

**REVISED**

**Township of West Orange**  
**CONFERENCE MEETING AGENDA**  
**Council Chambers – 66 Main Street**  
**Tuesday, January 6, 2026**  
**Meeting No. 1**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The notice for this meeting was emailed to the West Orange Chronicle and the Star Ledger on October 30, 2025.**

**Roll Call – Councilwoman Casalino, Councilwoman Rudin, Councilwoman Scarpa, Councilwoman Williams, Councilman Krakoviak, Mayor McCartney**

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**6:30 P.M.**

- **Nomination of Council President – 2026**
- **Swearing In of Council President**

**Current**

|           |                                                        |
|-----------|--------------------------------------------------------|
| <u>MC</u> | Downtown West Orange Alliance <u>MC</u>                |
| <u>MC</u> | Public Relations Commission <u>MC</u>                  |
| <u>SS</u> | Planning Board <u>SS</u>                               |
| <u>SS</u> | ERSCHA (Degnan House) <u>TW</u>                        |
| <u>SS</u> | WOSCHA (John P. Renna House) <u>SS</u>                 |
| <u>TW</u> | West Orange Municipal Alliance Committee <u>TW</u>     |
| <u>TW</u> | West Orange Arts Council <u>JK</u>                     |
| <u>JR</u> | Open Space & Recreation Committee <u>JR</u>            |
| <u>SS</u> | Oscar Schindler Performing Arts Center <u>JK</u>       |
| <u>MC</u> | West Orange Board of Education <u>MC</u>               |
| <u>JK</u> | West Orange Historic Preservation Commission <u>TW</u> |
| <u>JR</u> | Pedestrian Safety Committee <u>JR</u>                  |
| <u>JK</u> | Economic Development <u>JK</u>                         |
| <u>JR</u> | Environmental Commission <u>JR</u>                     |

Agenda is subject to change.

SS Older Adults Advisory Board SS

JR Rent Leveling Board JR

- **Public Meeting – 7:00 p.m.**