

**Township of West Orange**  
**CONFERENCE MEETING AGENDA**  
**Council Chambers – 66 Main Street**  
**Tuesday, June 9, 2026**  
**Meeting No. 12**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The notice for this meeting was emailed to the West Orange Chronicle and the Star Ledger on October 30, 2025.**

**Roll Call – Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin,  
Councilwoman Williams, Council President Scarpa, Mayor McCartney**

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**6:30 P.M.**

- **Proclamation: Honoring the Third Annual Juneteenth Film Festival**
  
- **Council Liaison Announcements**
  
- **Public Meeting – 7:00 p.m.**