the other requirements of the bid.

DWC ENTERPRISES INC.

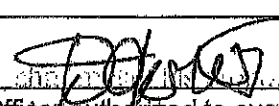
_____ shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name DWC ENTERPRISES INC.

Address PO BOX 1293 MAPLEWOOD NJ 07040

Date 10/1/25

Phone Number 973-449-4789

By Daniel Christofferson  Officer, authorized to execute contract
(Signature and Title of Company Officer, authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 2- SOUTHEAST AND SOUTHWEST QUADRANTS

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations at Sidewalks, Paths, Crosswalks, Bus Stops and Shelters.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment, with operator and personnel, West Orange, N.J.

For Items 2A and 2B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 2C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
2A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2) Shovelers/Salters	\$1,200	4	\$4,800
2B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable	\$900	4	\$3,600
2C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$1,200	4	\$4,800

TOTAL ITEMS 2A, 2B, 2C

IN WORDS

\$13,200

Basis of Award for Option 1 is the bidder with the lowest total price for all items, 2A, 2B and 2C subject to meeting all the other requirements of the bid.

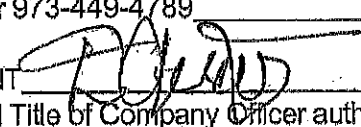
DWC ENTERPRISES INC. shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name DANIEL CHRISTOFFERSON _____

Address PO BOX 1293 MAPLEWOOD NJ 07040 _____

Date 10/1/25 _____

Phone Number 973-449-4789 _____

By PRESIDENT  _____
(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

PROPOSAL

OPTION 3- 10 Rooney Circle and West Orange Dog Park (Executive Drive)

Snow Plowing and Salting for the Department of Public Works, Township of West Orange, N.J., Sidewalks, Paths, Crosswalks, Bus Stops and Shelters

Contractor shall always have shovels, ice choppers, buckets and/or wheel barrows to carry for snow removal operations.

TO THE TOWNSHIP COUNCIL, TOWNSHIP OF WEST ORANGE, N. J.

The undersigned has read the advertisement, instruction to bidders, scope of work, and rules and regulations for Snow Removal Services from Sidewalks, Paths, Crosswalk and Bus Shelters and Stops within the Township for 2025-2026

The undersigned agrees to furnish the equipment and calcium chloride (pellet form), with operator and personnel.

For Items 3A and 3B there will be a minimum of two crews and a maximum of four crews during the event.

For Item 3C there will be a minimum of zero and maximum of two crews during the event.

ITEM	DESCRIPTION	UNIT PRICE PER FOUR PERSON CREW PER HOUR	MINIMUM HOURS	AMOUNT (UNIT PRICE X 4 HOURS)
3A	Two (2) Snow Blower with Operators Minimum 5 HP; Minimum Width 20", Max. Width 36"; Plus two (2)- Shovelers/Salters	\$1,200	4	\$4,800
3B	Min. Two (2) Backpacks Blowers with Operators; Plus, One (1) Shoveler /Salter if blowable	\$900	4	\$3,600
3C	One (1) Four Wheel Drive Tractor with Operator, Maximum Width of Tractor 48", Plow Width 48", Min. HP 20 plus, three (3) Shovelers, Salters and/or Blowers	\$1,200	4	\$4,800

TOTAL ITEMS 3A, 3B, 3C

IN WORDS

\$13,200

Basis of Award for Option 3 is the bidder with the lowest total price for all Items, 3A, 3B and 3C subject to meeting all the other requirements of the bid.

DWC ENTERPRISES INC. shall make this proposal with full knowledge of the stipulations and requirements. If this contract is awarded to our firm we enter into the same with good and sufficient sureties for faithful performance.

Name DANIEL CHRISTOFFERSON

Address POM BOX 1293 MAPLEWOOD NJ 07040

Date 10/1/25

Phone Number 973-449-4789

By PRESIDENT 

(Signature and Title of Company Officer authorized to execute contract)

PLEASE SUBMIT PROPOSAL IN DUPLICATE.

OPTION 1

EQUIPMENT LIST

[illegible]

NAME: DWC ENTERPRISES INC.

ADDRESS:259 N. MAPLE AVE. EAST ORANGE, NJ _____

LOCATION OF EQUIPMENT 259 N. MAPLE AVE EAST ORANGE, NJ

OPTION 2

EQUIPMENT LIST

[illegible]NAME: **DWC ENTERPRISES INC.**

ADDRESS:259 N. MAPLE AVE EAST ORANGE, NJ_____

LOCATION OF EQUIPMENT 259 N. MAPLE AVE EAST ORANGE, NJ

OPTION 3

EQUIPMENT LIST

[illegible]NAME: DWC ENTERPRISES INC.

ADDRESS:259 N. MAPLE AVE EAST ORANGE,NJ

LOCATION OF EQUIPMENT 259 N. MAPLE AVE EAST ORANGE, NJ _____

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Certification 73573

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-May-2024** to **15-Jun-2031**

DWC ENTERPRISES INC

PO BOX 1293

MAPLEWOOD

NJ 07040



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO

State Treasurer