

January 20, 2026
R E S O L U T I O N

WHEREAS, for the NJDOT Municipal Aid (MA) 2026, Kirk Street, Virginia Avenue, Winfield Street and Grant Terrace Improvement Project, the Township requires the services of a professional civil engineering and land surveying firm; and

WHEREAS, the Municipal Engineer prepared a Request for Proposals (RFP) dated December 5, 2025 for Professional Land Surveying and Civil Engineering services for this project; and

WHEREAS, the Municipal Engineer solicited a proposal from five professional civil engineering and land surveying firms; and

WHEREAS, Greenman-Pedersen, Inc. (GPI), responded to the Request for Proposal; and

WHEREAS, GPI responded to the Township's Request for Qualifications (RFQ) for Professional Services for 2025; and

WHEREAS, GPI has performed similar work for the Township; and

WHEREAS, by letter dated January 7, 2026, the Municipal Engineer recommended a professional services contract be awarded to Greenman-Pedersen, Inc. 301 Gibraltar Drive Suite 2A Morris Plains, N.J. 07950, for Professional Land Surveying, Civil Engineering, and Construction Administration Services associated with the MA 2026, Kirk Street, Virginia Avenue, Winfield Street and Grant Terrace Improvement Project; and

WHEREAS, the Request for Proposals and Professional Services Contract were issued in accordance with the "fair and open" process pursuant to N.J.S.A. 40A:11-5 and N.J.S.A. 19:44A-20.5 and;

WHEREAS, sufficient funds exist for the services outlined in the proposal of GPI; and

WHEREAS, the Township Council concurs in the foregoing.

NOW THEREFORE BE IT RESOLVED by the Township Council of the Township of West Orange, New Jersey that a professional services contract be awarded to GPI, to provide professional Land Surveying and Civil Engineering Services for the MA 2026, Kirk Street, Virginia Avenue, Winfield Street and Grant Terrace Improvement Project, in the amount not to exceed \$27,622.00.

BE IT FURTHER RESOLVED that a copy of this Resolution be published in the West Orange Chronicle within ten (10) days of its approval as required by State Statute.

Karen J. Carnevale, R.M.C., Municipal Clerk

Susan Scarpa, Council President

Adopted: January 20, 2026

I hereby certify funds are available from:

ACCOUNT NO.
2025 Capital Budget
Account #03-2915-25-0900-010
\$27,622.00

John Ditinyak, Chief Financial Officer