

## **PUBLIC MEETING AGENDA**

**Township of West Orange**

**66 Main Street – 7:00 p.m.**

**Tuesday, September 1, 2026 - Meeting No. 19**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The notice for this meeting was emailed to the West Orange Chronicle and the Star Ledger on October 30, 2025.**

### **Statement of Decorum**

**In all matters not provided for in subsection 3-15.1 and except upon consent of the Council President, each person addressing the Council pursuant to this subsection shall be required to limit his or her remarks to five (5) minutes and shall at no time engage in any personally offensive or abusive remarks. The chair shall call any speaker to order who violates any provision of this rule. (1972 Code § 3-15.2)**

**Roll Call – Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa, Mayor McCartney**

### **Pledge of Allegiance**

#### **1. Public Comment**

#### **2. \*Consent Agenda**

#### **3. \*Approval of Minutes of Previous Meeting – Public Meeting August 18, 2026**

#### **4. \*Report of Township Officers – None**

#### **5. \*Reading of Petitions and Communications and Bids - None**

#### **6.\*Bill List**

#### **7.\*Resolution(s)**

- a. **240-26** Resolution Authorizing a Refund in the Amount of \$280.00 for the West Orange Recreation Department's Pool Membership (Johnson)
- b. **241-26** Resolution Authorizing a Refund in the Amount of \$100.00 for the West Orange Recreation Department's Lap Swim Program (Johnson)
- c. **242-26** Resolution Authorizing a Refund in the Amount of \$100.00 for a Refund for a Deposit of a Cancelled Pool Party (Johnson)
- d. **243-26** Resolution Authorizing a Refund in the Amount of \$40.00 for the West Orange Recreation Department's Evening Adult's Water Aerobics Class (Johnson)
- e. **244-26** Resolution Authorizing a One-Year Extension to Fairview Insurance Agency Associates, Inc., Verona, NJ for the Period of January 1, 2026 through December 31, 2026 (Semeraro)

- f. **245-26** Resolution Authorizing the Collector of Taxes to Refund Payment to the Listed Taxpayer Due to a Duplicate Third Quarter Tax Payment (Longo)
- g. **246-26** Resolution Authorizing the Collector of Taxes to Rebate Payment to the Listed Taxpayer Pursuant to Final Judgment by the Tax Court of New Jersey (Longo)
- h. **247-26** Resolution Authorizing an Executive Session for the purpose of discussing matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties to this body; and for the discussion of matters which, by express provision of federal law, state statute, or rule of court, are required to be rendered confidential, specifically including: (s)-(a) **Contracts and PILOT discussions for the Prism property and Matrix property. Executive Session matters are subject to change.**

#### **8. Ordinance(s) on Second and Final Reading**

- a. **2989-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," SECTION 32.2, "RESTRICTED PARKING ZONES," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Carballo) **This Ordinance amends and supplements Chapter 7 Traffic, Subsection 32.2 Restricted Parking Zones of the Revised General Ordinances. Restricted Parking Stalls will be established in front of 97 Rollinson Street and 23 Summit Street for the exclusive use of the residents who are in possession of a NJMVC Disability ID and Parking Placard. These Stalls were requested by the residents of each location and are permissible under NJ Statutes Annotated (N.J.S.A.) 39:4-197.7. Parking is permitted in the restricted parking zone except when prohibited by other sections of Chapter 7 of the Revised General Ordinances.**

#### **9. Ordinance(s) on First Reading -None**

#### **10. Pending Matters/New Matters/Council Discussion**

#### **11. ABC Hearing(s)**

**799-26** Hearing on Renewal for 2026-2027 License Term – Tapas Tavern, LLC, 277 Main Street - 0722-33-016-006 - Implementation of Special Conditions (Antonelli)

#### **12. Adjournment**

**The Council President may at his/her discretion modify with consent the order of business at any meeting of the Council if he/she deems it necessary and appropriate.  
(1972 Code § 3-8; Ord. No. 726-84; Ord. No. 1157-93; Ord. No. 2128-07 § II)**

**Please click the link below to join the webinar:**

**ZOOM LINK:**

**<https://us02web.zoom.us/j/87651861573?pwd=nUHV8wC00V8NfXj1HBbqxNrGcAUmna.1>**

**Webinar ID: 876 5186 1573**

**Passcode: 689233**

**One Dial: 646 931 3860**

**Public Comment – In Person Only**

**Next Meeting Date(s): Tuesday, September 15, 2026**

**The agenda is subject to change.**