

2025 CDBG Road Rehab. Standish

A & J Contractors Group, Inc.

105 Federal Road
Monroe Twp. NJ 08831

SHIP TO:

Twp of West Orange
to main Street
West Orange, NJ

es day
23, 2026
10 AM

TOWNSHIP OF WEST ORANGE
2026 JUN 23 AM 9:41

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, A & J Contractors Group Inc. as Principal, and Bondex Insurance Company as Surety, is hereby held and firmly bound unto the Township of West Orange, in the County of Essex as Owner, in the

Penal Sum of \$ Ten Percent of the Amount Bid Not to Exceed twenty thousand and 00/100 dollars (10% of the Amount Bid Not To Exceed \$20,000.00) (the penal sum shall be equal to ten percent (10%) of the Base Bid, but not more than \$20,000) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 23rd day of June, 2026

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West Orange, in the County of Essex, New Jersey

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

**2025 CDBG ROAD REHABILITATION
STANDISH AVENUE AND FREMONT STREET**

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract properly completed in accordance with said bid and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY: 

Witness

A & J Contractors Group Inc.

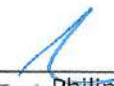
Principal 

Bondex Insurance Company

Surety

BY: 

Witness Loreen Aponte, Witness As to Surety

Attorney-in-Fact  Philip S. Tobey, Attorney-in-Fact

CONSENT OF SURETY

In consideration of the premises and of One Dollar (\$1.00) lawful money of the United States, to it is hand paid by the Contractor, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the contract, for which the preceding estimate and proposal is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, in an amount equals to one hundred percent (100%) of the contract price, and will execute it as party of the third part thereto when required so to do by the Owner, and if the said Contractor shall omit or refuse to execute such Contract, remand to the Owner any increase between the sum to which the said Contract would have been entitled upon the completion of the said Contract and the sum which the said Owner may afterwards be awarded, the amount in such case to be determined by the bids plus the cost, if any, of readvertising the bids for this work, less the amount of any certified check or bid bond payable and received.

In Witness whereof, said surety has caused these presents to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 23rd day of June, 2026.

A corporate acknowledgment and statement of authority to be here attached by the surety company.

A performance bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: Township Of West Orange (Owner)

Re: A & J Contractors Group Inc.
(Contractor)

2025 CDBG Road Rehabilitation - Standish Ave and Fremont Street
(Project Description)

This is to certify that the Bondex Insurance Company
(Surety Company)

will provide to Township Of West Orange a performance bond in the full amount
(Owner)

of awarded contract in the event that said contractor is awarded a contract for the above project.

A & J Contractors Group Inc.

(CONTRACTOR)

Bondex Insurance Company

(Authorized Agent of Surety Company) Philip S. Tobey, Attorney-in-Fact

Date: June 23, 2026

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AUTHORIZED TO DO
BUSINESS IN NEW JERSEY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

ACKNOWLEDGEMENT OF PRINCIPAL, IF A CORPORATION

STATE OF NJ) ss:
COUNTY middlesex

On the 22nd day of June in the year 20 26
Before me personally came _____ to me known, who, being by me
duly sworn, did depose and say that (s) he resides at
Jose P. Mota, that (s) he is the
President of
_____ the corporation described in and which
executed the above instrument; and that (s) he signed her/his name thereto by order of the Board of
Directors of said corporation.

My commission expires: _____



[Signature]
Notary Public

ACKNOWLEDGEMENT OF PRINCIPAL, IF A PARTNERSHIP

STATE OF _____) ss:
COUNTY OF _____)

On the _____ day of _____ in the year 20 ____,
Before me personally came _____ to me known and known to me to
be a member of the firm _____, described in
and who executed the foregoing instrument; and (s) he duly acknowledged to me that (s) he executed
the same for and in behalf of said firm for the uses and purpose mentioned therein.

My commission expires: _____

Notary Public

ACKNOWLEDGEMENT OF PRINCIPAL, IF AN INDIVIDUAL

STATE OF _____) ss:
COUNTY OF _____)

On the _____ day of _____ in the year 20 ____,
Before me personally came _____ to me known and known to
me to be the person described in and who executed the foregoing instrument and (s) he duly
acknowledged that (s) he executed the same.

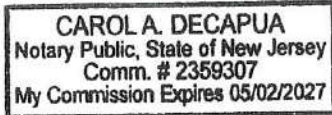
My commission expires: _____

Notary Public

ACKNOWLEDGEMENT OF SURETY

State of New Jersey -
County of Morris -]-ss.

On **June 23, 2026** before me personally came **Philip S. Tobey** to me known, who, being by me duly sworn, did depose and say that he is an **Attorney-in-Fact** of **Bondex Insurance Company** the corporation described in and which executed the within instrument; that he knows the corporate seal, and that he signed that the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolutions thereof.



My commission expires: _____

Carol DeCapua
Notary Public

POWER OF ATTORNEY

Bond Number BID BOND

Bondex Insurance Company

KNOW ALL MEN BY THESE PRESENTS: That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having its principal office in Atlanta, County of Cobb, State of Georgia, does hereby appoint:

Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman, Claudia Pereira, Brenda Turiello, Jaclyn Murphy, Loreen Aponte, Destiny Perez

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bonds, undertakings, including but not limited to, consents of surety, bid bonds, performance bonds, payments bonds, maintenance bonds, lien discharge bonds, and renewals of any of the foregoing, recognizances, and other contracts of indemnity and writings obligatory in nature thereof, issued in the course of its business and to bind the Company in an amount not to exceed Fifteen Million and 00/100 Dollars (\$15,000,000.00).

This Power of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

RESOLVED that the Chief Executive Officer, President, Vice President or Secretary, shall have the power and authority

1. *To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
2. *To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed.

IN WITNESS WHEREOF, **BONDEX INSURANCE COMPANY** has caused its seal to be affixed hereto and executed by its President on the 6th day of February, 2026.

BONDEX INSURANCE COMPANY

BY Antonio R. Barner
Antonio R. Barner, President

State of GEORGIA
County of COBB

ACKNOWLEDGEMENT

On this 6th day of February, 2026, before me, a notary public, personally appeared Antonio R. Barner, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,



BY Mara Buffington
Name: Mara Buffington
Notary Public

CERTIFICATE

I, Antonio R. Barner, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

Signed and Sealed at Atlanta, Georgia this **23rd** day of **June, 2026**.



BY Antonio R. Barner
Antonio R. Barner, Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

PROPOSAL AND SCHEDULE OF BIDS

BID DOCUMENT SUBMISSION CHECKLIST - TOWNSHIP OF WEST ORANGE

2025 CDBG ROAD REHABILITATION STANDISH AVENUE & FREMONT STREET

(Name of Construction/Public Works Project)

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected. (NJSA 40A:11-23.2)

Required With Submission of Bid (Owner's checkmarks)	Initial Each Item Submitted With Bid (Bidder's initials)
X • Bid guarantee as required, by N.J.S.A. 40A: 11-21	<i>h</i>
X • Certificate from a surety company, pursuant to N.J.S.A. 40A: 11-22	<i>h</i>
X • Statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2	<i>h</i>
X • Listing of Subcontractors as required by N.J.S.A. 40A: 11- 16	<i>h</i>
X • If applicable, Bidder's acknowledgment of receipt of any notice(s) or re-vision(s) or addenda to an advertisement, specifications or bid document(s)	<i>h</i>

B. Failure to submit the following documents may be a cause for the bid to be rejected. (NJSA 40A: 11-23.1b.)

Required with Submission of Bid (Owner's checkmarks)	Initial Each Item Submitted with Bid (Bidder's initials)	Required with Submission of Bid (Owner's checkmark)	Initial Each Item Submitted with Bid (Bidder's initials)
X A Certified Financial Statement prepared within the last 12 months and certification showing ability to perform contract	<i>h</i>	Consent of surety as to maintenance bond as required by N.J.S.A. 40: 11 - 16.3b	
Consent of Surety as to a Labor and material Payment Bond		X Submission of a Non-Collusion Affidavit (this form must be Notarized)	<i>h</i>
Statement of compliance with N.J.S.A. 45: 14C-2(h) (licensed master plumber)		X Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment	<i>h</i>
X Affirmative Action Program Information	<i>h</i>	X Qualification Questionnaire	<i>h</i>
X Disclosure of Political Contributions	<i>h</i>	X Disclosure of Investment Activities in Iran pursuant to PL 2012, c.25	<i>h</i>
X Business Registration Certificate (must be valid at time of Bid Opening) and all Subcontractors, Public Work Contractor Registration for General and Subcontractor	<i>h</i>	X Certificate of Registration required if this is a "Public Work" project as defined in the Public Work Contractor Registration Act (PL 1999,C.238)	<i>h</i>
X Statement of Non-Debarment for Federal Government Contracts (shall be provided to contract award)	<i>h</i>	X Certification of Non-Involvement in Prohibited Activities in Russia or Belarus	<i>h</i>
X Lowest Bidder Prevailing Wage Certification	<i>h</i>	X SAM Number, Cage Code Number and DUNS Numbers	<i>h</i>
X Certificate of Insurance - All parties to the Contract must be named as additional insured/co-insured (this is provided after the award)	<i>h</i>	X Americans With Disabilities Act of 1990	<i>h</i>
X Bid Documents Submission Checklist (Signed Below)	<i>h</i>	X Bid Proposal Form	<i>h</i>
X Hold Harmless Agreement	<i>h</i>		

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: *ABC Contractors*

By Authorized Representative: _____

Signature: *[Signature]*

Print Name and Title: *Jose P. Mata Pres.*

Date: *06/22/2026*

THIS FORM MUST BE EXECUTED BY THE BIDDER (ALL ITEMS MUST BE COMPLETED IN INK.)

TOWNSHIP OF WEST ORANGE

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following addenda: Please assign the number, date and initial.

Addendum Number

Dated

Acknowledge Receipt
(Initial)

1

06/08/26

JM

☐

No addenda were received. (Please check off if no addenda received)

Acknowledged for:

A3 J Contractors
(Company Name)

By:

[Signature]
(Signature of Authorized Representative)

Name:

Jose P. Mata
(Print)

Title:

President

Date:

06/22/26

TOWNSHIP OF WEST ORANGE
ESSEX COUNTY, NEW JERSEY

2025 CDBG ROAD REHABILITATION
STANDISH AVENUE AND FREMONT STREET

SCHEDULE OF PRICES

BASE BID

ITEM 1 PERFORMANCE BOND AND PAYMENT BOND

1 DOLL @ \$ 10,000 - Per DOLL \$ 10,000.00
Ten Thousand -
Write UNIT Price for Item 1 in Words and Numbers

ITEM 2 MOBILIZATION

1 LS @ \$ 10,000 - Per LS \$ 10,000.00
Ten Thousand -
Write LUMP SUM Price for Item 2 in Words and Numbers

ITEM 3 CONSTRUCTION LAYOUT STANDISH AVENUE

1 LS @ \$ 8,000.00 Per LS \$ 8,000.00
Eight Thousand -
Write LUMP SUM Price for Item 3 in Words and Numbers

ITEM 4 SOIL EROSION & SEDIMENT CONTROL MEASURES

1 LS @ \$ 2,000.00 Per LS \$ 2,000.00
Two Thousand -
Write LUMP SUM Price for Item 4 in Words and Numbers

ITEM 5 BREAKAWAY BARRICADE

13 UNIT @ \$ 1.00 Per UNIT \$ 13.00
One Dollar -
Write UNIT Price for Item 5 in Words and Numbers

ITEM 6 DRUM

16 UNIT @ \$ 1.00 Per UNIT \$ 16.00
one Dollar-
Write UNIT Price for Item 6 in Words and Numbers

ITEM 7 TRAFFIC CONE

112 UNIT @ \$ 1.00 Per UNIT \$ 112.00
one Dollar-
Write UNIT Price for Item 7 in Words and Numbers

ITEM 8 CONSTRUCTION SIGNS

50 SF @ \$ 1.00 Per SF \$ 50.00
one Dollar-
Write UNIT Price for Item 8 in Words and Numbers

ITEM 9 TRAFFIC DIRECTOR, POLICE

50,000 DOLL @ \$ 1.00 Per DOLL \$ 50,000.00
ONE DOLLAR AND ZERO CENTS
Write UNIT Price for Item 9 in Words and Numbers

ITEM 10 FUEL PRICE ADJUSTMENT

7,500 DOLL @ \$ 1.00 Per DOLL \$ 7,500.00
ONE DOLLAR AND ZERO CENTS
Write UNIT Price for Item 10 in Words and Numbers

ITEM 11 ASPHALT PRICE ADJUSTMENT

18,000 DOLL @ \$ 1.00 Per DOLL \$ 18,000.00
ONE DOLLAR AND ZERO CENTS
Write UNIT Price for Item 11 in Words and Numbers

ITEM 12 CLEARING SITE

1 LS @ \$ 10,000.00 Per LS \$ 10,000.00
Ten Thousand -
Write LUMP SUM Price for Item 12 in Words and Numbers

ITEM 13 RESET MONITORING WELL WITH CONCRETE ENCASING AROUND THE WELL BY LICENSED NJDEP DRILLER (IF AND WHERE DIRECTED)

4 UNIT @ \$ 1000.00 Per UNIT \$ 4,000.00
One Thousand -
Write UNIT Price for Item 14 in Words and Numbers

ITEM 14 EXCAVATION, UNCLASSIFIED (IF AND WHERE DIRECTED)

100 CY @ \$ 1.00 Per CY \$ 100.00
One Dollar
Write UNIT Price for Item 14 in Words and Numbers

ITEM 15 EXCAVATION, TEST PIT (IF AND WHERE DIRECTED)

110 CY @ \$ 1.00 Per CY \$ 110.00
One Dollar -
Write UNIT Price for Item 15 in Words and Numbers

ITEM 16 REMOVAL OF PAVEMENT UP TO 6" DEEP (IF AND WHERE DIRECTED)

1,600 SY @ \$ 1.00 Per SY \$ 1600.00
One Dollar -
Write UNIT Price for Item 16 in Words and Numbers

ITEM 17 ROCK EXCAVATION (IF AND WHERE DIRECTED)

100 CY @ \$ 1.00 Per CY \$ 100.00
One Dollar -
Write UNIT Price for Item 17 in Words and Numbers

ITEM 18 EXCAVATION, BASE REPAIR 12" DEEP (IF AND WHERE DIRECTED)

100 SY @ \$ 1.00 Per SY \$ 100.00

One Dollar-
Write UNIT Price for Item 18 in Words and Numbers

ITEM 19 LOAD, HAUL & DISPOSE OF CONTAMINATED SOIL (IF AND WHERE DIRECTED)

100 TON @\$ 100.00 Per TON \$ 10,000.00

One Hundred-
Write UNIT Price for Item 19 in Words and Numbers

ITEM 20 DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK (IF AND WHERE DIRECTED)

3,000 SY @ \$ 1.00 Per CY \$ 3,000.00

One Dollar-
Write UNIT Price for Item 20 in Words and Numbers

ITEM 21 HMA MILLING, 3" OR LESS

5,150 SY @ \$ 5.00 Per SY \$ 25,750.00

Five Dollars-
Write UNIT Price for Item 21 in Words and Numbers

ITEM 22 HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE, 2" THICK

800 TONS @ \$ 130.00 Per TON \$ 104,000.00

One Hundred & Thirty-
Write UNIT Price for Item 22 in Words and Numbers

ITEM 23 HOT MIX ASPHALT 19 M 64 BASE COURSE, 4" THICK (IF AND WHERE DIRECTED)

1,200 TONS @ \$ 1.00 Per TON \$ 1,200.00

One Dollar
Write UNIT Price for Item 23 in Words and Numbers

ITEM 24

12" REINFORCED CONCRETE PIPE, CLASS V (IF AND WHERE DIRECTED)

425 LF @ \$ 80.00 Per LF \$ 34,000.00
Sixty Dollars
Write UNIT Price for Item 24 in Words and Numbers

ITEM 25

PVC, SDR-35 LEADER DRAIN EXTENSION OR RECONSTRUCTION

20 UNIT @ \$ 500.00 Per UNIT \$ 10,000.00
Five Hundred -
Write UNIT Price for Item 25 in Words and Numbers

ITEM 26

PIPE CLEANING & VIDEO (IF AND WHERE DIRECTED)

3 DAY @ \$ 6000.00 Per DAY \$ 18,000.00
Six Thousand -
Write UNIT Price for Item 26 in Words and Numbers

ITEM 27

RESET EXISTING CASTING

4 UNIT @ \$ 500.00 Per UNIT \$ 2000.00
Five Hundred
Write UNIT Price for Item 27 in Words and Numbers

ITEM 28

INLET TYPE "A" (IF AND WHERE DIRECTED)

3 UNITS @ \$ 3000.00 Per UNIT \$ 9,000.00
Three Thousand
Write UNIT Price for Item 28 in Words and Numbers

ITEM 29

INLET TYPE "B" (IF AND WHERE DIRECTED)

1 UNITS @ \$ 3000.00 Per UNIT \$ 3,000.00
Three Thousand
Write UNIT Price for Item 29 in Words and Numbers

ITEM 30

INLET TYPE "D" (IF AND WHERE DIRECTED)

2 UNITS @ \$ 3000.00 Per UNIT \$ 6,000.00
Three Thousand
Write UNIT Price for Item 30 in Words and Numbers

ITEM 31

RECONSTRUCT MANHOLE, INCLUDING NEW CASTING, FRAME, AND COVER

1 UNIT @ \$ 2000.00 Per UNIT \$ 2000.00
Two Thousand
Write UNIT Price for Item 31 in Words and Numbers

ITEM 32

RECONSTRUCT INLET TYPE "A", INCLUDING NEW CASTING, FRAME AND GRATE

1 UNIT @ \$ 2000.00 Per UNIT \$ 2,000.00
Two Thousand
Write UNIT Price for Item 32 in Words and Numbers

ITEM 33

RECONSTRUCT INLET TYPE "B", INCLUDING NEW CASTING, FRAME, GRATE AND CURB PIECE

9 UNITS @ \$ 3000.00 Per UNIT \$ 27,000.00
Three Thousand
Write UNIT Price for Item 33 in Words and Numbers

ITEM 34

BICYCLE SAFE GRATE (IF AND WHERE DIRECTED)

2 UNITS @ \$ 300.00 Per UNIT \$ 600.00
Three Hundred
Write UNIT Price for Item 34 in Words and Numbers

ITEM 35

CURB PIECE (IF AND WHERE DIRECTED)

2 UNITS @ \$ 300.00 Per UNIT \$ 600.00
Three Hundred
Write UNIT Price for Item 35 in Words and Numbers

ITEM 36

CLEANING DRAINAGE STRUCTURE (IF AND WHERE DIRECTED)

13 UNITS @ \$ 100.00 Per UNIT \$ 1300.00

One Hundred
Write UNIT Price for Item 36 in Words and Numbers

ITEM 37

CONCRETE SIDEWALK, 4" THICK (IF AND WHERE DIRECTED)

550 SY @ \$ 90.00 Per SY \$ 49,500.00

Ninety Dollars
Write UNIT Price for Item 37 in Words and Numbers

ITEM 38

CONCRETE SIDEWALK, REINFORCED, 6" THICK (IF AND WHERE DIRECTED)

450 SY @ \$ 100.00 Per SY \$ 45,000.00

One Hundred
Write UNIT Price for Item 38 in Words and Numbers

ITEM 39

HOT MIX ASPHALT DRIVEWAY, 2" THICK (IF AND WHERE DIRECTED)

1,250 SY @ \$ 45.00 Per SY \$ 56,250.00

Forty Five
Write UNIT Price for Item 39 in Words and Numbers

ITEM 40

DETECTABLE WARNING SURFACE

4 UNIT @ \$ 300.00 Per UNIT \$ 1200.00

Three Hundred
Write UNIT Price for Item 40 in Words and Numbers

ITEM 41

9"X18" CONCRETE VERTICAL CURB

65 LF @ \$ 80.00 Per LF \$ 5,200.00

Eighty Dollars
Write UNIT Price for Item 41 in Words and Numbers

ITEM 42

GRANITE CURB

3,050 LF @ \$ 80.00 Per LF \$ 244,000.00
Eighty Dollars
Write UNIT Price for Item 42 in Words and Numbers

ITEM 43

NON-VEGETATIVE SURFACE, HOT MIX ASPHALT

5 SY @ \$ 200.00 Per LF \$ 1,000.00
Two Hundred
Write UNIT Price for Item 43 in Words and Numbers

ITEM 44

BEAM GUIDE RAIL, BRIDGE

25 LF @ \$ 300.00 Per LF \$ 7500.00
Three Hundred
Write UNIT Price for Item 44 in Words and Numbers

ITEM 45

CONTROLLED RELEASE TERMINAL (CRT)

2 UNIT @ \$ 2000.00 Per UNIT \$ 4,000.00
Two Thousand
Write UNIT Price for Item 45 in Words and Numbers

ITEM 46

REMOVAL OF BEAM GUIDE RAIL

25 LF @ \$ 50.00 Per LF \$ 1,250.00
Fifty Dollars
Write UNIT Price for Item 46 in Words and Numbers

ITEM 47

TRAFFIC MARKING LINES, 4" (IF AND WHERE DIRECTED)

350 LF @ \$ 4.00 Per LF \$ 1400.00
Four Dollars
Write UNIT Price for Item 47 in Words and Numbers

ITEM 48

TRAFFIC MARKING LINES, 6" (IF AND WHERE DIRECTED)

300 LF @ \$ 6.00 Per LF \$ 1800.00

Six Dollars
Write UNIT Price for Item 48 in Words and Numbers

ITEM 49

TRAFFIC MARKING LINES, 8" (IF AND WHERE DIRECTED)

70 LF @ \$ 8.00 Per LF \$ 560.00

Eight Dollars
Write UNIT Price for Item 49 in Words and Numbers

ITEM 50

TRAFFIC MARKING LINES, 12" (IF AND WHERE DIRECTED)

60 LF @ \$ 10.00 Per LF \$ 600.00

Ten Dollars
Write UNIT Price for Item 50 in Words and Numbers

ITEM 51

TRAFFIC MARKING LINES, 24" (IF AND WHERE DIRECTED)

60 LF @ \$ 12.00 Per LF \$ 720.00

Twelve Dollars
Write UNIT Price for Item 51 in Words and Numbers

ITEM 52

TRAFFIC MARKING SYMBOLS (IF AND WHERE DIRECTED)

325 SF @ \$ 10.00 Per SF \$ 3250.00

Ten Dollars
Write UNIT Price for Item 52 in Words and Numbers

ITEM 53

REGULATORY AND WARNING SIGN

100 SF @ \$ 50.00 Per SF \$ 5000.00

Fifty Dollars
Write UNIT Price for Item 53 in Words and Numbers

ITEM 54

GUIDE SIGN, TYPE GA, STEEL "U" AND SQUARE TUBE POST SUPPORTS

16 UNITS @ \$ 50.00 Per UNIT \$ 800.00

Fifty Dollars
Write UNIT Price for Item 54 in Words and Numbers

ITEM 55

RECONSTRUCT MANHOLE, SANITARY MANHOLE INCLUDING NEW CASTING, FRAME AND COVER

18 UNITS @ \$ 1000.00 Per UNIT \$ 18,000.00

One Thousand
Write UNIT Price for Item 55 in Words and Numbers

ITEM 56

TRIMMING EXISTING TREE, OVER 6" TO 12" DIAMETER (IF AND WHERE DIRECTED)

3 UNITS @ \$ 500.00 Per UNIT \$ 1500.00

Five Hundred
Write UNIT Price for Item 56 in Words and Numbers

ITEM 57

TRIMMING EXISTING TREE, OVER 12" TO 18" DIAMETER (IF AND WHERE DIRECTED)

1 UNIT @ \$ 1000.00 Per UNIT \$ 1000.00

One Thousand
Write UNIT Price for Item 57 in Words and Numbers

ITEM 58

TRIMMING EXISTING TREE, OVER 30" TO 36" DIAMETER (IF AND WHERE DIRECTED)

1 UNIT @ \$ 2000.00 Per UNIT \$ 2000.00

Two Thousand
Write UNIT Price for Item 58 in Words and Numbers

ITEM 59

TREE REMOVAL, OVER 12" TO 18" DIA. (IF AND WHERE DIRECTED)

1 UNITS @ \$ 1000.00 Per UNIT \$ 1000.00

One Thousand
Write UNIT Price for Item 59 in Words and Numbers

ITEM 60

TOPSOILING, 4" THICK, INCLUDING FINE GRADING (IF AND WHERE DIRECTED)

1,600 SY @ \$ 6.00 Per UNIT \$ 9,600.00

Six Dollars
Write UNIT Price for Item 60 in Words and Numbers

ITEM 61

FERTILIZING AND SEEDING, TYPE A-3 (IF AND WHERE DIRECTED)

1,600 SY @ \$ 2.00 Per UNIT \$ 3,200.00

Two Dollars
Write UNIT Price for Item 61 in Words and Numbers

ITEM 62

SMALL DECIDUOUS TREE, 2.5" - 4" DIA. (IF AND WHERE DIRECTED)

6 UNITS @ \$ 800.00 Per UNIT \$ 4,800.00

Eight Hundred Dollars
Write UNIT Price for Item 62 in Words and Numbers

ITEM 63

CONTRACT ALLOWANCE

1 LS @ \$ 30,000.00 Per LS \$ 30,000.00

THIRTY THOUSAND DOLLARS AND ZERO CENTS

Write UNIT Price for Item 63 in Words and Numbers

TOTAL BASE BID (Items 1 - 63)

\$ 881,281.00

Eight Hundred & Eighty one
(Write Total Base Bid in Words)

Thousand, Two Hundred & Eighty
one Dollars and no cents

ITEM 60 TOPSOILING, 4" THICK, INCLUDING FINE GRADING (IF AND WHERE DIRECTED)

1,600 SY @ \$ _____ Per UNIT \$ _____

Write UNIT Price for Item 60 in Words and Numbers

ITEM 61 FERTILIZING AND SEEDING, TYPE A-3 (IF AND WHERE DIRECTED)

1,600 SY @ \$ _____ Per UNIT \$ _____

Write UNIT Price for Item 61 in Words and Numbers

ITEM 62 SMALL DECIDUOUS TREE, 6" DIA.

6 UNITS @ \$ _____ Per UNIT \$ _____

Write UNIT Price for Item 62 in Words and Numbers

ITEM 63 CONTRACT ALLOWANCE

1 LS @ \$ 30,000.00 Per LS \$ 30,000.00

THIRTY THOUSAND DOLLARS AND ZERO CENTS

Write UNIT Price for Item 63 in Words and Numbers

TOTAL BASE BID (Items 1 – 63)

\$ _____

(Write Total Base Bid in Words)

BID PROPOSAL FORM

2025 CDBG Road Rehab.
(Contract Title and Bid Number, if applicable)

(Description of goods/services being bid)

The undersigned, being authorized, proposes to furnish and deliver the above goods/services pursuant to the bid specification and made part hereof:

Amount in words Eight Hundred & Eighty one Thousand, Two Hundred & Eighty one Dollars
\$ 881,281.00
Amount in numbers

ASJ Contractors Group Inc
Company Name

100 Federal Road, Monroe, NJ 08831
Address

[Signature]
Signature of Authorized Agent

Jose P. Mota
Type or Print Name

Title: Pres.

732-522-9821 06/22/26
Telephone Number Date

n/a KSAmySELIN@
Fax Number Email address
yahoo.com

Accompanying this Proposal is a Certified Check or Bid Bond payable to the Township of West Orange, New Jersey in the sum of \$ 20,000 - which the undersigned agrees to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the project, or furnish the Performance Bond required within the stipulated time. Otherwise, the check or bid bond will be returned to the undersigned.

Has the undersigned bidder, or has any person, firm, corporation or partnership having an interest in the undersigned bidder, ever been listed or barred from the performance of public work by any department or agency of the State of New Jersey by reason of the violation of any law, rule or regulation of the State?

No X Yes _____

If yes, state full details including the dates of all occurrences.

The undersigned Bidder is a ^{partnership} ~~corporation~~ under the laws. individual
individual
of the State of N-J having its principal office at

105 Federal Road, Monroe, NJ 08831

with a telephone number of 201-522-9821 for purposes of receiving telephone communications in connection with the performance of the Contract.

RESOLUTION OF AUTHORIZATION IF BIDDER IS A CORPORATION

RESOLVED that Jose Mota be authorized to sign and submit the bid or proposal of this corporation for this project, and to include in such bid or proposal the certificate as to non-collusion as the act and deed of such corporation, and for any inaccuracies or misstatements in such certificate this corporate bidder shall be liable under the penalties of perjury. If awarded the contract(s), said individual is also authorized to sign and execute the Contract Agreement as the act and deed of such corporation.

The foregoing is a true and correct copy of the resolution adopted by

March AET at a meeting of its Board of
Directors held on the 23rd day of March 2000

SEAL OF CORPORATION



Secretary

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
José P. Mota	105 Federal Road Mumme, NJ 08831
K. Sammy Selvan	5 Regan Court Voorhees, NJ 08043

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

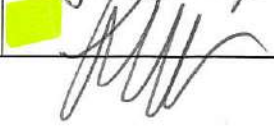
Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
JOSE P. MOTA	SAME
K. Samy SELVAM	SAME

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Township of West Orange* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *Township of West Orange* to notify the *Township of West Orange* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification,

and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***Township of West Orange*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Jorge P. Mota	Title:	Pres.
Signature:		Date:	06/22/20

BIDDER'S AFFIDAVIT

State of New Jersey)

) ss:

County of)

Jose P. Mota, being of full age and being duly sworn, upon his oath
deposes and says:

1. I reside at 105 Federal Road, Monroeville, NJ
2. I am President of the firm of AET
(Name of Bidder)
3. I am the person who signed the foregoing Bid and I was duly authorized to execute such Bid. The Bid is a true offer of the Bidder. If the Bidder has a seal, then such seal is affixed to the Bid. All of the statements and declarations contained in the Bid are true to the best of my knowledge and belief.

[Signature] (Seal)
(Signature)

Subscribed and sworn to

before me this 22nd day

of June, 2026

[Signature]

Notary Public of the State
of New Jersey

My Commission expires
(Notary Seal)

KUMARASAMY SELVAM
Commission # 2279403
Notary Public, State of New Jersey
Commission Expires
09/20/2026

AFFIDAVIT OF NON-COLLUSION

The undersigned bidder of full age, being duly sworn according to law depose and hereby specifically certifies that:

A. To the best of the bidder's knowledge and belief, the annexed bid proposal for this project has not been prepared in collusion with any other bidder of like item or services and the prices, discounts, terms and conditions thereof have not been directly or indirectly communicated by or on behalf of the bidder to any person other than the recipient of the bid and will not be communicated to any person prior to the official opening of the bid.

B. The bidder fully understands that no premiums, rebates, or gratuities are permitted either with, prior to, or after signing of contract. Any violation will result in cancellation and removal from the bid list.

C. The bidder further certifies that the undersigned has the necessary authority to sign this stipulation stating that the bidder has not entered into any agreement, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

All references to the bidder are understood to include the undersigned and all principals, partners and officers of the bidder.

Date:

06/22/26

(Signature)

(Name and Title)

(Company Name)

(Address)

Jose P. Mota
H3J Contractors
105 Federal Road
Monroe, NJ 08831

(Corporate Seal)

Subscribed and sworn to before me

this

22nd

day of

June, 2026

Notary Seal



BID SECURITY

This Proposal is accompanied by bid security in accordance with the conditions stated in the Invitation to Bid.

The bid security in the form of:

A. Surety Bid Bond

B. Certified/Treasurer's check

C. Cash

the amount of
(\$ 20,000 -)

Twenty Thousand Dollars

payable to Township of West Orange

The Bidder hereby agrees that if this Proposal shall be accepted by the Owner and the Bidder shall fail to execute and deliver the Contract and the required Performance Bond or other required documents in accordance with the requirements of this Proposal and other sections of the Contract Documents within the time specified, then the Bidder shall be deemed to have abandoned the Contract and thereupon the Proposal and acceptance shall be null and void and the security accompanying the Proposal shall be forfeited to and retained by the Owner, as liquidated damages for such failure or neglect, and to indemnify the Owner for any loss which may be sustained by failure of the Bidder to execute the Contract and furnish documents as aforesaid.

In compliance with the Laws of the State the Bidder is:

An Individual

A Partnership

A Corporation X

ASJ of 105 Federal Road having principal offices at
Monroe, NJ 08831

NOTICE OF AWARD

Dated: _____

TO: _____
(Bidder)

ADDRESS: _____

OWNER'S PROJECT NO. _____

PROJECT: _____

OWNER'S CONTRACT NO. _____

CONTRACT FOR

You are notified that your Bid dated _____ for the above Contract has been considered. You are the successful bidder and have been awarded a contract for _____ The Contract Price of your contract is \$ _____.
2025 CDBG ROAD REAHABILITATION
STANDISH AVENUE AND FREMONT STREET

Three copies of each of the proposed Contract Documents (except Drawings) accompany this Notice of Award. Drawings will be delivered separately or otherwise made available to you immediately.

You must comply with the following conditions precedent within ten days of the date of this Notice of Award, that is by _____.

1. You must deliver to the OWNER three (3) fully executed counterparts of the Agreement including all the Contract Documents.
2. You must deliver with the executed Agreement the Contract Security (Bonds) as specified in the Instructions to Bidders (paragraphs 8 and 9), General Conditions (Section 18), and Supplementary Specifications (Section 151).
3. Other conditions:
 - A. Certificates of insurance in not less than the required amounts, types, and form per Paragraph 11 of the Instructions to Bidders.
 - B. Progress schedule per Section 19 of the General Conditions.

Failure to comply with these conditions within the time specified will entitle OWNER to consider your bid abandoned, to annul this Notice of Award and to declare your Bid Security forfeited.

Within ten days after you comply with those conditions, OWNER will return to you one fully signed counterpart of the Agreement with the Contract Documents attached.

TOWNSHIP OF WEST ORANGE, NEW JERSEY
(Owner)

Receipt of this "Notice of Award" is acknowledged.

Contractor: _____

By: _____
Printed Name Signature Date

Title

Copy to ENGINEER
(Use Certified Mail,
Return Receipt Requested)

PERFORMANCE & PAYMENT BOND NOTICE TO PROCEED

NEW JERSEY STATUTORY FORM OF PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned _____

_____ as Principal and _____

_____ as Sureties, are hereby held and firmly bound unto the Township of West Orange in the penal sum of _____ Dollars, for the payment of which will and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this _____ day of _____, 20 _____.

The Condition of the above obligation is such that whereas the above named principal did on the _____ day of _____ 20 _____, enter into a contract with Township of West Orange which said contract is made a part of this bond the same as though set forth herein:

NOW, if the said principal shall well and faithfully do and perform the things agreed by said principal to be done and performed according to the terms of said Contract, and shall pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a just claim, as well as for the obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of said Contract or in or to the plans and specifications therefore shall in anywise affect the obligation of said surety on its bond.

Recovery of any claimant under the bond shall be subject to the conditions and provisions of NJSA 2A:44-143 et. seq., to the same extent as if such conditions and provisions were fully incorporated in the form set forth herein.

IN WITNESS WHEREOF, this instrument is executed in _____ counterparts, each one of which shall be deemed an original, this _____ day of _____, 20_____.

ATTEST:

(Principal) Secretary
or Witness as to Principal

Principal (Contractor)

BY: _____(S)

(Typed Name)

(Address)

ATTEST:

(Surety) Secretary
or Witness as to Surety

(SEAL)

Surety

BY: _____(S)
Attorney-in-Fact

(Typed Name)

(Address)

NOTE: Date of Bond must not be prior to date of Contract. If CONTRACTOR is a partnership, all partners must execute bond and signature sheets, as necessary. A corporate acknowledgment and statement of authority to be attached by the Surety Company.

APPROVAL OF BOND

The foregoing Bond approved this _____ day of _____, 20_____.

SIGNED BY _____

SIGNATURE _____(S)

TITLE _____

NOTE: The attorney-in-fact signing the Performance Bond on behalf of the surety should attach a valid power of attorney to the Performance Bond.

NEW JERSEY STATUTORY FORM OF LABOR AND MATERIALS PAYMENT BOND

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned _____
_____ as Principal and _____
_____ as Surety, are hereby held and firmly bound unto the Township
of West Orange in the penal sum of _____ Dollars, for the payment of which will and truly
to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and
assigns.

Signed this ____ day of _____, 20_____.

The Condition of the above obligation is such that whereas the above named principal did on the _____ day of
20 _____, enter into a contract with the Township of West Orange which said contract is made a part of
this bond the same as though set forth herein:

NOW, if the said Principal shall promptly make payment to all persons, firms, subcontractors and corporations
furnishing materials for or performing labor in the prosecution of the work provided for in such Contract, and any
authorized extension or modification thereof, including all amounts due for material, lubricants, oil, gasoline,
repairs on machinery, equipment and tools, consumed or used in connection with such work, and all insurance
premiums on said work, and for all labor performed in such work, whether by subcontractors or otherwise, we
agreeing and assenting that this undertaking shall be for the benefit of the obligee herein; then this obligation shall
be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that
the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this
obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of
said Contract or in or to the plans and specifications therefore shall in any way affect the obligations of said surety
on its bond.

Principal

Surety

(seal)
(acknowledgments)

NOTE: The attorney-in-fact signing the Labor and Materials Payment Bond on behalf of the surety should
attach a valid power of attorney to the Labor and Materials Payment Bond.

NOTICE TO PROCEED

Dated _____

TO:

(Contractor)

ADDRESS:

CONTRACT FOR

2025 CDBG Road Rehabilitation Standish Avenue and Fremont Street

(Indicate name of Contract as it appears in the Bidding Documents)

You are notified that the Contract Time under the above contract will commence to run on _____, 20____. By that date, you are to start performing your obligations under the Contract Documents. In accordance with Article 3 of the Agreement the dates of Substantial Completion and Final Completion are _____, 20____ and _____, 20____, respectively.

Before you may start any Work at the site, paragraph 2.7 of the General Conditions provides that you must deliver to the Owner (with copies to ENGINEER) certificates of insurance which each is required to purchase and maintain in accordance with the Contract Documents.

Also before you may start any Work at the site, you must

Provide Project Schedule

Initial Project Workforce Report

Shop Drawings

(Owner)

By: _____
(Authorized Signature)

(Title)

REQUIRED EVIDENCE (AFFIRMATIVE ACTION)

AFFIRMATIVE ACTION REGULATIONS N.J. S.A. 10:5-31, et seq. (N.J.A.C. 17:27)

If awarded a contract, the Bidder will be required to comply with the requirements of N.J.S.A. 10:5-31, et seq., and N.J.A.C. 17:27. Within five (5) days after receipt of the notification of intent to award the contract, the Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or
2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or
3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

Bidders are referred to the Bidder's Information Section of the Bid Packet for a further description of the above requirements.

NO BIDDER MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF N.J.S.A. 10:5-31, et seq.

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ (If yes, submit a copy of such approval.)

No X

2. Do you have a State Certificate of Employee Information Report approval?

Yes _____ (If yes, submit a copy of such approval.)

No X

The undersigned Bidder certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31, et seq., and agrees to furnish the required documentation pursuant to the law.

COMPANY: A3 J Contractors NAME: Jose P. Mate

SIGNATURE: [Signature] TITLE: pres

NOTE: A bid must be rejected as non-responsive if a Bidder fails to comply with requirements of N.J.S.A. 10:5-31, et seq., within stipulated time.

STATEMENT OF BIDDER'S RESPONSIBILITY
(This Statement must accompany the Bid)

1. Name under which Bidder conducts business: ASJ Contractors
2. Business address: 105 Federal Road
Mannville, NJ 08831
3. Form of Bidder's business: Individual
Corporation
Partnership

If Bidder is a joint venture, all questions must be answered by each venturer.

If a corporation, state

Date of incorporation 03/23/2000

State of incorporation N-J

Address of principal office in New Jersey 105 Federal Road
Mannville, NJ 08831

If a partnership, state

Date of organization _____

Is partnership general or limited? _____

Names and addresses of general partners:

4. State the number of years during which the Bidder has engaged in business under the name set forth above:

26

5. If within the last five (5) years the Bidder conducted business under another name, or if the Bidder was the successor to another business within the last five (5) years, state the former name and address and the period during which such business was operated:

Prior name: AST Contractors

Prior address: _____

Period of operation: _____

6. Has the Bidder or any officer, director or partner thereof been adjudicated bankrupt in the past ten (10) years? NO

If so, give full details, including the name and address of such person and present position with the Bidder:

- 7 List each piece of equipment which is available to the Bidder and intended to be used by the Bidder in the performance of the Contract. State whether the equipment is owned by the Bidder or will be leased, and if to be leased, the name of the lessor.

Equipment of Vehicle	Body	Type	Owned or Leased	Lessor
Attended				

8. Has the Bidder or any predecessor thereof ever failed to complete any work under any contract or subcontract?

NO

If so, give full details: _____

9. Has the Bidder or any predecessor thereof ever failed to execute a contract awarded to the Bidder or any predecessor?

NO

If so, give full details: _____

10. List all companies which have written performance bonds for the Bidder or any predecessor thereof within the last five (5) years.

Ohio Casualty

Date: 06/22/20 AST Contractors Group
(Name of Bidder)

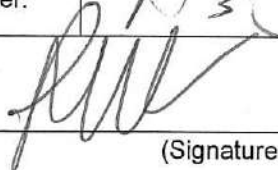
By:  [Signature]
Joseph P. Motta, Pres
(Printed name and title of person signing above)

EQUIPMENT CERTIFICATION

The undersigned Bidder hereby certifies as follows:

The bidder owns, controls, or has proof of lease of all the necessary equipment required to accomplish the work described in the specifications. To the extent that said equipment is not currently owned or under lease by the bidder, attached hereto is documentation from that owner or leasing organization that states the equipment will be available as required by the bidder upon award of a contract.

☒ Check here if documentation is attached.

Name of Bidder:	AST Contractors
By:	
	(Signature of Authorized Representative)
Name:	Jose P. Mota
Title:	pres.
Date:	06/22/26

CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM CONTRACT

PURSUANT TO N.J.S.A. 40A: 11-20

The undersigned Bidder hereby certifies as follows:

The undersigned bidder hereby certifies to the Township of West Orange that he owns, leases or controls all the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for. To the extent that the undersigned is not the actual owner or lessee of any such equipment, I have completed and attached hereto the Equipment Source List showing the source from which the equipment will be obtained together with a certificate from the owner or person in control of the equipment granting to the undersigned the control of the equipment required during such time as may be necessary for the completion of that portion of the contract for which the equipment is required and necessary.

Signed



Date

06/22/26

STATUS OF PRESENT CONTRACTS

Give full information about all of your contracts; whether private or government contracts; whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	PHONE #	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	DATE OF COMPLETION

Attained

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

In the matter of an award of a TOWNSHIP OF WEST ORANGE contract for public work

Certification of Lowest Bidder

AST Contr.; of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named _____, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number _____.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted. (3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Foreman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60. I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 06/27/2014

Signature: [Signature]

Title: President

HOLD HARMLESS AGREEMENT

BETWEEN THE TOWNSHIP OF WEST ORANGE

AND

ASJ Contractors
Company Name

105 Federal Road, Monroe, NJ 08831
Address (Not Post Office Box)

232-522-9821
Telephone Number

Corp.
Organization Type (Individual, Partnership, Non-Profit
Corporation, Corporation, Public Entity)

The bidder awarded the contract under the bid specifications shall indemnify and hold harmless the Township of West Orange, its officers, employees, agents and servants from and against any and all claims, demands, suits, actions, recoveries, judgments, costs and expenses including attorney's fees incurred or suffered on account of property damage or loss and/or personal injury, including loss of life, of any person, agency, corporation or governmental entity which shall arise out of the course of or in consequence to any acts or omissions of the bidder, its employees, agents, servants or subcontractors in the performance of the work to be reimbursed pursuant to these specifications or the failure of the bidder, its employees, agents, servants or subcontractors to comply with any term or condition of these specifications. The bidder further agrees that this indemnification by the bidder shall continue after completion of the contract for all claims, demands, suits, actions, recoveries, judgments, costs and expenses, including attorney's fees resulting from acts or omissions of the bidder, its employees, agents, servants or subcontractors which occur prior to the completion of the contract.

Signed this 22nd day of Jun 2026 as

The binding act in deed of ASJ
Business Name

[Signature]
Authorized Signature

Jose P. Mota
Type or Print Name

[Signature]
Witness

SUBCONTRACTOR LIST

The Contractor shall list below all Subcontractors that will be working on this Project. Business Registration, New Jersey Public Works Contractor Certification and proof of insurance must be submitted prior to award of Contract.

A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Subcontractor prior to the receipt of Bids, however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Name of Subcontractor

Address/Telephone #

Work to be performed

S. Brothers manalapan milking
Daring
Attached

DATE: 06/22/26

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of N.J.S.A. 19:44A-20.26. This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract ◦ of that county in which that public entity is located ◦ of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Ownership Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name		H&J Co., Inc.	
Address:		105 Federal Road	
City:	Warren	State:	NT
		Zip:	08831

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature

Printed Name

Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.[illegible]☐ Check here if the information is continued on subsequent page(s)

**List of Agencies with Elected Officials Required for Political Contribution Disclosure N.J.S.A.
19:44A-20.26**

County Name: Essex

State: Governor

Legislative District #s: 26, 27, 28, 29, 34, & 40

State Senator and two members of the General Assembly per district.

County:

County Commissioners
County Executive

County Clerk
Surrogate

Sheriff
Registrar of Deeds

Municipalities (Mayor and members of governing body, regardless of title):

Belleville Township
Bloomfield Township
Caldwell Borough
Cedar Grove Township
East Orange City
Essex Fells Township
Fairfield Township
Glen Ridge Borough

Irvington Township
Livingston Township
Maplewood Township
Millburn Township
Montclair Township
Newark City
North Caldwell Borough
Nutley Township

Orange City
Roseland Borough
South Orange Village
Verona Township
West Caldwell Township
West Orange Township

Boards of Education (Members of the Board):

Belleville Town
Bloomfield Township
Caldwell-West Caldwell
Cedar Grove Township
Essex Fells Borough
Fairfield Township
Glen Ridge Borough
Irvington Township
Livingston Township
Millburn Township
Newark City
North Caldwell Borough
Nutley Town
Roseland Borough
South Orange-Maplewood
Verona Borough
West Essex Regional
West Orange Town

Fire Districts (Board of Fire Commissioners):

NONE

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

STANDARD BID DOCUMENT REFERENCE						
Name of Form	DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN					
Statutory Reference	N.J.S.A. 52:32-55 et seq. N.J.S.A. 40A:11-2.1 N.J.S.A. 18A:18A-49.4					
Applicability		Y/N		Mandatory	Optional	N/A
	LPCL	Y	Goods and Services	X		
	PSCL	Y	Construction			X
Instructions Reference						
Description	P.L. 2012, c.25 prohibits the awarding of State and local public contracts for goods and services with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Prior to contract award, vendors and contractors must certify that neither they nor any parent entity, subsidiary, or affiliate is listed on the New Jersey Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List").					

The Certification form requires the insertion of contracting unit identification information which should be filled in (in italics on the form) prior to its use.

Disclosure of Investment Activities in Iran

Person or Entity

Part 1: Certification

COMPLETE PART 1 BY CHECKING EITHER BOX.

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

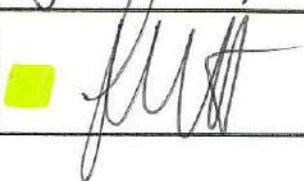
You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

*I acknowledge that the **TOWNSHIP OF WEST ORANGE** is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **TOWNSHIP OF WEST ORANGE** to notify the **TOWNSHIP** in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the **TOWNSHIP OF WEST ORANGE** and that the **TOWNSHIP** at its option may declare any contract(s) resulting from this certification void and unenforceable.*

Full Name (Print)	Jose P. Mota	Title	pres
Signature		Date	06/22/26

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. and N.J.S.A. 40A:11-2.2 (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a local contracting unit subject to the Local Public Contracts Law for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list or account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary)

Signature of Vendor's Authorized Representative

Date

Print Name and Title of Vendor's Authorized Representative

Vendor's FEIN

Vendor's Name

Vendor's Phone Number

Vendor's Address (Street Address)

Vendor's Fax Number

Vendor's Address (City/State/Zip Code)

Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

NJ Rev. 1.22.2024

AMERICAN'S WITH DISABILITIES ACT OF 1990

Date: 06/22/20

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

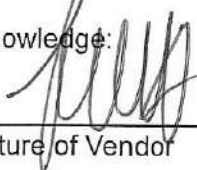
The contractor and the Township of West Orange, (hereafter "TOWNSHIP") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the TOWNSHIP pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the TOWNSHIP in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the TOWNSHIP, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the TOWNSHIP's grievance procedure, the contractor agrees to abide by any decision of the TOWNSHIP which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the TOWNSHIP, or if the TOWNSHIP incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The TOWNSHIP shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the TOWNSHIP or any of its agents, servants, and employees, the TOWNSHIP shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the TOWNSHIP or its representatives.

It is expressly agreed and understood that any approval by the TOWNSHIP of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the TOWNSHIP pursuant to this paragraph.

It is further agreed and understood that the TOWNSHIP assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the TOWNSHIP from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

I acknowledge:


Signature of Vendor

A&J CONTRACTORS GROUP, INC.

105 Federal Road, Monroe Twp., New Jersey 08831

Phone: (732) 446-1894 Fax: (732) 446-1895

LIST OF COMPLETED PROJECTS

OWNER : City of Union City
PROJECT : Bergenline Avenue Improvements Ph III
AMOUNT : \$ 2,132,360.33
COMPLETED : December 2024
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : 2023 CDA Road Improvements to 8th, 17th and 46th
AMOUNT : \$ 1,041,127.47
COMPLETED : August 2024
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : 2024 Street Tree Planting Program
AMOUNT : \$ 144,040.00
COMPLETED : May 2024
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : 2023 Street Sign Replacement
AMOUNT : \$ 157,000.00
COMPLETED : April 2024
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : Township of West Orange
PROJECT : Nance, Warren and King Road Improvements
AMOUNT : \$ 1,345,661.63
COMPLETED : July 2024
CONTACT : Ms. Zayibeth Y. Carballo P.E., Director/Municipal Engineer

OWNER : City of Union City
PROJECT : Hudson Avenue Improvements
AMOUNT : \$ 2,287,120.00
COMPLETED : May 2025
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

A&J CONTRACTORS GROUP, INC.

105 Federal Road, Monroe Twp., New Jersey 08831

Phone: (732) 446-1894 Fax: (732) 446-1895

OWNER : City of Union City
PROJECT : Bergenline Avenue Improvements Ph I
AMOUNT : \$ 2,469,300.43
COMPLETED : March 2023
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : NJDOT FY 2022 – 13th, 42nd and 47th Street Improvements
AMOUNT : \$ 1,202,639.00
COMPLETED : March 2023
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : Bergenline Avenue Improvements Ph II
AMOUNT : \$ 1,647,983.00
COMPLETED : December 2023
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : Town of Harrison
PROJECT : Various Streets 2022 – Davis, William and Cross Streets
AMOUNT : \$ 805,369.94
COMPLETED : May 2024
CONTACT : Mr. Rocco Russomanno P.E.,

OWNER : City of Union City
PROJECT : NJDOT FY 2023 – 13th, 37th and 38th Streets
AMOUNT : \$ 504,603.00
COMPLETED : November 2023
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : Improvements to Palisade Avenue Phase III
AMOUNT : \$ 4,365,378.92
COMPLETED : August 2022
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

OWNER : City of Union City
PROJECT : Central Avenue Corridor
AMOUNT : \$ 3,109,173.64
COMPLETED : November 2022
CONTACT : Mr. Carl P. O'Brien P.E., P.P., C.M.E.,

LIST OF EQUIPMENTS

YEAR	MODEL	CONDITION
2006	JD 315 Excavater	Excellent
2005	450 JD Dozer	Excellent
2003	Mack Dump Truck	Excellent
2006	410 John Deere Backhoe	Excellent
2004	410 John Deere Backhoe	Excellent
2002	Roller Bomag	Excellent
2002	F750 Flat Bed Truck	Excellent
2002	Utility Van	Excele
2000	Utility Van	Excellent
2000	Utility Pick up	Excellent
2000	Trailer – Flat Bed	Excellent
1999	Dump Truck Small	Excellent

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

A & J CONTRACTORS GROUP INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

223-788-021/000

SEQUENCE NUMBER:

0777621

ADDRESS:

9 EMERSON ST
CARTERET NJ 07008

ISSUANCE DATE:

09/10/04

EFFECTIVE DATE:

03/07/01

FORM-BRC(08-01)

J. S. Tully

Active Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
616844

Registration Date: 10/21/2025
Expiration Date: 10/20/2027



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Jose Mota, President

Responsible Representative(s):
Kumarasamy Selvam, Vice-President

A & J CONTRACTORS GROUP INC.
2025

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY
Trade Name:
Address: 201 WILTON AVE
MIDDLESEX, NJ 08846
Certificate Number: 1241139
Effective Date: June 05, 2006
Date of Issuance: May 13, 2019

For Office Use Only:

20190513095529551

Certificate Number
653443

Registration Date: 09/28/2024
Expiration Date: 09/27/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Andrew Altobelli, President

STRAIGHT EDGE STRIPING, LLC
2024

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

S BROS., INC.

TRADE NAME:

ADDRESS:

16 SOBECHKO ROAD
MANALAPAN NJ 07726

SEQUENCE NUMBER:

0608985

EFFECTIVE DATE:

10/07/93

ISSUANCE DATE:

03/04/10

James J. Guccione
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

04-061-0205845V

Certificate Number
617718

Registration Date: 07/17/2024
Expiration Date: 07/16/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

S Brothers Inc
2024

Responsible Representative(s):
Paulo Santos, President

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

S. Brothers Inc.
PO Box 317
South River, NJ 08882
732-446-3390
Fax: 732-446-0076

List of References

Township of Clark
430 Westfield Avenue
Clark, NJ 07066

Engineer: Grotto Engineering – 340 North Avenue East, Cranford, NJ 07016 – David Testa 908-272-8901

Class of work: Excavation, curbs, sidewalks, aprons, storm sewer, bicycle safe grates, ADA, milling and paving

Project: 2021 Capital Roads & School Parking lot Improvements

was work complete on time? – Yes

Work was completed – 09/2021

Contract Amount - \$1,239,274.79

Township of Colts Neck
124 Cedar Drive
Colts Neck, NJ, 07722

Engineer: T&M Associates – 1144 Hooper Avenue, Toms River, NJ 08753 – Glenn Gerken 732-473-3400

Project: FY 2019 Capital Road Improvement Program

Class of work: Excavation, RCP Pipe, Belgium block curb, Storm Sewer, Milling and Paving

Was work completed on time? – Yes

Work was completed – 09/2020

Contract Amount: 318,855.05

Township of Hazlet
1766 Union Avenue
Hazlet, NJ 07730

Engineer: T&M Associates – 11 Tindall Road, Middletown, NJ 07748 – Andrew Denbigh 732-865-9532

Project: Lynn Boulevard Area Improvements

Class of work: Excavation, RCP Pipe, Bicycle safe grates, Castings, Storm sewer, concrete curbs and sidewalks/aprons, Milling and Paving

Was work complete on time? – Yes

Work was complete – 10/2021

Contract Amount: \$2,301,717.65

Township of Livingston
357 S. Livingston Ave
Livingston, NJ 07039

Engineer: Livingston Engineering Department – Jeannette Harduby – 973-990-5000

Project: 2021 Road Improvement Program

Class of work: Excavation, RCP Pipe, Bicycle safe grates, Castings, Storm sewers, Belgium block curbs, Driveway aprons, Sidewalks, Milling, and Paving

Was work complete on time? – Yes

Work was complete – 09/2021

Contract Amount: \$1,987,364.05

City of New Brunswick
75 Bayard Street
New Brunswick, NJ 08901

Engineer: RVE – Remington & Vernick Engineers – 3 Jicama Boulevard, Old Bridge, NJ 08857 – William Dempsey 732-955-8000 ext: 1713

Project: Middlesex County – Borough of Sayreville – Main Street Improvements (Brookside Ave to Burnet Ave)

Class of work: Concrete curbs, Sidewalks, Aprons, Bicycle safe grates, Castings, Storm sewer, Milling and Paving, ADAS

Was work completed on time? – Yes

Work was completed – 07/2021 Contract Amount: \$1,014,054.50

• Municipality of Princeton
400 Witherspoon Street
Princeton, NJ 08540

Engineer: Municipality of Princeton Engineering – 400 Witherspoon Street, Princeton, NJ 08540 – Ian Baker 609-921-7077

Class of work: Curbs, Sidewalks, Excavation, Aprons, Storm Sewer, Milling and Paving

Project: Hearthstone Improvements

Was work completed on time? – Yes

Work was completed – 03/2021 Contract amount: \$767,288.34

Township of Springfield
100 Mountain Avenue
Springfield, NJ, 07081

Engineer: Keller & Kirckpatrick (GPI) - 301 Gibraltar Dr Suite 2A, Morris Plains, NJ 07950 – Art Alias 973-434-8345

Class of work: Excavation, curbs, sidewalks, aprons, storm sewer, Bicycle safe grates, ADA, Milling and Paving

Project: Improvements to Benjamin Drive and New Brook Lane Contract # sp-2020-01

Was work completed on time? – Yes

Work was completed – 01/2021

Contract Amount: \$365,868.70

FEDERAL NON-DEBARMENT CERTIFICATION

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	AST Contractors
Physical Address of Individual or Organization	105 Federal Rd, Monroe NJ
Unique Entity ID (if applicable)	
CAGE/NCAGE Code (if applicable)	4448227/EDRAO
Check the box that represents the type of business organization:	

☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)

☐ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership

☐ Limited Partnership ☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Township of West Orange is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the Township of West Orange to notify the Township of West Orange in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Orange permitting the Township of West Orange to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Jose P. Mota	Title:	Pres.
Signature:		Date:	06/22/20

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	AST Contra.
Physical Address	105 Federal Rd, Manne, NJ
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

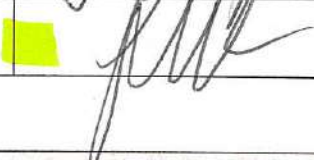
Section B (Skip if no Business entity is listed in Section A above)

☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Physical Address	
OR	
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of

_____. I further acknowledge: that I am authorized to execute this certification on behalf of the abovenamed organization; that the **Township of West Orange** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **the Township** to notify the **Township** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **Township** permitting the **Township** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Jose P. Mota	Title:	Mrs.
Signature:		Date:	06/22/26

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

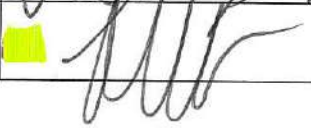
Name of Business Entity	Physical Address
A3J Contra.	105 Federal Rd
	Morroe, NJ 08831

Add additional sheets if necessary

OR



The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)			
☐		Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Physical Address	
Add additional Sheets if necessary			
OR			
☐		No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.	
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Township of West Orange is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Jorge P. Mota		Title: Pres
Signature:			Date: 06/22/26

DUNS / FEDERAL ID NUMBER

The undersigned Bidder hereby affirms the following to be their DUNS / Federal ID number as issued by the United States Federal Government.

DUNS No. 4448227

Federal ID No. 8DRAD

Dated: 06/22/26

A35 Contractors
(Bidder's Firm Name)

 [Signature]
(Authorized Signature)

Jose P. Mota, Pres.
(Name and Title)

INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION

FORM AA-201

Revised 10/93

STATE OF NEW JERSEY DIVISION OF CONTRACT COMPLIANCE EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

READ INSTRUCTIONS ON THE BACK CAREFULLY BEFORE THE COMPLETION AND DISTRIBUTION OF THIS FORM.
PLEASE TYPE OR PRINT IN BLACK OR BLUE INK.

1. FID NUMBER		2. CONTRACTOR ID NUMBER		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR				CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD	
(Name)					
(Street Address)				6. NAME AND ADDRESS OF PROJECT	
(City) (State) (Zip Code)				7. PROJECT NUMBER	
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? ☐ YES ☐ NO	

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE - IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT
WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Division of CC/EEO will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts no later than three (3) days after the contractor signs the contract.

THE CONTRACTOR IS TO RETAIN THE FOURTH AND FINAL COPY
MARKED "CONTRACTOR", SUBMIT THE THIRD COPY MARKED
"PUBLIC AGENCY" TO THE PUBLIC AGENCY AWARDED THE
CONTRACT AND FORWARD THE REMAINING TWO (2) COPIES TO:

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF CONTRACT COMPLIANCE & EQUAL EMPLOYMENT OPPORTUNITY IN
PUBLIC CONTRACTS

P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

FORM W-9

Form W-9
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3).
	☐ Individual/sole proprietor or single-member LLC ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ► _____	Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
OR									
Employer identification number									

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ►

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

**Business Registration Certification and Public Works Contractor
Registration Certification**

Effective September 1, 2004, the State has expanded its Contractor Registration Program to local Government contracts, P.L. 2004, c57. All business organizations that do business with a local government agency are required to be registered with the State. The business must provide proof of that registration to the local government agency before that local government agency can enter into a contract with the business. A copy of the Business Registration Certificate must also be on file before any purchase order/voucher or other contracting document can be issued.

Contractors are responsible for notifying subcontractors.

Further information and registration can be obtained online from the NJ Treasury, Division of Revenue or by calling (609) 292-1730.

P.L. 1999 Chapter 238. The Public Works Contractor Registration Act specifies that no contractor or subcontractor shall bid on or engage in any contract (or part thereof) for public work which is subject to the provisions of the "New Jersey Prevailing Wage Act", P.L. 1963 C. 150 (c. 34:11-56.25 et seq.) for the construction, reconstruction, demolition, alteration, repair, or maintenance of a public building regularly open to and used by the general public or public institution, and includes any subcontractor or lower tier subcontractor of a contractor unless they are registered with the Commissioner of Labor.

SAMPLE CERTIFICATE

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTOR	
TAXPAYER NAME	TRADE NAME
TAX REGISTRATION TEST ACCOUNT	CLIENT REGISTRATION
TAXPAYER IDENTIFICATION#	SEQUENCE NUMBER
970-097-382/500	0107107
ADDRESS	ISSUANCE DATE
847 ROEBLING AVE TRENTON NJ 08611	07/14/04
PERIOD OF VALIDITY	
01/01/05	
 Act. Director This Certificate is NOT to be signed or transferred. It must be conspicuously displayed at above address.	



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 847 ROEBLING AVE
TRENTON, NJ 08611

Certificate Number: 1093907

Date of Issuance: October 14, 2004

For Office Use Only:

20041014112823533

PUBLIC WORKS CONTRACTOR REGISTRATION

Certificate Number
#####

Registration Date: 11/16/2023
Expiration Date: 11/15/2025



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq., of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2023

Responsible Representative(s):
NAME, TITLE

Commissioner, Department of Labor and
Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

☐ Inactive

Reset ↻

Our Website

About This Site

Our Community ☒

Release Notes ☒

System Alerts

Our Partners

Acquisition.gov ☒

USASpending.gov ☒

Grants.gov ☒

More Partners

Policies

Terms of Use

Privacy Policy

Restricted Data Use

Freedom of Information Act ☒

Accessibility

Customer Service

Help

Check Entity Status

Federal Service Desk ☒

External Resources

Contact



WARNING

This is a U.S. General Services Administration Federal Government computer system that is **"FOR OFFICIAL USE ONLY"**. This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

This system contains Controlled Unclassified Information (CUI). All individuals viewing, reproducing or disposing of this information are required to protect it in accordance with 32 CFR Part 2002 and GSA Order CIO 2103.2 CUI Policy.

SAM.gov

An official website of the U.S. General Services Administration

Search

All Words

e.g. 1606N020Q02

Filter By

All Domains
 Contracting
 Federal Assistance
 Entity Information
 Federal Hierarchy

Keyword Search
 For more information on how to use our keyword search, visit our help guide

Simple Search

Search Editor

Showing 1 - 1 of 1 results

Date Modified/Updated
 Entity

- ☐ Any Words
 ☒ All Words
 ☐ Exact Phrase

e.g. 1606N020Q02

Federal Organizations

Enter Code or Name

Status

Active

A & J CONTRACTORS GROUP INC. ● Active Registration			
Unique Entity ID	CAGE Code	Physical Address	
USE6HMEHNV7	8DRA0	105 Federal Rd, Monroe Township, NJ 08831 USA	
Expiration Date		Purpose of Registration	
May 28, 2027		All Awards	